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REGISTRUM

PRIORATUS OMNIUM SANCTORUM

JUXTA DUBLIN.

EDITED

FROM A MANUSCRIPT IN THE LIBRARY OF TRINITY COLLEGE, DUBLIN;

WITH

ADDITIONS FROM OTHER SOURCES, AND NOTES,

BY THE

REV. RICHARD BUTLER, M.R.I.A.



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INTRODUCTION.

THE Priory of All-Hallows or All Saints, which stood upon the ground now occupied by Trinity College, Dublin, was founded by Dermod Mac Morough, King of Leinster. This unhappy prince, who, among his many other crimes, is charged with having burned many churches[a], was the founder of religious houses in different parts of his territories. At Ferns[b] in Wexford, in atonement for having burned the town, he founded for monks

[a] *Churches.*—The Four Masters, at 1172, mention the churches he burned, but take no notice of those he founded.

[b] *Ferns.*—*Mon. Hib.* p. 743. To this Abbey Dermod brought the guilty Devorguilla; and from its Abbot he borrowed a cloak, in which he disguised himself when he sought O'Brien.

"A Fernes le reis sojournout
En un abeie que iloc out
De Seinte Marie la reine,
Glorieuse dame e virgine.
* * * * * * *
A l'abé feseit li reis mander
Une chape lui feseit prester
Une chape a une chanoine
U à pruvere u à moyne.
* * * * * * *
Le reis la chape afubla
Que as piez lui treina
Que nul ne pout aviser
Si pur moine réuler."

—*Conquest of Ireland*, 162.

monks of the Order of St. Augustine the Abbey of St. Mary; at Baltinglass in Wicklow, he built the Cistercian Abbey de Valle Salutis[c]; and the Nunnery of St. Mary de Hogges of Dublin, with its dependant cells at Kilcleeheen[d], in Kilkenny, and Athady, in Carlow, owed its origin either to his policy or to his transient penitence.

By a charter granted about the year 1166, when he had succeeded in taking hostages from O'Carroll, King of Uriel[e] (or Louth, Armagh, and Monaghan), this prince conferred on his spiritual father and confessor, Edan, Bishop of Louth, for the use of the canons of the church of the daughter of Zola, the land called Ballidubgaill[f], with its men, that is, with Melisu (Malise) Macfeilecan, his sons and grandsons, free and released from any procuration[g] or expedition (to be rendered) to himself

[c] *De Valle Salutis.—Mon. Hib.* p. 761. Cambr. Evers. 191. Albin O'Molloy, the unrelenting excommunicator of the Earl Marshal, was Abbot of Baltinglass. *Girald. Cambr. de rebus a se gestis.* Part ii. cap. 13, in Anglia Sacra, vol. ii. p. 486.

[d] *Kilcleeheen*, or De Bello Portu. *Mon. Hib.* pp. 366, 804. It stood on the west side of the River Suir, opposite the King Tower, in Waterford. No part of the ruins now remain, but its site is occupied by a modern church.—*J. O'D.* For the notes with these initials the Editor is indebted to the kindness of Mr. J. O'Donovan.

[e] *Uriel.*—" O sei amenad O'Karuel
Le fiz le rei de Yriel."
—*Conq. Irel.* 21.

This expedition explains the connexion between Dermod and Edan, Bishop of Louth or Uriel, which would otherwise be unaccountable. See note, p. 125.

[f] *Ballidubgaill.*—Now Baldoyle. These lands would appear to have been previously granted by Sitric to the Priory of H. Trinity. *Mon. Hib.* p. 148.

[g] *Procuration.*—Procuracio et expedicio, —*Registry*, p. 50, may perhaps be translated Cess and Hosting; that is, money-payment and military service. The fourth decree of the Synod of Cashel, shewing the lay exactions to which church property was subject in Ireland, is thus translated by Stanyhurst in the language of his time: " Fourthlie, that all the church lands and possessions throughout all Ireland, shall be free from all secular exactions & impositions: and especiallie that no lords, earles, nor noblemen, nor their children, nor familie, shall extort or take anie *coine & liverie*, cosheries, nor cuddies, nor anie other like custome from thenseforth, in or upon anie of the church lands and territories. And likewise that they nor no other person doo henseforth exact out of the said church

himself or his successors in the government of Leinster and Dublin for ever; and he charged the men of Dublin and Leinster to maintain the bishop and his canons in the possession of the said land, in all liberty, without any exaction of tithes, as fully and honourably as any college of canons or monks in Ireland was possessed of any royal endowment.

In the absence of authentic and of historical evidence, if we are unwilling to indulge in vague conjectures or fanciful etymologies, we must confess our ignorance of the church of the daughter of Zola, from which Dermod brought the canons of All-Hallows. From whatever church they were derived, this priory, if not from the first, adopted very soon after its foundation the rule of St. Augustine, as reformed and rendered stricter in the Convent of Aroasia[h].

As

lands old wicked & detestable customes of *coin & liverie* which they were wont to extort upon such towns and villages of the churches, as were neere and next bordering upon them."

These decrees furnish an instance of the weakness of law against custom. In the fourth decree it is enjoined with a particularity omitted in Stanyhurst's translation, "Quod de villis Ecclesiarum cibus ille detestabilis qui quater in anno a vicinis comitibus exigitur, de cetero nullatenus exigatur." Yet in an Irish Deed, made in 1503, between the Friars of Kilcormick, in the Queen's County, and Theobald, the son of Donagh, it is expressed that the friars owe the food of four persons, each quarter of a year, according to the custom of the country.—*Miscell. Irish Arch. Soc.* vol. i. p. 104.

[h] *Aroasia.*—Archbishop Lawrence introduced this Order into his diocese. "Vir sanctus et timoratus sive religiosus, honestatis amator et zelator religionis operam dedit industriamque adhibuit et (ut?) clericos sæculares, qui in Ecclesia Dublinensi erant instituti canonici, secundum exteriorem et interiorem hominem mutatos in melius, in regulares canonicos transformaret. Et ut hoc summi Pontificis autoritate confirmaretur, duos e Canonicis suis misit Romam, propter usum et consuetudinem Aroasiensis ordinis, per quos sancti viri desiderium adimpletum est. Fecitque regulares stare cantores circa altare ut laudarent nomen Domini, et dedit in celebrationibus decus et in sono eorum dulces fecit modos."—*Vita S. Laurentii*, Messingham, p. 384. See also Miræus, Canonicorum Regularium Ord. S. Aug. origines. Cap. x. Coloniæ. 1614.

As long as this monastic rule was fully observed the canons of All-Hallows must have mingled little in the affairs of life, and have been little noticed in public history, and accordingly we have been able to discover only few and indistinct traces of this house in the records and chronicles of the time. Still, the situation of the priory, at the very gate of Dublin, at the head of the level ground then called the Steyn, stretching along the south bank of the Liffey to the sea, must have made the canons spectators at least of many great events. From this plain[i] Hasculf and John le Deué, with their iron-clad Danes, some in long breastplates and some in iron plates sewn together, and with round red shields edged with iron, prepared to assault Dublin,

> "Une citè mult loé
> Que Hathcleyth iert einz nomé,"

which Strongbow had given to the safe-keeping of Miles Cogan; and it was here

> "Desur le Hogges de Sustein;"

that Gilmeholmoc[j], having agreed with Cogan to be "strong upon the stronger side," awaited the issue of the contest, ready to join the conqueror; and it was near this priory, at the old Thengmote of the Danish colonists, at St. Andrew's Church, the site of the present Castle Market, on the south side of Dame-street,—alas for the transitoriness of human grandeur—that Henry II.[k] spent from Martinmàs to Shrovetide, A.D. 1171–2, in a royal palace, "de virgis levigatis ad modum patriæ illius constructum," where, at Christmas, to please the

[i] *Hibernia Expugnata*, lib. i. cap. 21.

[j] *Gilmeholmoc.*—D. Macgilla Colmoc is one of the witnesses to Dermod's charter. See No. xlix. He was chief of Hy-Dunchadha, the district through which the River Dodder flows. He was of the same stock with the O'Byrnes of Offelan.—*J. O'D.*

[k] *Henry II.*—Hib. Expug. I. 30. Hoveden, p. 302.

the King, the Irish princes, for the first time, tasted heron's flesh, and where they were astonished at the elegant abundance of an English feast, and the order and obsequiousness of the attendants.

The priory was not without benefit from this neighbourhood of royalty; it was at this time, that, in the presence of Archbishop Lawrence, of the original patron Bishop Edan, of Strongbow, Hugh de Lacy, Robert Poer, and others, that Henry II. confirmed the grants of Baldoyle and of several other lands, made by Dermod, of which the original charters are not recorded. This preservation of their property seems to have been a special favour to this house. It might have been expected that, to conciliate the Irish ecclesiastics, King Henry and his immediate successors would have preserved at least the landed property[1] of the Irish Church, united by the Council of Cashel,

[1] *Landed property.*—The property of the ancient Irish Church consisted of other things besides lands and tithes. Jocelin tells us, in words shewing the trade and business of Dublin: "Statuerunt ergo [cives Dubliniæ] reditum S. Patricio suo Patrono; videlicet de singulis navibus mercimoniabilibus cappam competentem Ardmachano Primati, aut cadum mellis seu vini, aut ferri falcem, seu mensuram salis, de singulis vero tabernis, medonis seu cervisie metretas singulas, de omnibus etiam officinis et virgultis(?) excenia donumque conveniens in sotularibus, chyrothecis, cultellis, pectinibus et aliis hujusmodi rebus."—*Vit. S. Patricii*, cap. 71.

Although the buildings were destroyed and the religious dispersed, the property of the Irish Church was preserved during all the troubles consequent on the Danish invasion. St. Bernard (*Vita Malachiæ*, cap. v.) says that from the destruction of the Abbey of Benchor (Bangor) by the Danes, to the time of Malachy, its property fell into the hands of persons who where appointed by election, and who were called abbots, "servantes nomine, etsi non re, quod olim extiterat." This passage must have been overlooked by Dr. Lanigan, when he allowed (vol. iv. p. 25) that Gille, Bishop of Limerick in 1110, and Apostolic Legate, had been Abbot of Benchor. The names of some of the abbots thus described by St. Bernard, are given in Archdall, from good authorities, without any distinctive marks.

It would appear from the following passage in the Tripartite Life of St. Patrick, that at the time it was written, which has not been thought to be later than the tenth century, the custom of

Cashel, in ritual[m] as well as doctrine and discipline, with the Church of England, but although that council freed all church lands from lay exactions, from which Dermod's charter had exempted the lands of Baldoyle, yet the mystical dream of Giraldus[n] when he saw King John marking out on the green sward, the plan of a church with a large aisle for the laymen, and a chancel "enormiter arctum," for the Irish clergy, his direct assertion of the English robbery of the lands of the Irish Church, by which the clergy were reduced to beggary, and of the mutilation of their old dignities and privileges, and complaints, like that of Albin[o], Bishop of Ferns, against the Earl Marshall, and of Archbishop Comyn[p] against Hamo de Valoniis, shew that the love of church lands commonly prevailed over policy and piety. Nay, to the lands of Baldoyle, granted by Dermod and confirmed by Henry II. to the priory, it would appear, from our Registry[q], that for several generations the Lords of Howth maintained a claim,

family succession to churches prevailed in Ireland, and that it was then attributed to St. Patrick. Fiachus and Enda opposed the building of a church at Usneach, "quos vir Dei primo benigne allocutus promittebat, si permitterent ecclesiam in Dei honorem in eo amœno loco excitari, ejusdem Ecclesiæ moderatores et rectores [Erenachs(?) and Rectors] ex ipsorum progenie fore desumendos," lib. ii. c. 17. —*Trias Thaum.* p. 131.

For the light in which such family succession was looked on in the twelfth century see Jocelini Vita S. Patricii, cap. 52. *Trias Thaum.* p. 76.

[m] *Ritual.*—The purpose of Bishop Gillebert in his Epistle De Usu Ecclesiastico (*Usserii Sylloge*, xxx.) was, "ut diversi et schismatici illi ordines, quibus Hibernia pene tota delusa est, uni Catholico et Romano cedant officio." The last decree of the Synod of Cashel was, "Itaque omnia divina ad instar sacrosanctæ Ecclesiæ juxta quod Anglicana observat Ecclesia in omnibus partibus ecclesiæ (Hiberniæ) a modo tractentur."—*Hib. Expug.* I. xxxiv.

Dowling, in his Annals, states that the Use of Sarum was then universally introduced into Ireland. It is probable that Malachy, after his visit to Bishop Malchus, had adopted the Liturgy then used at Winchester.

[n] *Giraldus.*—Hib. Expug. II. 35.

[o] *Albin.*—Matt. Paris, p. 601, Ed. Wats.

[p] *Comyn.*—Hoveden, Fol. 439.

[q] *Registry.*—Nos. 5, 6, 7.

claim, founded probably upon the grant of Howth by King John, and that the canons were obliged to purchase these lands twice over, from Sir Almaric and his wife with spiritual benefits, and from Sir Nicholas with forty marks.

In 1182 Bishop Edan[r] renounced, in favour of John Comyn, the first English Archbishop of Dublin, all claim to the Church of All Saints, reserving possession, however, under the Archbishop and the Church of the Holy Trinity, for his own life; and the patronage of this priory was confirmed to Archbishop Henry de Loundres in 1216, in the Bulls of Innocent III. and Honorius III., reciting the several possessions of the see of Dublin.

The three successive Bulls of Urban II. in 1186, of Gregory IX. in 1234, and of Innocent V. in 1276, contain, not only the confirmation of a gradual increase of lands and churches, but an increasing succession of Papal privileges and immunities. Urban exempts from tithes[s] their tillage lands, cultivated with their own hands, or at their own cost, and their cattle. He allows them to receive into their Order clerics and laics, provided they were free[t] and *absolved*, and to retain them without contradiction; the professed brotherhood were prohibited from migrating to any other house, without license from the prior, saving for the sake of entering some stricter Order[u].

During

[r] *Edan.* — Appendix, No. xiv. Bishop Edan died in 1182; Archbishop Comyn was consecrated in 1181.—*Harris's Ware's Bishops.*

[s] *Tithes.*—In the Bull of Innocent V. is the reservation "Salva in predictis decimis moderatione concilii generalis."

[t] *Free.*—That is, not Serfs or Nativi: the Neoyffs of the Statute of Kilkenny, c. xiv.

[u] *Stricter Order.*—From the following passage it would seem that it was an offence to leave a religious house without the abbot's permission, even for the purpose of seeking a desert in the ocean: "Alio quoque in tempore de Cormaco nepote Lethani viro utique Sancto, qui tribus non minus vicibus Eremum in oceano laboriose quæsivit, nec tamen invenit, S. Columba ita prophetizans ait 'Hodie iterum Cormac desertum reperire cupiens, enavigare

During a general interdict, the canons might celebrate Mass, in a low voice, with closed doors, without ringing bells, having excluded the excommunicated and interdicted. Without manifest cause no one was to presume to pronounce against them sentence of interdict or excommunication. All customs and ancient liberties and immunities were permanently sanctioned. The enclosures of their houses and granges were protected by apostolical authority from theft and arson, and had the privilege of freedom from arrest. The election of the prior was secured to the brotherhood. And, finally, the cemetery was declared free, so that none should oppose the interment therein of any person, except he were excommunicated; the due rights of the churches to which the bodies belonged being observed.

Such were the principal privileges secured to the priory by the Bull of Urban II., given at Verona by the hands of Albert, Priest Cardinal and Chancellor S. R. E. on the 6th Nones of July, in the fourth year of the Indiction, in the first year of the Pope, and in the year of the Incarnation MCLXXXVI.

In 1234 Gregory IX. added clauses enjoyning the members of the priory to receive the Chrism, the Holy Oil, and the consecrations of their altars and churches, and Holy Orders, from their diocesan[v] bishop

incipit ab illa regione quæ ultra Modum fluvium sita, Eirros Domnonn dicitur, nec tamen etiam hac vice, quod quærit, inveniet, et non ob aliam ejus culpam, nisi quod alicujus religiosi Abbatis monachum, ipso non permittente discessarem secum non recte comitari navigio susceperit.' "—*Vita S. Columbæ*, l. i. c. 6. *Trias Thaum.* p. 340.

[v] *Diocesan.*—They probably were claiming total exemption from episcopal jurisdiction, on the plea of their original independence of the see of Dublin in the time of Bishop Edan. St. Bernard gave three reasons for wishing to be Pope for three years. First, that he might abolish episcopal and abbatial exemptions; secondly, that he might abolish pluralities; thirdly, that he might recall monks and canons from cells and granges, and confine them to their houses.—*Anglia Sacra*, p. 528. Of the jealousy with which exempt monks guarded against the exercise of any episcopal function by their

bishop, provided he were in the grace and communion of the Holy Roman See, and at the same time, the erection of new chapels and oratories within their parish, without their consent, and that of their diocesan, was prohibited.

To these privileges in 1276 Innocent V. added a protection against new and undue exactions by archbishops, bishops, archdeacons, or deans, and all other persons, ecclesiastical and secular, and this Pope specially noted, that the Church of All Saints had no abbot, but was under the government of a prior. These are nearly the usual clauses and privileges contained in Bulls of this period, and they are here mentioned, not for any peculiarity in their contents, but as specimens of the exemptions and immunities sought for by religious houses in the twelfth and thirteenth centuries. The other Bulls here printed are short, and expressed in general terms.

The superiority over the Priory of St. Saviour of Glendalough, one of the earliest of the acquisitions of All-Hallows, was one of the most interesting; however great was the old sanctity of Glendalough, it was now desert and desolate, a den of thieves and robbers[w]; and the Archbishop of Tuam[x] bore testimony that, in the forty years previous to 1214, more homicides were committed in that valley than in any other place in Ireland. In the Synod of Mellifont in 1152, which was attended by Gilda na Naomh, then Bishop of Glendalough, Cardinal Paparo had divided this see, and had assigned part of it to the metropolitan see of Dublin, which, till that time, was confined within the walls of the city, intending, as the Archbishop of Tuam believed,

bishop within their monasteries, and of the readiness with which they availed themselves for such purposes of the aid of any foreign bishop, see many instances in Matt. Paris. Vitæ Abb. S. Albani.

[w] *Robbers.*—For the robberies and sacrilege perpetrated at Glendalough during the abbacy of Archbishop Laurence, see Vita S. Laurentii, cc. 7, 8, apud Messingham.

[x] *Tuam.*—Alan's Registry, p. 222.

believed, that it should be united with Dublin on the next vacancy. In 1192 Earl John[y], by a charter dated at Nottingham on the Feast of St. John the Evangelist, granted to John Comyn the privilege of nominating the Bishop of Glendalough, who was to be chaplain and vicar to the archbishop. He had previously, when in Dublin[z], granted the see itself to Archbishop John, "pro raritate populi et paupertate Ecclesie Dublin;" but perhaps the insolence of the Irish, to use Archbishop Felix O'Ruadan's words, may have deferred the execution of this plan, although it was confirmed by Matthew[a], Archbishop of Cashel, the Pope's Legate; it is, however, probable that William Piro, the last recognized[b] Bishop of Glendalough, was appointed under this charter, in 1192, by Archbishop Comyn.

Pope Innocent III., to whom John had sent the Archbishops of Bourdeaux, York, and Dublin, as ambassadors for the purpose, confirmed the union of the sees in 1216, on condition that, with part of the revenues of the see of Glendalough, a religious house or hospital[c] should be erected; and accordingly Archbishop Henry de Loundres founded near the Priory of All-Hallows, on the sea-shore, which was called the Steyn, an hospital where pilgrims on their way to St. James of Compostella, who might be detained by stress of weather, should find bed and board; and he endowed there ten chaplains, who were to wear black cloaks with a white cross on the breast.

While the old Irish City of Glendalough in the mountains, secured only by its situation, and hallowed by ancient custom, was gradually giving way[d] before its modern and Danish rival, the seat of

trade

[y] *Earl John.*—Al. Reg. p. 134.

[z] *Dublin.*—Al. Reg. p. 127.

[a] *Matthew.*—Al. Reg. p. 121.

[b] *Recognized.*—The see maintained a sort of dubious existence until the final resignation of Dionysius White on the 30th May, 1497. Al. Reg. p. 272.

[c] *Hospital.*—Al. Reg. p. 473.

[d] *Giving way.*—The superiority of Dublin was foretold by St. Patrick, "cumque

trade and foreign intercourse, and while its bishops of the succession of St. Patrick were supplanted by the Dublin archbishops of the succession of St. Augustine, the fate of its abbeys was not dissimilar. At the time of the foundation of the Priory of All-Hallows, Coemgin or Kevin was Abbot of Glendalough, and his name appears amongst the witnesses of Dermod's charter. Having become vacant, probably by Coemgin's death, Strongbow conferred the abbey and parsonage, "Abbatia[e] et Parsonatus" of Glendalough, with all its great possessions and immunities, as they were specified to him *in verbo veritatis* by King Dermod, on his dear clerk Thomas[f], in a charter witnessed by the Countess Eva and confirmed by Henry II.[g]

This grant was not long observed. Earl John, by a charter dated at Tewkesbury[h], granted to the Archbishop of Dublin half a cantred belonging

iter agens devenisset trans flumen Finglas nomine ad quendam collem qui a pago Athcliath, qui modo dicitur Dublinia, uno ferme milliari distat; considerans locum et circumjacentia ejus, et benedicens, in hanc fertur prophetando prorupisse vocem: 'Pagus iste nunc exiguus, eximius erit, divitiis et dignitate dilatabitur, nec crescere cessabit donec in regni solium sublimetur.' "—*Jocelin Vit. S. Patr.*, cap. 69.

[e] *Abbatia.*—" In hac autem Ecclesia (Glindalacensi) et Episcopatus erat et Abbatia. Sed Abbatia quod ad temporales divitias attinet raro exemplo longe erat Episcopatu opulentior; quippe ubi nobiles imprimis viros in totius regionis præsidium ab antiquo populus eligebat." —*Vita S. Laur.* cap. 6.

Abbot Laurence spent the great riches of the abbey, and a treasure deposited with him by his father, "pauperibus nutriendis et ecclesiis ædificandis."—*Vita S. Laur.* cap. 9. Are there now any remains of the churches built by him at Glendalough?

[f] *Thomas.*—Al. Reg. p. 135. Abbot Thomas is said to have been nephew to Archbishop Laurence, and to have been elected "clero et populo." *Vita S. Laur.* cap. 16.

[g] *Henry II.*—Al. Reg. p. 125. Lanigan (Eccl. Hist. vol. iv. p. 181) has questioned this appointment of Abbot Thomas by Strongbow, and has attributed the grant to Richard de Burgo in 1227. But the deed is by Strongbow, stating what King Dermod had told him, and it is confirmed, not by Henry III. but by Henry II.

[h] *Tewkesbury.*—Al. Reg. p. 128.

belonging to the Abbey of Glendalough, which lay nearest to the Archbishop's castle of Balymore. And Matthew[i], Archbishop of Cashel and Papal Legate, confirmed to the Archbishop of Dublin Earl John's grant of the whole Abbey of Glendalough, together with his grant of the bishopric.

It must have been shortly after the union of the sees of Dublin and Glendalough, that Archbishop Loundres, by his charter[j], subjected the Island[k] of St. Saviour of Glendalough, with all its possessions, to the Priory of All-Hallows, enjoining on the Prior and Convent of St. Saviour, whom he by implication charges with disorderly and irregular conduct, that they should be obedient to the wholesome admonitions of the priors of All-Hallows; and the Island Sancti Salvatoris of Glendalough was confirmed to our priory by the Bulls of Gregory IX. and Innocent V.

Before 1186 the priory had no lands granted to it, except those given by King Dermod, but between that year and 1234 it had received grants of the Church of St. George[l] in the suburbs with ten

[i] *Matthew.*—Al. Reg. p. 121.

[j] *Charter.*—Appendix, No. XV.

[k] *Island.*—In the Bull of Lucius III. the Bishop of Glendalough is styled Bishop of the Islands, Episcopus Insularum. *Harris' Ware's Bishops*, p. 371.

[l] *St. George.*—Stanyhurst, who knew little of Dublin before his own time, thus describes St. George's-lane, now South Great George's-street, and St. George's Chapel which stood in it: "St. George his lane, where in old time were builded diverse old and ancient monuments. And as an insearcher of antiquities may (by the view there to be taken) conjecture the better part of the suburbs of Dublin should seeme to have stretched that waie. But the inhabitants being dailie & hourelie molested & preided by their prolling mounteine neighbors, were forced to suffer their buildings fall in decaie & embaied themselves within the citie wals. Among other monuments, there is a place in that lane called now Collet's-innes, which in old time was the Escaxar or Exchecker. Which should implie that the princes court would not have beene kept there unlesse the place had beene taken to be cocksure. But in fine it fell out contrarie." "There hath

ten acres belonging to it, of a messuage near the Church of St Stephen, of the Island Sancti Salvatoris de Glendelacha and of forty acres of land in the territory of Dovenachbroc[m], towards the north, for which acres the canons were to pay yearly one pound[n] of pepper for pottage.

About the year 1240 the priory was enriched by grants of the parish of Taghadoe[o], in the diocese of Dublin, conferred upon it by Maurice Fitzgerald, Lord of Offaly, saving to the Church of Laraghbryn and to the Chapel of Maynooth, their tithes, lands, and offerings; of the Church of Rathmackne[p] in the diocese of Ferns, the gift of William Marshall, Earl of Pembroke; and from the gift of Maurice Fitzmaurice Fitzgerald, of the parish of Rath in Imokelly, all of which were confirmed to them by the respective bishops "in proprios[q] usus;" and of the Church of Arnegeth, in the diocese of Meath,

beene also in that lane a chappell dedicated to Saint George, likelie to have beene founded by some worthie knight of the garter. The maior, with his brethren, was accustomed, with greate triumphs & pageants yeerlie, on Saint George his feast, to repaire to that chappel and there to offer. This chappell hath beene of late razed, and the stones therof, by consent of the assemblie, turned to a common oven: converting the ancient monument of a doutie adventurous and holie knight to the colerake sweeping of a pufloafe baker."

[m] *Dovenachbroc.*—Nos. LXXV., LXXVI.

[n] *Pound.*—This pound of pepper, with all hereditary rights belonging to the land, was afterwards assigned by John de Hoethe Junior, to Sir Robert Bagod. Appendix, No. I.

[o] *Taghadoe.*—No. IX. and Appendix No. XVI.

In Pope Innocent's confirmation (p. 6), Taghadoe is written Stahto, according to the custom of Anglicising Irish words beginning with a *T* by prefixing *S*, a custom which seems to have prevailed especially in Meath, thus Teagh Allan becomes Stackallan.—J. O'D.

[p] *Rathmackne.*—No. IX. This full Inspexio et Confirmacio of Edward III. was granted by writ under the Privy seal for a fine of twenty shillings paid into the Hanaper, and is to be found in the Charter Rolls, 22 Edward III. in Turr. London.

[q] *Proprios.*—Although Rathmackne was

Meath, of which we find no further mention. It was also about this time that Theobald Fitzwalter[r], second butler of Ireland, granted to the priory two acres and a half of his land of Steyn near to their house, with all the tithes and offerings of the whole Steyn; and that John, son of John, son of Dermic[s], confirmed his father's grant of a boat for catching salmon and other fish on the Liffey, for which he was to receive a rose on every St. John Baptist's day, in the Church of All-Hallows; and it was probably about the same time that Claricia[t], daughter of Gilbert, son of Griffin, granted half a carucate of arable land in Balyofryn next to the land of Sir John Harold of Kylgabane (Kilgobbin), with pasture on the mountains for as many cattle as the canons chose, with liberty to pasture, dig, cut, and with all other privileges, which the grantor possessed or could give.

Such were the grants of parishes and of lands which the priory thought worthy of Papal confirmation in the year 1276. In these and the other grants of the same period, there is proof—in the mention of homage, wardships, suits of court, and marriage—that the Norman settlers brought with them into Ireland all the complexities of the feudal system; a system eminently fitted, by the strictness and frequency of its legal relations, by the minute divisions of its ever present authority, by the nearness of its administrators, and by the variety and succession of its dependencies, to discipline a rude people by the introduction of notions of right and of law, and by familiarizing them with legal forms and ceremonies. Nor, when we are considering a great ecclesiastical lordship, should we forget that the severities

assigned to the priory *in proprios usus* by Bishop Adam in 1333 (p. 15), there was reserved to the bishop the "ordinatio" of the vicarage, and from the inquisition, printed, p. 81, it appears that the vicar was entitled to a moiety of all the profits of the parish.

[r] *Fitzwalter.*—Nos. IX. XV.

[s] *Son of Dermic.*—Nos. XVI. XVII.

[t] *Claricia.*—No. LXXIX.

severities of the Feudal system must have been much softened when it was administered by the easy and formal churchman, connected by blood more frequently with the middle ranks than with the nobles of the land.

Perhaps the most startling grant in this collection is the concession and donation by Richard de Pheypo[u], of certain serfs, with all the issue and progeny of their sept. From the name Mackelegan, and from their being said to be of Balydugyl, it is likely that these men were the descendants of the Melisu Macfeilecan, of Balydubgil, who, with his descendants, was granted to the priory in King Dermod's charter. They are here given separate from the land, and as pure serfs or "villeins[v] in gross," not as neoyffs[w], betaghs, or *ascripti glebæ*. The difference between these forms of villeinage was considerable; the betagh or native was an occupier of the land, bound to the performance of certain offices connected with land; he was bound to the land and granted with it; he was obliged to bear talliage[x], high and low, at the will of the lord; his right to dispose by will of his chatell property was denied in the King's Courts; and even were he to raise himself to the rank of a citizen of Dublin, any landed property which he acquired was liable to be seized upon by the lord. In this form villeinage existed in Ireland to the sixteenth century[y], when Archbishop Alan, in 1531, counts up his natives

[u] *Pheypo.*—No. LIII.

[v] *Villeins.*—Lynch's Feudal Dignities, p. 11. Registrum Moraviense, p. 28. Registrum de Dumfermline, p. 17.

[w] *Neoyffs.*—Statute of Kilkenny, c. xiv. For the identity of Betaghs with the *ascripti glebæ*, see notes, pp. 130–1, and the ordinatio of Edward III., 3rd March, 1331, in Rymer's Fœdera, vol. ii. p. 812.

[x] *Talliages.*—These cuttings of the land, as they were called, were submitted to by the Irish tenant without repining, provided that he was defended from the tyranny and plunder of strangers. "Spend me, but defend me," was his reply to his lord's exactions.

[y] *Sixteenth century.*—In 1201 King John changed the holdings of the Archbishop

natives as he would count up his stock[a]; but as *servi*, these Mackeligans were in a worse state than betaghs or natives; so far as is indicated by this charter they were absolute slaves, and, as they were given without land, might be removed or sold from it.

In the early charters the grant of a turbary at Finglas[a], where turf might be dug for the supply of all the houses of the priory, and the condition in the grant of forty shillings of annual rent in Manhthonin, in the tenement of Arclo[b], that it should be exchanged for equal charge on land nearer to Dublin, are worthy of observation.

These grants were in pure alms "pro salute animarum," or the rent was only nominal and illusory, a rose, or a pair of spurs, or a pound of pepper; but a change now took place. The fervour of religious zeal, which the monks and canons had diverted to themselves, from older and now almost forgotten institutions, was directed towards the Mendicant Orders in the thirteenth century, and the followers of St. Benedict and St. Augustine gave way to those of St. Francis and St. Dominick.

The subsequent grants then were of a different kind, and were more in the nature of sales or of perpetual leases. Of these one of the earliest and most interesting is that of Waleran[c] de Welleslegh, who grants fifty acres in his tenement of Crewath, with the lordship and feudal service of the ten acres held by John Wodeloc[d], together with the common pasture of the whole mountain, in wood and turbary,

of Canterbury which he held in gavelkind into knight's fees. "Ita tamen quod nihilominus consuetus redditus denariorum reddatur integre sicut prius, et xenia andragia, et alia opera quæ fiebant de terris eisdem convertantur in redditum denariorum equivalentem."—*Rymer's Fœdera*, vol. i. p. 83.

[a] *Stock.*—Al. Reg. p. 549.

[a] *Finglas.*—No. LVII.

[b] *Arclo.*—No. LXXXIII.

[c] *Waleran.*—From this ancestor of the Wellesleys that family was called M'Falrene. Sir H. Piers' Westmeath, p. 105.

[d] *Wodeloc.*—John Wodeloc was Sheriff of Dublin in 1302. D'Alton's Dublin, p. 47.

bary, broom, and heath, at the rent of forty shillings a year, and to secure himself against the depreciated currency of the black or copper money,[e] Welleslegh expressly mentioned that the payment should be in silver[f].

In the charters and deeds relating to the property of the priory within the city or suburbs of Dublin, there are many things to attract the notice of the local antiquary, and who is not a local antiquary in his own neighbourhood? The very names of the streets are not without interest and significance; Rochelle-street tells of foreign trade, Bertram-street of the city residence of the noble family of Verdon, Skinner-row, the north side of which we have seen pulled down, of the hides and furs which our ancestors used to barter for the wines of Poictou[g]; while the incidental mention of the Thengmote carries back the view to the dark times of the Danish colony. We have a mill[h] and a millrace in the present College-green, and a milldam and a quarry in Dame-street.

"Aurea nunc olim sylvestribus horrida dumis."

The

[e] *Black or copper money.*—Simon on Irish Coins, p. 17.

[f] *Silver.*—Gold, probably in the form of ring-money, seems to have been the most ancient medium of exchange in Ireland. In Jocelin's Life of St. Patrick the saint is said to have found buried treasure three different times, and at each time it is specified that it was gold.—Capp. 15, 106. Malachy also found treasure at Banchor, but his treasure was of silver, "argenteos multos."—Vita Malachiæ, cap. 9. Was this silver money Saxon pennies, the produce of Danish piracy in England, such as are still frequently found near all the Danish stations in Ireland, or did it consist of Irish penings and bracteates, such as those found in the Round Tower of Kildare?—(See Petrie's Essay on Round Towers). The constant troubles of the country are still borne witness to by the turning up of hid treasure of every age.

[g] *Poictou.*—Top. Hib. Dist. I. c. 5.

[h] *Mill.*—In 1297 a grant was made by parliament to the Prior of All-Saints of four large oaks from the King's Forest of Glencry (Glancree), to repair the mill and bridge at Steyne.—See an unpublished Act of Parliament quoted by Sir William Betham. Feudal Dignities, p. 272.

The times were now coming when the lands in the immediate neighbourhood of Dublin, although not the most extensive, would be the most valuable possessions of the priory. With short-sighted policy[i], Edward the First had wasted the flower of the Anglo-Irish nobles in the wars of Gascony and Scotland, while, with unusual weakness, to secure their favour, he had resisted his own wish to consolidate his power in Ireland, and to attach the natives to his government by extending over all the protection and the authority of English law, and by abrogating altogether those Irish customs, which were still recognized in his courts. It is not strange then, that the natives, who had in vain sought the shelter of the throne from the oppression of their petty tyrants, should have taken advantage of the misfortunes of Edward II. and should have been encouraged to resistance by the success of the Scots. Nor is it strange that, having no one great man to guide them, and no principle of union to raise their discordant septs to the feeling of national independence, they should have satisfied at once their vengeance and their cupidity by predatory attacks on the property of the English, by burning their homesteads, by driving away their cattle, and finally by entering into possession of the lands, which they had made worthless to the occupiers. In this general lawlessness, the priory must have found great difficulty in establishing its rights in its remoter estates; as early as 1305, we find the prior complaining of a rescue of distresses which had been made in the fee of Tipperary[j], and in 1318[k] he was pardoned

[i] *Short-sighted policy.*—This conduct is less excusable, as it is plain, from the remaining records of law processes, that the attention of Edward, when he was Lord of Ireland during his father's life, had been much turned to the state of this country.

[j] *Tipperary.*—In 1305 the prior sued Hugh de la Hyde and Mabel his wife, for rescuing from Brother William, his servant, certain distresses he had made for suits and services due to the prior in the fee of Tipperary, for which he laid his action at £20. King's MSS. quoted in Mon. Hib. p. 176.

[k] *In* 1318.—In this year, to secure good legal counsel the prior granted to Master

doned a fine, on the grounds of poverty, a plea again used for the like purpose in 1396; and in 1423[l], according to the statement of the Canons, confirmed by Archbishop Talbot, the priory was reduced to such a state of misery[m], by the ruin of its buildings, by the unjust and hostile occupation of its lands, by the unfruitfulness of the seasons, by the mortality of men and cattle, and by the number of strangers, and other oppressions, that their remaining goods were scarcely sufficient to support the prior and the convent, so that Divine worship, the observance of the rule, and other works of piety, could no longer be maintained without the relaxation of two marks of the six payable to the archbishop for proxies.

In 1374 the prior was summoned to Parliament[n]. It was in 1380, when the priory was smarting from loss of property and sinking into

Walter de Islep, clerk, for his good services, an annual pension of five marks for life, the said Walter binding himself to give his advice, help, and assistance, against all persons whatsoever, those alone excepted to whom he was bound before the present agreement. Mon. Hib. from King's MSS. p. 286.

[l] *In* 1423.—No. LXXXIX.

[m] *Misery*.—In these circumstances the leases of the property in the city and suburbs of Dublin, where rents could always be collected, were carefully registered and preserved, and clauses of various kinds were inserted in them. In some it was conditioned that if the lessee wished to sell the lands demised, or to put them in pawn, the first offer was to be made to the priory. In one for forty years, provided the tenant's life should last so long, a power was granted to the tenant to take away any trees he might plant on any land reclaimed by him from a mill-pond. In another, right of re-entry is secured on the rent being one month in arrear. In another, right of seizure for rent was given on another tenement, if sufficient distress was not found on the premises. In most of them the tenant is bound to repair the buildings, and to deliver them up "stiff and staunch" at the end of his term. In one the rent was reduced one-half for forty years, in consideration of the expenses of the tenant in repairs and buildings. We have also the purchase, or perhaps the repurchase, by the priory of the remaining portion of a lease of forty acres at Donnybroke, of which some years had expired.—Nos. XXIII. IV. VIII. XXXI. II. III. V. VII. VIII.

[n] *Parliament*.—Lynch's Feudal Dignities, p. 323.

into poverty[o] from the incursions of the natives, that it received the writ[p] of Richard II. ordering the observance of the enactment in the Statute of Kilkenny, that no Irishman, or any enemy of the king, should be admitted into any religious house within the land of Ireland. Recourse had often been had before, by both sides, to this unhappy proof of national discord. So early as 1250 Pope Innocent IV.[q] sent a Bull to the Irish bishops, ordering them to revoke a Statute which they had made, "ex quodam livore," that no Englishman should be received into their religious houses as a canon: and while the Irish Abbot of Mellifont[r] refused to admit any monk unless he made oath that he was not of English descent, and the Irish Abbot of Magio[s] [Mayo] alienated the lands of his abbey with a view to prevent English monks from dwelling there, the English monks of Granard[t] and of Iniscourcy, of the same Order (they were all Cistercians), buckled on their armour and attacked and killed the Irish, and then returned to celebrate Mass.

The writ of Richard II. was directed to twenty-one religious houses; although not repealed by authority, it was not long observed; like many other laws it was silently reversed when the passion in which it originated had given place to the common feelings of humanity. The names of some of the subsequent abbots in these houses are purely[u] Irish.

At

[o] *Poverty.*—Perhaps it may be alleged as a proof of the poverty of the house at this period, that in 1388 the prior owed his shoemaker twenty-two shillings for boots and shoes, and that Roger Brenne, a canon, seemingly, of the house, had not paid two shillings for one pair of boots; and that Brother Symcok, "quondam prior," owed for money, which it is to be feared he had borrowed, 6*s.* 8*d.*—Miscellany of the Irish Archæological Society, vol. i. p. 108.

[p] *Writ.*—Rot. Claus. 4 R. ii. 116.

[q] *Innocent IV.*—Rymer's Fœd., i. p. 274.

[r] *Mellifont.*—Hibernia Anglicana, p. 100.

[s] *Magio.*—Lynch's Feudal Dignities, p. 48.

[t] *Granard.*—See the Letter of the Irish Chieftains to Pope John XXII. in 1318. Forduni Scotichronicon, lib. xii. cap. 30.

[u] *Irish.*—Mon. Hib. p. 468.

At one time, in this period of its depression, the priory enjoyed a gleam of hope; during King Richard's "noble voyage," when the northern lords[v], laying aside their girdles, skeins, and caps, had fallen on their knees at his feet, and done homage, and sworn fealty to the King at Drogheda; and when the Leinster lords[w] had received the kiss of peace from the Earl Marshall; at that time the priory paid forty shillings into the Hanaper for a charter[x] dated at Kilkenny, 5th April, 1395. In this charter not only was the charter of Henry II. recited and confirmed, but also the title of the canons was confirmed in all their possessions, notwithstanding the alleged loss and burning of their muniments, and in addition, liberty was granted to them notwithstanding the Statute of Mortmain, to acquire lands and advowsons to the annual value of twenty pounds.

In the scarcity of facts indicative of the personal characters and conduct of the members of this house, we transcribe the following notices of charges brought against two of our priors, quoted in the Monasticon Hibernicum, from Archbishop King's manuscripts.

"1319. Richard of Exeter, Chief Justice of the Common Bench, made a complaint against the prior, that he, the said Richard, had given into his custody a crane[y], safely to keep for him till he should call for it, but that the prior, through malice prepense, suffered it to escape, to the loss and damage of sixty

[v] *Northern lords.*—Davies' Hist. Tracts, Dub. 1787, p. 35.

[w] *Leinster lords.*—Davies' Hist. Tracts, p. 34.

[x] *Charter.*—No. X.

[y] *Crane.*—A tame heron was one of Richard de Betun's pets; the others were a doe and a ram, which he used to feed with bread from his own table. *Anglia Sacra*, vol. ii. p. 318. The love of pets is not one of the least pleasing features in Irish hagiology. There are St. Kevin's Blackbird, and St. Colman's Teal (Top. Hib. ii., xxviii., ix.), and St. Brigid's Ducks. (Vita St. Brigidæ, cap. 8). See also the pretty story of the tired Irish heron, that St. Columba desired one of his monks to wait for on the west shore of Iona, and to take care of for three days, until it could return "ad priorem Scotiæ dulcem unde orta est regionem." *Vita S. Columbæ*, i. cap. 18.

sixty shillings to the said Richard; he, therefore, brought his action to recover the said damage. The prior appeared, and confessed that the bird had escaped out of his custody; on this acknowledgment, at the request of the Chief Justice, the Judge pardoned the prior."

"In 1396 William Reve was prior; for Richard Norreys, one of the canons of this priory, being accused of divers felonies, and thereupon confined in the marshalsea, the said prior came into court and did openly and publicly make use of injurious and unbecoming expressions to Stephen Bray, the Chief Justice, though admonished to the contrary; he was thereupon committed to the custody of the marshal; but the court taking into their consideration, that the said prior was not of sound mind, and compassionating his weakness, and the exility both of him and the priory, he was pardoned on paying a fine of thirteen shillings and fourpence."

We may also mention here that in 1310, Philip de Braibrocks, canon of the church of the Holy Trinity, was confined here, for heresy, by sentence of Richard, Archbishop elect of Dublin, for one year.

In the reigns of Henry IV., V., and VI., the only deeds we have found relative to our priory, are some leases of tenements in Dublin, and the King's pardon granted in 1416, by Thomas, Archbishop of Dublin, deputy of Sir John Talbot of Halomshire, Lieutenant of Ireland, to the prior and convent, of all intrusions, abatements, &c., in Dublin, Donaghbroke, Baldoyle, Donaghkarny, Ballycollane, and Kenturke, and elsewhere in Ireland, and the confirmation of their title therein. There is also, bearing the date of June 2, 1460, the return of Lawrence, Archdeacon of Ferns, to a mandate from John Purcell, bishop of that see, ordering an inquiry respecting the avoidance and presentation to the parish of Rathmackne. From this it appears that the archdeacon held a court of inquiry composed of nineteen persons, most of whom were rectors and vicars in the neighbourhood, in the church of St. Nicholas of Clomen, "in pleno loci capitulo," who, on their oaths, made a return, in which the following articles are not without interest, as throwing light on the state

state of the church: they found that the Prior and Convent of All Hallows were the true patrons, and had presented on the last vacancy, that the vicarage was not litigious or pensionary, but portionary; that is, the patrons had the first portion of all fruits, profits, sheaves, tithes, offerings, lands, altarages, and other things belonging to the foresaid Church of St. Martin of Rathmackne; and the vicar had the other half of the same. That the clerk presented by the prior was not of honest condition of life and conversation, or fit, in science and manners, that he was guilty of perjury, inasmuch as he took his oath before the archdeacon, when about to be ordained, that he would keep a grammar school for the next three years, which oath he did not keep; and that, having been suspended by his ordinary, he notwithstanding performed Divine Service, and that, therefore, the patron having presented an unfit clerk, the vicarage had devolved, *pro hac vice,* to the collation of the Ordinary.

In 1468 a visitation of the priory was held by R. Warenn, official of Archbishop Tregury. Prior William Stewnot and Richard Cristor (Christopher) sub-prior, and four canons, attended, and as far as we can judge from the imperfect abstract in Archbishop Tregury's Registry, no cause of complaint appeared against any member of the body.

The success of Edward IV. must have excited hopes of royal favour in the prior and canons of All Hallows: claiming, as the heir of the De Burghs, Ulster and Connaught, and possessed in the right of the Mortimers of the liberty of Meath, this Prince must have felt a personal interest in the country; his father had resided in it for some time and had not only won the hearts of the great lords of Meath, whose fidelity to the supposed blood of their hereditary feudal lord was shewn at the battle of Stoke, but had gained also the support of the great family of the Geraldines, the ancient benefactors of the priory. The only privileges, however, granted in this reign are contained in the unprinted Acts of Parliament of 1472 and 1474. By the

the first of these Acts the title of William (Stewnot), Prior of All Saints, was confirmed to all wrecks on the manor of Baldowell, enjoyed by his predecessors time immemorial. While the second, passed in a Parliament held at Conal[z], in the 18th of Edward IV., enacts:

"At the supplication of William Prior and Convent of All Saints, near Dublin, lords of the town of Baldoile, that as the inhabitants of the town of Baldoile, in county of Dublin, are daily troubled & damaged in their goods by the king's admirals of Ireland and their deputies, according to the law of Ulron[a], who daily levy inordinate amercements on them, against all law and conscience, to the great damage of said prior and convent, and the utter undoeing of said tenants & inhabitants ; it is enacted that said prior & his successors shall, for the time to come, be admirals of said town and all other their lands in Ireland, and shall enjoy the said office of admirals to them & their assigns & deputies, without any molestation or impediment from the king, his heirs or successors, officers or ministers, & that no other admiral of the king or his deputy shall vex or trouble any of the said tenants & inhabitants, by virtue of their office, in time to come, & whoever of them acts to the contrary shall forfeit £10, half to the king and half to the party grieved."

These were great and valuable privileges, shewing the power of this house and the personal influence of the Prior, William Stewnot, who in this year was joined in commission with the Archbishop of Dublin, and Earl of Kildare and others, to attend the King on particular affairs relative to the public interest.

But the act of the greatest value to the priory was one of the year

[z] *Conal.* — Unpublished Statutes communicated by Sir W. Betham.

[a] *Ulron.* — "Oleron Laws (Uliarenses Leges) are the *laws* of King Richard I. relating to *Maritime Affairs*, so called, because made by him when he was at *Oleron;* which is an island lying in the bay of *Acquitain*, at the mouth of the River *Charent*, and now belongs to the French King. *Co.Lit.* 260. These laws are recorded in the Black Book of the Admiralty, and are accounted the most excellent composition of sea laws in the world. See Selden's Mare Clausum, 225, 254."—*Jacob's Law Dictionary.*

year 1474, passed in a Parliament held in Dublin, reciting, that Richard, Abbot of St. Thomas, near Dublin, and William, Prior of All Saints, near Dublin, and their convents, had much lands within the habitation of the Irish enemies, and enacting that they might send and carry, as well victuals as other necessaries, to the said Irish, and might let to farm and sell the profits of their possessions to them, as often as they pleased, and might treat and be conversant with them, as well in war as in peace, and that they might be godfathers to such, without any offence or breach of law[a]. In fact the lands situated beyond the English marches were either to be given up altogether, or were to be maintained by friendly dealings with those, who were styled in parliamentary language, Irish enemies; that such dealings were frequent, even in time of war, chiefly through the intervention of these great religious corporations, is proved by many existing records, and, were there no existing evidence, might be inferred from the nature of the case; but as such dealings were contrary to law, they subjected the English party to heavy penalties, and this Act of Sanction obtained from Parliament protected the House from the necessity of suing out a license from the Lieutenant, and from the legal extortion of informers and officials.

In the want of common inns[b], it was in religious houses, and at their expense, that the King's Deputy and his officers, and also Irishmen and others resorting to him, were most commonly lodged. All Hallows was not backward in complying with this laudable custom; and such is the meagreness of our information respecting our Priory, after the termination of the Registry in the middle of the fifteenth century, that we are tempted to mention, that on the 23rd of July, 1488,

[a] Original Statute Roll, in Hardiman's Statute of Kilkenny, p. 11.

[b] *Want of common inns.*—State Papers, vol. ii. part iii. continued, p. 130.

1488, Sir Richard Edgcomb[c], who had been sent to Ireland as the King's Commissioner, after the general declaration of the Anglo-Irish in favour of Lambert Simnel, had an interview with the Earl of Kildare, at a place of Canons called All Hallows, without Dublin, and there had long communication with him and his Council, and that day, at after dinner, the said Sir Richard rode to Drogheda, twenty-four miles thence; and the same parties had another conference at All Hallows, on the 29th of the same month.

In 1490, in a Parliament held at Drogheda, and thence adjourned to Dublin, before Gerald Earl of Kildare, deputy to Jaspar Duke of Bedford, Lieutenant of Ireland, Prior William (probably through the influence of the Deputy, the hereditary friend of All Hallows), obtained a privilege, indicating the unhappy circumstances of the country. Stating[d] that his convent was grievously charged with diverse subsidies, taxes, talliages, and grants, made as well by authority of Parliament as by that of the Great Council, and also with other impositions laid upon them for great and little hostings ("grand jornaiez et petuz"), he obtained an Act, exempting him and his house for ever and their possessions in every county, barony, and deanery in Ireland, from all subsidies, taxes, talliages, and from all impositions granted to the King, or to any governor of the land, on the payment of 13*s.* 4*d.* to be levied from the lands of Baldoyle, by the collector of the deanery of Swords. By this Act[e] were also confirmed all grants made to All Hallows by Edward IV., any Act or ordinance made or to be made notwithstanding.

The

[c] *Sir Richard Edgcomb.*—Voyage to Ireland, printed in Harris's Hibernica.

[d] *Stating.*—See Addenda, No. IV.

[e] *Act.*—An inspeximus of this Act, and of the grants of Edward IV., respecting the Prior's right of wreck, and of the admiralty of Baldoyle, was taken on the 20th of May, 1491, 6th Henry VII.—See Addenda, No. IV., and No. III. for Act of 18 Edw. IV.

The attention of Henry VII. was at last directed to the state of Ireland, by the countenance shewn by the Yorkist party to the two Pretenders, Simnel and Warbeck. For the encouragement of his loyal subjects he granted eight marks[f] yearly to the guild in the chapel of St. George the Martyr, in Dublin, an old Lancastrian foundation. In 1506, the masters[g] and wardens of the guild covenanted to pay Prior Nicholas, and the convent of All Saints, the sum of four marks yearly, "for the sustentacion and wages of a honnest chapleyn to say masse and other divine service in the said chapell, in Sundaies and Feasts and thrice by weeke, that is to say, Wednesday, Fryday, and Saturday, wekely and yearley," as long as the royal grant of eight marks should continue.

In the next year (1507) we find the last grant made to this house, of which we have any notice. Margaret White[h], in her pure widowhood, surrendered to the King, for the use of the Prior and convent of All Saints, her lands and tenements in Calganiston, in the barony of Newcastell, County Dublin. This was the only[i] lordship which the "Kyng had in all Ireland in possession of thinheritaunce of the Crowne," and it was specified that the lands of Calganiston were to be held according to the uniform and laudable custom of that manor.

In 1534, the Prior was bound to send two able gunners[j] or archers to the hosting. On the 1st day of March, 1537, Walter Hankoke, the last Prior of this ancient foundation, granted a lease[k] of a farm at Ballycollane[l], to William Baly, and Isabel his wife, for thirty-

[f] *Eight marks.*—Rot. Pat. 21 Hen. VII. 9.

[g] *The masters.*—See Addenda, No. V.

[h] *Margaret White.*—See Addenda, Nos. VI. and VII.

[i] *Lordship.*—State Papers, vol. ii. part iii. p. 416.

[j] *Gunners.*—State Papers, vol. ii. part iii. p. 212.

[k] *Lease.*—Appendix, No. VI.

[l] *Ballycollane.*—The right of the Priory

thirty-one years, at the rent of four marks. The tenant being also bound to furnish a wache hen and a goose at Christmas, *all her-thyeles* (a word we cannot explain), a custom day to draw turf to the Abbey, and to free the ditches of his portion of the town.

It was also convenanted, that if the half-year's rent were two months in arrear, the Prior was to have a right of distress, and if no lawful distress was therein, then the lessor was to repossess the lands. The tenants were bound to keep the messuage and appurtenances stiff and staunch at their own proper costs and expence; and were not to alien or sell any part of the premisses without the consent of the Prior, under pain of forfeiture of the lease; and if the tenants died during the term, without lawful issue, the lands were to revert to the Prior and Convent, and any corn which might be growing on the lands at the termination of the lease, was to be the property of the tenant.

These are interesting covenants in the earliest lease in English of lands in Ireland, with which we are acquainted, and they give no sign of any apprehension of the impending ruin of the Priory; yet, within less than two years of the date of this lease, the chapter-house in

to these lands was disputed by the Crown in the time of Richard II. They were seized into the King's hands in consequence of an inquisition taken before Sir Thomas Clifford, Escheator of Ireland, which found that a certain Sytrick Makmorgh (perhaps the founder of Inis Patrick—Mon. Hib. p. 218), gave the grange of Ballycollane to All Hallows, to find two chaplains, "Divina celebrantes," for the souls of the said Sytrick and his successors; that at the taking of the Inquisition, on the Monday before the Feast of St. Patrick the Bishop, in the 13th of Richard II. (1390), this condition was not observed, and that the heir of Sytrick was an Irishman, and an enemy to the King. It was subsequently found by a jury, that the lands had been granted by Dermic M'Morgh, before the conquest, to William, then Prior, and had been held by all his successors; the Prior thereon had a writ "de manu amovenda," on the 4th of December, 1302.—Memorand. Roll, 17 Rich. II.

in which it was executed witnessed a very different scene. There, on the 16th November, 1538, in the presence of sundry persons, in a deed giving proof of the compulsion under which it was executed by the vehemence of the declarations of their free will, Walter Hancoke, Prior, Robert Dolyng, John Grogan, James Blake, and John Barret, the last Prior and the last Canons of All Hallows, assembled for the last time, and there signed, sealed, and delivered, to the Royal Commissioners, William Brabazon, Gerald Ailmer, John Allen, and Robert Fitzsimon, all hungry for monastic spoil, the surrender of their ancient priory. The form of surrender then executed omitted no property which could belong to the house. It specified the scite, ambit, and precinct, the whole church, belfry, and cemetery, all manors, messuages, lands, tenements, rents, reversions, and services, mills, meadows and pastures, woods and underwoods, houses, buildings, granges, granaries, stables and dovecots, fisheries, warrens, annuities, waters, ponds, rectories, vicarages, knights' fees, advowsons of churches, chapels, and chantries, pensions, porcions, tithes, oblations, courts leet, and of frank pledge, and their profits and perquisites, and all other rights, possessions, and hereditaments, as well spiritual as temporal, in the counties of Dublin, Meath, Kildare, Louth, Tipperary, Kilkenny, and elsewhere in Ireland, belonging in any way to the Prior and Canons of All Hallows. Nor were these all. There were added their charters, evidences, writings and manuscripts, their goods, chattels, utensils, ornaments, jewels, and debts, all these were granted to the King, to be disposed of at his good pleasure, without appeal or complaint, and the unhappy men were forced to declare, that they thus deprived themselves of house and home of their own free will, and that they put an end to a venerable institution, to which they were bound by the most solemn obligations, certain just and reasonable causes thereto moving their minds and their consciences.

The

The loyalty of the citizens of Dublin during the siege of Thomas Fitzgerald equalling in courage, if not equalling in the importance of its results, the defence of their predecessors against the attack of Robert and Edward Bruce, was rewarded with the spoils of All Hallows. On the 4th of February, 1539, the King granted to the Mayor, Bailiffs, citizens, and commons of Dublin, the Priory, with all its lands and advowsons, as they had been surrendered by Prior Hancoke, for the annual payment of £4. 4*s.* 0¾*d.*, as the twentieth part of the value.

This noble grant was not long held by the Corporation in their own hands. On 7th of August, 1539, they leased[m] the whole of it for six years, to Nicholas Stanyhurst, of Dublin, gentleman, and to Walter Forester, of the same, clerk, at the rent of five score pounds sterling.

The work of demolition was now going on. In this lease, although Stanyhurst was bound to keep up and repair the Byrtas and gate-house next the Hogge's-green, the stone walls, porter's loge, and leaves of the same gate, and to uphold the roof thereof, it was covenanted, that the tenants should make no claim to the stone work, stone walls, towers, slates, and timber, "that is at this present day there unsold within the precinct of the said House of All Saints," and that it should be lawful to the Corporation to dispose of them, and to convey them away.

Mr. D'Alton mentions an inquisition of 1548, by which All Hallows was found to have been seized of the nunnery or cell of Lusk, which, having been appropriated to the Priory, was afterwards transferred to Grace Dieu.—Hist. of Co. of Dublin, 420–423.

The

[m] *Leased.*—In this lease the counties of Waterford and Wexford are, for the first time, mentioned amongst the counties in which the priory had property. Rathmakne was in Wexford; we do not know what property the House had in Waterford, nor does any Inquisition, with which we are acquainted, specify any lands in their possession at the time of the surrender in Meath, Louth, Tipperary, or Kilkenny.

The fate of the site of this Priory has been happier than that of most other religious houses. In 1592, on the 21st day of July, it was made over by Thomas Smythe, Mayor of Dublin, George Kennedy and John Milles, Sheriffs, the commons and citizens of the city, to Adam Loftus, Archbishop of Dublin, Chancellor of Ireland, Provost of the College of the Holy and Undivided Trinity, near Dublin, founded by Queen Elizabeth, and to the Fellows and Scholars of the said College, for their use and that of their successors for ever. The old buildings, if any still remained, were speedily demolished, except the steeple; and a college, the forerunner of that noble building, to which so many now look with filial affection, was erected in their place. It was seven hundred years ago dedicated to God, and it is still intended for his service.—May it be so always!

The list of Priors of All-Hallows is very imperfect. We have ascertained only the following:

William, temp. Dermot Mac Morough,		Mem. Roll. 17 R. 2.
Duvenald, temp. Jo. Comyn.	1181–1212.	Monast. Hib. p. 199.
C——,	1212.	Mon. Hib. p. 188.
R——,	1228.	Regist. p. 58.
Richard,		Ibid. pp. 66, 86. Al. Reg. fol. 1, 2.
Nigel,	1288.	Ibid. pp. 37, 65, 68.
Gilbert,	1319.	Ibid. p. 49.
William,	1323.	Ibid. p. 44.
John Symcock[a],		Ibid. pp. 89, 90.
William Reeve,	1396.	Mon. Hib. p. 176. Reg. p. 89.

Thomas,

[a] John Symcock appears to have been deposed before 1388, in which year he is styled "Frater Symcock quondam prior." Will of John Hammond.—*Miscell. Irish Arch. Soc.* No. VII.

Thomas, ...	1425.	Reg. pp. 41, 99.
William Stewart[o], ...	1427.	Mon. Hib. p. 176.
William Stewnot, ...	1468.	Reg. pp. 82, 89.
William, ...	1472.	Mon. Hib. p. 176.
William Stewart, ...	1478.	Ibid. p. 177.
William, ...	1482.	Ibid. p. 177.
Nicholas, ...	1506.	Recorder's Book, p. 132.
Nicholas, ...	1507.	Ibid. pp. 202, 203.
Walter Hankoke[p], ...	1536.	Regist. p. 91.

After the dissolution of the Priory of All Hallows, it may be presumed that, with the other muniments of the house, and with the lands to which they related, the Registry here printed was transferred to the Corporation[q] of Dublin; and accordingly we find that, when Sir James Ware's extracts from it were made, it was "in the treasory of the citie"[r]. How or when the Registry fell into private hands does not appear, but we know that at one time it belonged to Dudley Loftus, LL.D.[s], who was appointed *temporarius* sub-rector of the University of Dublin in 1641[t]. Loftus was connected, through the

[o] It may be suspected that 1427 in Archdall is a mistake for 1472, and that both the William Stewarts of Archdall are the William Stewnot of the Registry.

[p] Walter Hankoke survived the dissolution of the Priory nearly ten years, and died on the ides of October, 1548.—Book of Obits of Christ Church, p. 46.

[q] *Corporation.*—Addenda, No. XIII.

[r] See Clarendon MSS. 36, p. 77, in the British Museum.

[s] See F. 1. 18. p. 237. MSS. Trin. Coll. Dub. Abp. Nicholson, Irish Hist. Library, Dub. 1724, p. 114, says, "amongst the MSS. of Sir Dudley Loftus there is (or was) Bullæ Romanæ de ecclesiis Dubliniensibus, seu Regestum cœnobii Omnium Sanctorum juxta Dublinium. MSS. D. Dudl. Loftus, n. 57."

[t] Dr. Loftus died in 1695. He was a

the family of Molyneux, with Dr. John Madden[u], in whose collection of manuscripts our Registry was probably contained, when that collection was purchased by the learned and munificent Bishop Stearne[v]; (to the Irish antiquary it is pleasant to connect[w] these names.) Bishop Stearne bequeathed his manuscripts to the Library of Trinity College, and there, on the site of the old Priory, the Registry[x] of All Hallows is safely deposited.

The manuscript is on vellum, and consists of sixty-three leaves, each 9¼ inches in length, by 4¼ in breadth, with margins about an inch broad; a full page contains about twenty-eight lines. The titles of the Bulls and other documents are in Rubric. Although now nearly illegible, from the fading of the ink, it is written in a neat and uniform hand of the fifteenth century, and was compiled between the year 1425—the latest date mentioned in any of the charters[y]—and the year 1460, the date of the return made by the Archdeacon of Ferns to the mandate of the bishop of that diocese, respecting a presentation to the vicarage of Rathmackne[z], which is written in a more recent hand, on the back of folio 3. That the volume is now nearly as perfect as it was three centuries ago appears from the following memorandum on the back of folio 41: "Iste liber continet sexaginta quinque

Master in Chancery, Judge of the Prerogative Court and Faculties, and Vicar General of Ireland. Lodge's Peerage, vol. iv. p. 340. Lib. Munerum, vol. i. p. ii. pp. 21, 22.—See also Dublin University Calendar, 1833, p. 100.

[u] Lodge's Peerage, vol. iv. p. 333. Hy-Many, p. 157.

[v] Successively Vicar of Trim, Dean of St. Patrick's, Bishop of Dromore, Bishop of Clogher.—Harris' Ware's Bishops, 191.

[w] It is observable that the great antiquary families of Ireland, Ussher, Ware, and others, Molyneux, Madden, and Harris, were all in some degree connected with each other. Was the institution of hereditary seanachies founded upon the observation that there is naturally an antiquary caste?

[x] Class F. Tab. 4, No. 29.

[y] No. XXXVIII. p. 41.

[z] P. 81.

quinque folia tam scripta quam non scripta, anno Domini 1553, quorum quinquaginta novem sunt scripta"[a]. Four of the leaves "non scripta" remain[b], so that, with the exception of two leaves at the end, which are now wanting, the manuscript is as perfect as it was in 1553[c].

Before that time, however, the first sixteen leaves of the original manuscript were lost, for there are still visible on many of the leaves the peculiar numerals of an older system of paging, by which the present folio 1 was numbered folio 17. Notwithstanding this mutilation of the volume, we may hope that the original Registry is still nearly complete. It is not likely that in the early pages, which have been lost, any of the more ancient documents of the Priory were contained; those pages, probably, were partly occupied by a table of contents, such as is frequently prefixed to monastic chartularies; and partly they may have been left blank for future insertions, like the folia *non scripta* of the memorandum of 1553; and from Archbishop Talbot's relaxation of two marks, payable for proxies, being written on our folio 1, it is probable that these early folios were occupied by records, to which priority was given, not from their higher antiquity, but from their peculiar interest in the days of the compiler. It is evident that the documents in the Registry have been arranged according to a system, and this order has, therefore, been preserved in the following pages: first, there are Papal Bulls[d], then Royal Confirmations[e], then Charters and Leases relating to property within the city of Dublin[f], followed by grants of lands in other parts of Ireland.

[a] P. 50, of this volume.

[b] Viz. folio 20, 42, 43, 44.

[c] In binding, folio 23 has been reversed; folio 36 has taken the place of folio 30, and *vice versa;* and folio 54 should follow fol. 62. The Rubric Title of No. LXX. has been obliterated from the back of folio 53.

[d] No. I. to VI.

[e] No. VII. to XI.

[f] No. XII. to XLVIII.

land[g]. This is a simple and natural arrangement; it is not easy to suppose that in an ecclesiastical Registry any documents took precedence of the Papal Bulls; and as Archbishop Talbot's[h] relaxation immediately precedes the confirmation of Pope Gregory[i], it is plain that our present manuscript contains all the Bulls of the original compilation. It is, indeed, possible that charters and other evidences of the connexion of the Priory with the Archbishops of Dublin, who were not only the ordinaries, but the patrons of the house, may have had the first place in our Registry, and that, instead of a subsequent insertion, Archbishop Talbot's Relaxation may have been the last of a series of such documents. On this matter it is impossible to speak decisively, but we are of opinion that the original compilation commenced with our No. I., and continued in the order of the following pages, until it closed with No. LXXXVIII., and that the numbers which follow in this collection were added amongst the original compilation, according to the caprice of the transcribers.

Although the misplacing of one[j] of the Papal bulls, and the misdating of others[k], and the strong suspicion of at least one graver error[l], prevent implicit reliance on the learning and care of the compiler of the Register, yet of the general accuracy of the record there is the most satisfactory evidence. Not only is there a copy of the deed of Richard Chamberleyn to be found in the Charter Book of the Corporation of Dublin[m] in the same words with our No. XXIX., but we have in some instances been enabled to test the accu-

racy

[g] No. XLIX. to LXXXVIII.

[h] In the Addenda No. II. is a prior deed of Archbishop Thomas, dated 1416, in which the proxies payable by the priory are reduced from one hundred shillings to six marks. This deed is in nearly the same words with Archbishop Talbot's.

[i] No. I.

[j] No. II. should precede No. I.

[k] No. I. II. and III.

[l] See note to No. XXXIV. p. 123.

[m] Folio 58.

racy of the transcripts in the Register, by collating them with the original charters. In the muniment room of the Corporation of Dublin, to which access was granted by the liberality of the Corporation, there are still preserved ten documents, the poor remains of the whole body of the evidences relative to the Priory of All Hallows, which were probably once deposited there. Six of these, of which there is no copy in the Register, have been printed as the first six numbers of our Appendix. The other four, namely, the Charter of Adam, Bishop of Ferns, embodied in the Inspexio of Edward III.[n]; the Inspexio, Confirmacio et Graciosa Concessio of Richard II., granted at Kilkenny[o]; the Confirmation, by Almauricus de Hofda[p], of the Lands of Balidugil and Balykeligan, then held by the canons under the grant of the old Irish kings; and the Charter of Johannes Latimer[q], relinquishing all claim to that land, "que vocatur Inchenehaven et jacet inter Duncharni et aquam que vocatur Schikeloth," and granting to the Church of All Hallows his own corpse; these four records have been printed in the following pages, not from the Register, but from the originals, in the possession of the Corporation; and the slight difference between these originals and the copies in the Register, as collated, in the note[r], is sufficient evidence

[n] No. IX. [o] No. X. [p] No. L. [q] No. LIV.

[r] Page	19,	line 1,	*Original*,	"prefatam."	*Register*,	"predictam."
,,		,, 14,	,,	"ea."	,,	omitted.
,,		,, 24,	,,	"statum."	,,	"factum."
,,	20,	,, 10,	,,	the words within brackets.	,,	omitted.
,,	51,	,, 12,	,,	"Balikeligan."	,,	"Balikoligan."
				"iidem."		"idem."
,,		,, 21,	,,	"participes."	,,	omitted.
,,	53,	,, 23,	,,	"quam."	,,	"et."
,,		,, 25,	,,	"antecessorum meorum."	,,	"antecessorum et"
				"dedi et."		"dedi concessi.
,,		,, 29,	,,	"Duncharni."	,,	"Dunkarni."
,,	54,	,, 1,	,,	"liberam."	,,	omitted.

dence of the general correctness and trustworthiness of the compiler of the Register.

The Appendix consists of original documents connected with the priory, printed without arrangement, in the order in which we had access to their depositories.

The first seven numbers are taken from the Muniment Room of the Corporation of Dublin, to which we were admitted by an Act of Assembly, and where every facility of search was afforded by the kindness and attention of Mr. William Ford, Town Clerk.

To Sir William Betham we are indebted for the extracts from the Plea Rolls, which, with his permission, Dr. Aquilla Smith transcribed from the originals in his keeping.

No. XIII., the Visitation of this Priory in 1468, is taken from Archbishop Tregury's Register, preserved in Trinity College.

The remaining numbers are printed from the original volume of Archbishop Alan's Registry, in the possession of the Archbishop of Dublin, which His Grace put into the hands of Dr. Todd for the purposes of this work[s].

We mention the assistance which we have thus received, not simply in discharge of a debt of gratitude so incurred, but as a proof of the interest felt in the works undertaken by the Irish Archæological

The "impertuum" of the original is uniformly written "in perpetuum" by the transcriber in the Register.

Although great care was used, it is to be feared that some mistakes, besides those mentioned in the notes, have occurred in printing; and from the absolute identity of the *u* and *n* of the MS., it is probable that they have been sometimes mistaken for one another, and that our Donenachbroc, for example, should be Dovenachbroc.

[s] In the extracts from Alan's Registry given in the Notes, taken from the very incorrect copy preserved in Trinity College Library, which was written by a scribe who could not read the original, and who could scarcely write legibly, several conjectural alterations have been made, and they are, therefore, not printed as authentic.

logical Society, and of the general desire to assist every effort to make known the few remaining authentic records which are illustrative of the ancient, social, and political state of this country.

For various aid given in the progress of this work we are also bound to thank Mr. D'Alton, whose accumulated stores of materials for Irish History are so clearly arranged that they can easily be consulted; and for information on topographical subjects, part of which unfortunately came too late to be available, the Editor is indebted to Mr. O'Donovan.

But although much assistance was derived from these and other scholars, the Editor is chiefly indebted to Dr. Aquilla Smith, who collated every sheet as it went through the Press with the original, and exercised a most efficient superintendence over the whole work.

The original document, the fac-simile of which fronts the title page, is in the Town Clerk's office; it is printed at page 15; but the word "propensantes," line 20, should be "pio pensantes."

R. B.

ADDENDA.

ADDENDA.

THE following documents, transcribed from the Recorder's Book of the City of Dublin, by Dr. Aquilla Smith, did not come into the hands of the Editor until the last sheet of the Introduction was passing through the Press.

I.

[Exemplificacio Cartarum de Rathmacne.]

IN dei nomine amen. Per presens publicum instrumentum cunctis appareat evidenter quod anno domini ab incarnacione ejusdem secundum cursum et computacionem ecclesie Anglicane et Hibernicane millessimo tricentessimo quinquagesimo septimo Indiccione undecima mensis Decembris die septima pontificatus sanctissimi in Christo patris ac domini nostri domini Innocencii divina providencia pape sexti anno quinto coram reverende discrecionis viro domino officiali curie. Dubliniensis in ecclesia cathedrali Sancti Patricii Dublin in loco ubi consistorium publicum tenetur judicialiter sedente. In presencia mei notarii publici infrascripti et testium obscriptorum ad hoc vocatorum et rogatorum comparens religiosus vir frater Petrus Begge canonicus et professus domus Omnium Sanctorum juxta Dublin Dubliniensis diocesis procurator religiosorum virorum prioris et conventus predicte domus Omnium Sanctorum per eosdem literatorie constitutus · de cujus procuratorio sigillo eorundem prioris et conventus communi bene mihi notário noto consignato constabat ad plenum · quasdam litteras non rasas non abolitas non cancellatas nec in aliqua sui parte viciatas super assecucione ecclesie de Rathmacneth Fernensis diocesis. unam

unam videlicet sigillo nobilis viri Willelmi Marescalli quondam comitis Penbrochie aliam vero sigillo venerabilis in christo patris et domini Ade dei gracia quondam episcopi Fernensis et terciam sigillo ejusdem patris et decani et capituli ecclesie cathedralis Fernensis ut prima facie videbatur consignatas quarum tenores de verbo ad verbum inferius describuntur et continentur eidem domino et officiali judicialiter presentavit et exhibuit · petens et rogans ut dictus dominus officialis auctoritate sua ordinaria hujusmodi litteras originales quas vel ipsarum autentica exemplaria certis et legitimis de causis ad partes remotas ipsum nomine dominorum suorum et ecclesie antedictorum transmittere opportavit ut asseruit et ipsas litteras originales propter viarum et locorum discrimina ac alia pericula notoria hiis temporibus imminencia ad hujusmodi loca remota transmittere non audebat neque deferre · diligenter inspiceret examinaret et inspectas judicialiter publicaret et per personam publicam et scribam suam transumi et exemplari fideliter mandaret ac sigillo officii sui consignaret ac alia decerneret et faceret que officio suo in hac parte incumbebant ut transcriptum earundem litterarum in judicio et extra judicium effectum originalium litterarum antedictarum habere posset et eidem transcripto staretur ac si originalia hujus forent exhibita. Ipse vero dominus officialis post earundem litterarum exactam inspeccionem et diligentem examinacionem per ipsum tunc factam et habitam reperiens ipsas litteras fuisse et esse sanas et integras omnique suspicione falsitatis carentes ut perfecte consignatas certis causis antedictis et aliis ipsum moventibus judicialiter publicavit et per me Adam de Kyngeston clericum publicum auctoritate apostolica notarium scribam suum ipsas litteras originales de verbo ad verbum sub forma publica transumi et exemplari ac earundem tenores sic transcriptos et exemplatos in formam publicam redactos vim ac auctoritatem originalium earundem litterarum habere et perpetuo habere debere in judicialibus et extra ubicumque effectum earundem originalium litterarum et [ut ?] eidem presenti transcripto sive instrumento publico stetur firmiter in omnibus sicut eisdem originalibus litteris staretur si forent exhibite vel ostense judicialiter pronunciavit atque decrevit. Tenor vero prime littere dictarum litterarum talis est. [*Here follows the charter of William Marshall, printed page* 15.] Tenor autem secunde littere talis est. Universis Christi fidelibus ad quos presentes littere pervenerint Adam permissione divina Fernensis episcopus salutem in Domino sempiternam. Noveritis nos quandam litteram bone memorie Hugonis predecessoris nostri non rasam non abolitam nec in aliqua parte viciatam inspexisse

isse in forma que sequitur. Universis Christi fidelibus ad quorum noticiam presentes littere pervenerint H. dei gracia Fernensis ecclesie minister humilis eternam in domino salutem · Vestra noverit universitas nos dedisse et presenti carta confirmasse priori et canonicis domus Omnium Sanctorum juxta Dublin ecclesiam de Rathmacneth cum suis pertinenciis in proprios usus · Salva nobis ordinacione vicarie ita quod dictus viccarius solvat pro predicta ecclesia cum suis pertinenciis eisdem priori et canonicis quinque marcas et dimidiam singulis annis · medietatem videlicet ad festum Sancti Michaelis et aliam medietatem ad Pascham · quousque ipsius ecclesie facultates excreverint quod ipsorum prioris et canonicorum porcio possit augmentari · Idem vero viccarius de omnibus ordinariis respondebit et de extraordinariis pro rata. In cujus rei testimonium presens scriptum sigilli nostri impressione dignum duximus roborandum ad cujus rei pleniorem noticiam faciendam presentibus sigillum nostrum apposuimus. Dat. Dublin vij die Aprilis anno domini millessimo ccc° vicesimo nono. Tenor tercie littere talis est. [*Here follows the charter of Bp. Adam, see Regist.* p. 15.] In quorum omnium et singulorum premissorum testimonium prefatus dominus officialis curie Dublin presens documentum sive instrumentum publicum per me notarium subscriptum et scribam suum in hanc publicam formam redigi decrevit atque illud in formam publicam redactum tam sigillo officii sui auctentico bene mihi noto quam mei notarii signo consueto fecit roborari decernens quod licet contingat in posterum sigillum hujusmodi quoquomodo corumpi nihilominus presens instrumentum in suo robore permaneat et earundem originalem auctoritatem obtineat sicut prius. Acta sunt hec anno indiccione mense die loco et pontificatu supradictis presentibus reverendis viris et discretis · magistro Willelmo de Notyngham ecclesie cathedralis Sancti Patricii Dublin presentore · magistro Willelmo Douce · magistro Willelmo de Monmuth juris peritis · Willelmo de Tunstall publico notario · domino Johanne Vyat sigillo decano Christianitatis Dublin et [ ] aliis testibus ad premissa vocatis specialiter.—*Recorder's Book*, pp. 175–8.

II.

[Relaxacio Procuracionum.]

THomas permissione divina Dublin archiepiscopus dilectis nobis in Christo religiosis viris Priori et conventui prioratus Omnium Sanctorum juxta Dublin ordinis Sancti Augustini salutem graciam et benediccionem. [*Here follows* No. LXXXIX. *of the Register*]—"Divinis cultibus, ... quod licet ab antiquo Prioratus vester . . . . . Archiepiscopis . . . . . visitiacionem ordinariam . . . . . procuracio centum solidorum argenti tantum singulis annis quibus sic visitarent exhiberi solebat. . . . . . Nos vestre paupertati hujusmodi pio compacientes affectu—diffinimus et ordinamus de predictorum capitulorum nostrorum consilio et assensu expresso in hiis scriptis auctoritate nostra ordinaria et pontificali ne ultra sex marcas argenti in procuracione predicta vos aut Prioratus vester vel successores vestri nobis aut successoribus nostris sitis aliqualiter obligati set procuracione sex marcarum argenti simus pro tempore nostro et singuli successorum nostrorum pro suis temporibus perpetuo sint contenti."

In cujus rei testimonium sigilla communia capitulorum nostrorum unacum sigillo predicti venerabilis patris presentibus sunt appensa. Datum Dublin octavo die mensis Marcii anno domini milessimo quadrengentesimo decimo sexto.—*Recorder's Book*, pp. 384–387.

III.

[Inspexio Ordinacionis.]

EDwardus dei gracia rex Anglie et Francie et dominus Hibernie omnibus ad quos presentes littere pervenerint salutem Inspeximus quendam actum sive ordinacionem in parliamento nostro apud le Naas die Veneris proxime ante festum sancte Petronille virginis ultimo preteritum coram predilecto consanguineo nostro Geraldo comite Killdare justiciario nostro terre nostre Hibernie tento ac ibidem et alibi diversis vicibus prorogato continuato et adjurnato nec non exinde ad villam de Conall die Lune proximo post festum nativitatis beate Marie virginis tunc proxime sequens adjornato [et] continuato ac ibidem editum in hec verba · Item al supplicacion de William Priour de meason de touz Seints juxt Divelyn et le couvent du mesme seignours del

ville

ville de Balldoyll ove lez appurtenaunces en le counte de Dyvelin que lou lez tenaunts et inhabitaunts du dit vile sount de jour en aultre vexez et troublez et grevousment lesez en les biens per lez admirallez du roy de terre Dirland et leurs deputatees per colour du ley de Ulron appellauntz eux as inordinate emerciaments et fesauntz leve du mesme contrarie a tout ley et conscience au graund lesion dez ditz Priour et Couvent et finalle anentesmant dez ditz tenaunts et inhabitants sy ne soit remedie Sour que lez premissez tendrement considerez ordine est per auctoritie dicest present parliament que le dit Priour et sez successores desore en avaunt soint admirallez du dit vile ove lez appurtenauncs et de toutz aultres sez terres deins la terre Dirland et loffice du admiralte la daver exercier et enjoier per eux mesmez ou lour assigne ou depute saunz ascun empechment ou impediment molestacion ou grevaunce nostre soverain sieur le roy sez heires successours officiers ou ministrez quyconques en temps avenir et que nulle aultre admirall du roy ne son depute ou deputees vexent ne troublent ascun de sez ditz tenaunts ou inhabitants per virtue de lour office en temps avenir et sils ou ascun de eulx facient le contrarie que si taunt du foitz come ils ou ascun de eulx ensy facent de forfetre x. li. la moite au roy et la moitie al partie greve · Quemquidem actum sive ordinacionem ad requisicionem predicti Prioris duximus exemplificandum · In cujus rei testimonium has litteras nostras fieri fecimus patentes. Teste prefato justiciario apud Conall quintodecimo die Septembris anno regni nostri decimo octavo.—*Recorder's Book*, p. 125.

IV.

[Inspexio Litterarum Patentium.]

HEnricus dei gracia rex Anglie et Francie et dominus Hibernie omnibus ad quos presentes littere pervenerint salutem Inspeximus quasdam litteras patentes separales domini Edwardi quarti nuper regis Anglie predecessoris nostri in hec verba Edwardus dei gracia rex Anglie et Francie et dominus Hibernie omnibus ad quos presentes littere pervenerint salutem Inspeximus quendam actum sive ordinacionem in parliamento nostro apud Dublin die Veneris proximo post festum Sancte Katerine virginis ultimo predictum [preteritum?] coram dilecto et fideli nostro Thoma Fitz Morice comite Kildare ad tunc justiciario nostro terre nostre Hibernie tento et ibidem usque diem Lune proximum post festum Sancti David episcopi ad tunc proxime sequens prorogato et continuato

nuato editum in hec verba Item al supplicacion du William Priour del meason de toutz seints juxt Dyvelin et le covent del dit meason Que com lez ditz Prior et covent et lour predecessours ount esses seiz de mannor de Balldolwill ove lez appurtenaunces cum en droit de lour dit meason en lour demeasne com en fee hors de temps du memorie Et que le dits Prior et covent ount ejoez wrect de meer de tielx lez biens de chescun neife surrounde en le hault meer le quel est wrecte et jette al ascun parcelle del dit manoir hors del temps du memorie Sour que lez premissez graciousment considerez ordine est per auctoritie du dit parlment que le title de prescripcion et droit dez ditz Prior et covent quex ils et lour predecessours ount ejoez hors du temps de memorie en wrecte du mier dez ascuns biens jettez en ascun parcelle de dit manoir soient grauntez confermez ratifiez et approvez a aver a eulx et lour successours a toutz jours cit que le honor de dieu et toutz Seints le dit Priour soit discharge cleremant envers le roy de toutz biens et chateux jette sour ascun parcelle du dit mannor que est dorecte [de wrecte ?] le quill il ad prise devant cest temps de quill il est campech [impech ?] ou en temps avenir sera en ascun dez courts du roy discun impechement pendaunt en ascum courte qui le roy ad pour le ditz wrecte envers le dit priour destreaunge voide envers luy et de nulle effect en ley per ascum verfoy supposaill en ascum aultre place hors del dit mannor Nos autem actum sive ordinacionem ad requisicionem Willelmi Prioris domus Omnium Sanctorum juxta Dublin duximus exemplificandum per presentes · In cujus rei testimonium has litteras nostras fieri fecimus patentes. Teste prefato comite deputato carissimi fratris nostri Georgii ducis Clarencie locum nostrum tenentis terre nostre Hibernie apud Dublin quinto die Maii anno regni nostri duodecimo. [*Here follows the Inspexio, printed at* p. xlii.] Inspeximus eciam quendam actum sive ordinacionem in parliamento nostro apud Drogheda die veneris proximo post festum Sancti Hillarii episcopi anno regni nostri quinto coram predilecto consanguineo nostro Geraldo comite Killdare deputato charissimi avunculi Jasparis ducis Bedfordie et comitis Pembrochie locum nostrum tenentis terre nostre Hibernie tento et exinde ad civitatem Dublin die Lune proximo ante festum Sancti Mathie apostoli tunc proxime sequens adjornato editum in hec verba. Item al supplicacion du William Prior del meason de touz seints juxt Dyvelin et le couvent [ ] que lour lez ditz Prior et covent ounct estez et de jour en aultre sont a touz foitz grevousment chargez si bien ove diverse subsidez taxez tollagez grauntez si bien per auctorite de diversez parliamentz com grand counseils [ ] la terre Dirland et aultre

aultre exaccionis et imposicionis misez sour lez ditz Prior et covent pour grand jornaiez et petuz et aulterment a jour de jour en aultre destruccion et diminucion de divine service du dieu saunz quils sount graciousment remedier Sour qui lez premissez considerez et en consideracion de avoider de grand lessions dez ditz Prior et covent ordiene est graunte enacte establie per auctorite dicest present parliment que lez ditz William Prior et covent et lour successours pour tout jours a tout et a chescun temps quaunt ascun subsidie tax ou tallage serra grant per auctorite du parliment ou ascum aultere manere ne facent paie qui xiij^s. et iiij^d. pour touz maners chargs en tout et chescun counte barony et deanry deins cest terre Dirland Et qui per mesme lauctorite lez ditz prior et covent et lour successours soient quites [ ] chargez de touz maners subsidez taxes tallages et touz manners imposicions destre a grantiers si bien a nostre soverain le roy sez heirz et successourz com a touz aulters eaunts rule ou governaunce en icest terre forsprise la some de xiij^s. iiij^d. avaunt reherce Et per mesme lauctorite que touz collonirs [collectours ?] officiers et ministrez et chescun de eulx en tout et en chescun councte barrony et deanry deinps ycest terre soint clerement discharges sour lour accompt de touz aultrez chargez quex fuerint ou serroient appurtenauntz as ditz prior et covent forsp[r]ise lez collections en la deanroye de Sberdes [Swords] quex receverent de et en Balldoyll deins le counte du Dyvelin la dit some de xiij^s. iiij^d. Et qui per mesme lauctorite lez ditz prior et covent et lour successours soient quietez et cleremant dischargez envers le souverain [ ] le roy sez heirs successours officiers et ministrez a touz temps avenir saunz ascun empechment ou poursuit a ejoers en ascun courte ou courts notre dit Souverain [ ] le roy pour lez premissez ou ascun parcelle dicelle forsprise il soit pour lez ditz xiij^s. iiij^d. et per mesme lauctorite souet loiall a lez ditz Prior et covent et chescun de sez successours lour servants et tenaunts pour touz iours a deforcer toutz et chescun dez coll[ec]tours dascuns tilux [tielx ?] subsidiez taxes tollages exaccions ou imposicions en touz lieux forsprise le lieu et some avaunta et per mesme lauctorite sy ascun aultre collector ou officier ou ascun aultre distreina vexa ou trouble lez ditz prior et covent ou ascun de les [ ] servants ou tenaunts pour ascun dez premissez en temps avenir apres que cest act ou ordinance serra eximplifie desoubz le seell du roy que adonques lez ditz collectours ou officiers et chescum de eulx facent forfetre x^{li}. la moite au Roy et laultre moite [ ] prior et covent pour le temps esteant et que lez ditz prior et covent et chescun de

de lour successours eient plain power de pousuer lour accion de debt pour lez ditz x^{li}. en ascun court que le Roy ad si bien pour notre soveraigne seigniour le roy come ieux mesmes Et qui per mesme lauctorite toutz lettrez patentz et touz chosez en eux compreis donez et grauntez per Edward le quart [ ] roy de Angleterre desoubz son graund sele Dirland as ditz prior et covent et lour successors ient auctorisez approvez ratifier et confirmer et ajugez bons en ley en toutz pointz ascun act ou ordinance a contrarie fait ou affairs neient obstant Quasquidem litteras patentes separales necnon et actum sive ordinacionem predictum ad requisicionem dicti prioris duximus exemplificandum per presentes · In cujus rei testimonium has litteras nostras fieri fecimus patentes. Teste prefato deputato apud Dublin vicesimo die Maii anno regni sexto.—*Recorder's Book*, pp. 378–380.

V.

[Indenture between the Guild of St. George and All Saints.]

THis indenture, made betwixt Thomas Newman and Nicholas Hertberd, masters of the geld in the chapell of St. George the marter in the suburbus of the cittie of Dublin Morys Colton and Patricke Hertberd wardens of the said gelde of the one parte, and Nicholas Prior and convent of the house of All Saints by sydes Dublin on the other parte, Witnesseth that the said masters, wardens, and their successors, by the onely assent and consent of the fraternitie of the said gelde, have given and granted to the said Prior and Convent and their successors four markes of silver of lawfull money, to be paid to the said Prior and convent and their successors by the hands of the said masters and wardens that now beene or for time shalbe, at the feasts of Easter and Saint Michaell the Archangell by even porcions yearely, for the sustentacion and wages of a honnest chapleyn to say masse and other divine service in the said chapell in Sundaies and feasts and thrice by weeke, that is to say, Wednesday, Fryday, and Saturday, wekely and yearely. To have and to hold the said four marke to the said Prior and convent and their successors in forme aforesaid, as long as the said masters and wardens and their successors hath and enjoyeth and shall have and enjoy eight marke granted by the king to the said masters and wardens and their successors to find and sustaine a priest at the pleasure

pleasure of the said king in forme aforesaid. Provided that as ofte as the said Prior and convent and their successors make any default in the service according to the premisses, that then the said Prior and convent and their successors to loose iiij*d.* of silver for every default of every day, and that it be lawfull to the masters and wardens for the time being to keepe and retaine the said money for the said defaults. In witnesse whereof the common seale of the house of the said Prior and convent to this parte of the Indenture remaineing with the said Master and Wardens is putt and written the x[th] day of September, the yeare of the raigne of King Henry the seaventh the xxij, and the year of our Lord Jesus Christ 1506.—*Recorder's Book*, p. 132.

VI.

[De Calganston.]

NOverint universi per presentes me Margaretam White de Dublin in pura viduetate mea fecisse ordinasse et in loco meo posuisse dilectum mihi in Christo Johannem Finglas capellanum meum verum et legitimum atturnatum ad intrandum et seisinam et possessionem deliberandam Nicholao priori et conventui domus Omnium Sanctorum juxta Dublin in et de omnibus messuagiis terris tenementis reddittibus et serviciis pratis parcis pascuis et pasturis nemoribus virgultis et buscis cum omnibus commoditatibus et pertinenciis suis que habeo in villa de Calganiston in parochia de le Newcastle in comitatu Dublin. Habenda et tenenda omnia predicta messuagia terras tenementa redditus et servicia prata parca pascua et pasturas nemora virgulta et busca cum omnibus commoditatibus et pertinenciis suis in villa predicta prefatis priori et conventui et successoribus suis prout in quadam carta mea dictis priori et conventui et successoribus suis inde confecta plenius continetur · ratum et gratum habentem et habituram quicquid dictus Johannes atturnatus meus nomine meo fecerit in premissis per presentes. In cujus rei testimonium presentibus sigillum meum apposui. Datum vicesimo die Septembris anno regni regis Henrici Septimi vicesimo tercio.—*Recorder's Book*, p. 203.

VII.

VII.

[De Eadem.]

NOverint universi per presentes me Margaretam White de Dublin tenentem de Calganestoun in parochia et dominio de le Newcastell in comitatu Dublin in pura viduetate mea fecisse ordinasse et in loco meo posuisse dilectos meos Matheum Blake de Dublin mercatorem Nicholaum Patricke de Newcastell predicta clericum Johannem Cabrige de eadem et Johannem Davi de eadem meos veros et legitimos atturnatos conjunctim et divisim cum potestate substituendi sub se et eorum quolibet unum vel plures atturnatum vel atturnatos ad sursum reddendum totum meum titulum et juris clameum que habui seu habeo jure hereditario in et de omnibus messuagiis terris tenementis redditibus et serviciis cum suis pertinenciis in Calganiston predicta in manibus domini regis ad usum et comodum honorabilis et religiosi viri Nicholai prioris domus Omnium Sanctorum juxta Dublin et ejusdem domus conventus et successorum suorum necnon ad eundem Priorem nomine suo et conventus sui predicti in tenentem de Calganstoun predicta admittendum et plenam et pacificam possessionem et liberam seisinam eorundem messuagiorum terrarum et tenementorum cum suis pertinenciis in Calganstoun predicta tradendam et liberandam · Habendam et tenendam prefato Priori et conventui et successoribus suis secundum uniformem et laudabilem consuetudinem manerii et dominii predicti per servicia dicto domino regi et successoribus suis inde debita et de jure consueta reddenda imperpetuum · ratum et gratum habentem et habituram quicquid dicti atturnati et eorum quilibet fecerit vel fecerint in premissis sicuti ego prefata Margareta presens et personaliter ibidem interessem per presentes. In cujus rei testimonium presentibus sigillum meum apposui. Datum duodecimo die Novembris anno regni regis Henrici septimi vicesimo tercio.—*Recorder's Book*, p. 202.

VIII.

VIII.

[Arbitration concerning Ballyoffryn.]

BEe it knowne to all men that this present writeing shall reade other heare that we Richard Skaret, Prior of the house of the blessed Trinitie within the cittie of Diveling, and John Wafer of the same, gentleman, arbitrators chosen and elected betwix Nicholas, Prior of the house of All Saints besides the aforesaid cittie, and the hold conwant of the same, with one assent, of the one part, and Pierce Walsh, sonn and heire to Morrish Walsh, sometime of Kilgoban, in the barony of Rathdowne, in the countie of Diveling, of the other parte, upon certaine variances and debates depending betwix the said Prior convent and the said Pierce, for a towne named Balloffryn, otherwise named Ballallice, Witnesseth that wee the said arbitrators by this our lawnde and warde awardeth the aforesaid Prior and convent to let the said towne to the said Pierce to ferme, his heirs and assignes, dureing the space of xxxi. yeares then next ensueing the date of this presentes fully to be compleated paying therefore, the said Pierce, his heires and assignes, to the said Prior and conwent and their successors yearely at the feast of All Saints, x^{li}. of lawfull money, otherells a good fate marte and a good swyne at the aforesaid ffeast. Moreover, if the said Pierce his heires and assignes, do not content othere pay othere make to be paid to the said Prior conwant othere theire successors the aforesaid x^{li}. of lawfull money, other a good fate marte and a good swyne, by three monthes after the said feast, that then it be lawfull to the said Pierce his heires and assignes, to dowble the said x^{li}. of lawfull money, and by reason of nonpayment of the said xx. pound by the said three monthes, that then it be lawfull to the said Prior conwant, other their successors, to reenter in the aforesaid towne, and the aforesaid Pierce his heires and assignes to voide and withdraw their hands from the said towne and no more to interrupte neither deale therewith without assent of the said Prior and conwent, and to thus our lawnde and warde wee the aforesaid arbitrators severally to thus presents putt our seales. Dated the ix. day of February, the yeare of the raigne of King Henry the viii^{th}. the first, and in the yeare of our Lord a thousand five hundred and nyne.—*Recorder's Book*, p. 198.

IX.

[Prioris et Conventus sursum redditus et concessio.]

OMnibus Christi fidelibus ad quos presens scriptum pervenerit nos Walterus Hancoke Prior domus sive prioratus canonicorum Omnium Sanctorum juxta civitatem Dublin in comitatu Dublin ordinis Aracensis et ejusdem loci conventus salutem in domino sempiternam. Noveritis nos prefatum Priorem et conventum unacum assensu et consensu nostris animis deliberatis certa sciencia et mero motu nostris ex quibusdam causis justis et racionabilibus nos animos et consciencias nostras specialiter moventibus ultro et sponte dedisse concessisse ac per presentes damus concedimus reddimus deliberamus et confirmamus illustrissimo ac invictissimo principi et domino nostro Henrico octavo dei gracia Anglie et Francie regi fidei defensori domino Hibernie ac in terris supremo ecclesie Anglicane et Hibernicane sub Christo capiti totam dictam domum sive prioratum nostrum Omnium Sanctorum predictorum ac totam domum fundum scitum ambitum et precinctum Prioratus sive domus religiose Omnium Sanctorum juxta civitatem Dublin predictam ac totam ecclesiam campanile et semitorium ejusdem prioratus sive domus religiose predicte. Nec non omnia maneria messuagia terras tenementa redditus reverciones et servicia molendina prata pascua et pasturas silvas bosca subbosca domos edificia grangias horrea stabula columbaria piscarias warrena annuitates aquas stagna rectorias vicarias feoda militum advocationes patronatus ecclesiarum capellarum et cantariarum quarumcumque penciones porciones decimas oblationes curias letas visum francum ac perquisita et proficua earundem ac omnia alia jura possessiones et hereditamenta quecumque tam spiritualia quam temporalia cujuscumque generis vel nature sint seu speciei et quibuscumque nominibus censeantur seu cognoscentur cum omnibus et singulis eorum juribus membris et pertinenciis in comitatibus Dublin Midie Kildare Louth Tipperarie Kilkennie et alibi ubicumque infra terram dicti domini regis Hibernie eidem domui religiose aliquo modo spectancia sive pertinencia. Ac omnimodo cartas evidencias scripta et munimenta jura quecumque dicte domui religiose vel prioratui ac maneriis terris et tenementis ac ceteris premissis cum pertinenciis seu al[i]cui inde parcelle quoquomodo spectancia et concernencia. Nec non omnia bona cattalla utensilia ornamenta jocalia et debita dicte domui sive prioratui qualitercumque debita spectancia

tancia, sive pertinencia, sive dicto Waltero priori ut in jure dicte domus sive prioratus debita sive pertinencia. Habenda tenenda et gaudenda dictam domum sive prioratum nostrum Omnium Sanctorum ac domum fundum scitum ambitum et precinctum prioratus sive domus religiose Omnium Sanctorum predictorum maneria terras tenementa necnon bona cattalla et debita ac cetera premissa cum omnibus et singulis suis pertinenciis prefato invictissimo principi et domino nostro regi heredibus et assignatis suis imperpetuum Cui in hac parte ad omnem juris effectum qui exinde sequi poterit aut potest nos et dictam domum sive prioratum Omnium Sanctorum predictorum ac omnia jura nobis qualitercumque acquisita ut decet subjicimus et submittimus. Dantes et concedentes eidem regie majestati heredibus et suis assignatis omnem et omnimodo plenam et liberam facultatem auctoritatem et potestatem nos et dictam domum sive prioratum Omnium Sanctorum predictorum unacum omnibus et singulis maneriis terris et tenementis redditibus revercionibus serviciis bonis catallis et debitis et singulis premissis cum suis juribus et pertinenciis quibuscumque disponendi ac pro suo libero regie voluntatis libitu ad quoscumque usus majestati sue placentes alienandi donandi convertendi et transferendi. Hujusmodi dispositiones alienationes donaciones conversiones et translationes per majestatem suam quovismodo fiendas aut ratificandas ratas et gratas ac perpetuo firmas habituros promittimus per presentes. Et ut premissa omnia et singula suum debitum sortiri valeant effectum eleccionibus insuper nobis et successoribus nostris nec non omnibus querelis provocationibus appellationibus accionibus litibus et instanciis aliisque quibuscumque nostris remediis et beneficiis nobis forsan et successoribus nostris in ea parte pretextu dispositionis alienationis translationis [et] convertionis predictarum et ceterorum premissorum qualitercumque competentibus competituris omnibusque doli erroris metus ignorancie vel alterius materie sive dispositionis exceptis objeccionibus et alligacionibus prorsus semotis et depositis palam pupplice et expresse ex certa nostra sciencia animisque spontaneis renunciamus et cessimus prout per presentes renunciamus et cedimus et ab eisdem recedimus in hiis scriptis. Et nos prefatus Prior et conventus et successores nostri dicte domus sive Prioratus scitum ambitum et precinctum Omnium Sanctorum predictorum, ac omnia et singula maneria domos messuagia terras tenementa bona catalla et debita ac omnia et singula premissa cum suis pertinenciis universis prefato domino nostro regi heredibus et assignatis suis contra omnes

 gentes

gentes warrantizabimus imperpetuum per presentes. In quorum premissorum fidem et testimonium nos prefatus Prior et conventus huic scripto sigillum nostrum commune apposuimus et propriis manibus adscripsimus. Datum sextodecimo die mensis Novembris anno Domini milessimo quingentessimo tricesimo octavo et anno regni regis Henrici octavi tricesimo.

Per me Walterum Priorem Omnium Sanctorum. Per me Robertum Dolyng. Per me Johannem Grogan. Per me dominum Jacobum Blake. Per me Johannem Barret.—*Recorder's Book*, pp. 48–51, and also pp. 52–54.

[ENDORSEMENT ON THE BACK OF THE DEED.]

MEmorandum quod decimo octavo die Novembris anno regni regis Henrici octavi tricesimo in domo capitulari domus sive prioratus Omnium Sanctorum juxta Dublin prior et conventus infra nominati tunc ibidem congregati et capitulum facientes unacum eorum consensu et assensu ex certa eorum sciencia animis deliberatis et spontaneis eorum voluntatibus pro ut per eorum donacionem concessionem sursum redditum et alienacionem ut factum suum merum liberum et voluntarium cognoverint et recognoverint ac ut factum suum commune in manibus venerabilium discretorum virorum Willelmi Brabazon armigeri subthesararaurii domini regis terre sue Hibernie, Geraldi Ailmer, Capitalis Justiciarii dicti domini regis ad placita coram dicto domino rege tenenda in terra sua predicta Johannis Alen magistri Rotulorum, et Roberti fitz Symon clerici cancellare dicti domini regis ibidem commissionariorum dicti domini regis ad usum dicti illustrissimi domini regis ultro et sponte tradebant et petierunt instantes ut in Curia Cancellarie domini nostri regis terre sue Hibernie seu ubicumque alias ut factum suum hujusmodi ad perpetuam rei memoriam irrotulatur insinuatur et inscribatur. Et rogaverunt hos testes subscriptos quatenus tam super eorum factum hujusmodi quam sigillationem deliberationem recognitionem et petitionem predictas testimonium prohiberent et cetera.

Sequuntur nomina testium:

Symon Geffrey, Rector de Houthe; Thomas Alen, gent.; Franciscus Chanmy, gent.; Ricardus Archbold, gen.; Johannes Merwatt, gen.; Bartholomeus Ailmer, gen.; Johannes Edrington, yeoman; Carolus Aspynall, yeoman; Jacobus Harrold et Jacobus Stanyhurst, et plurimi alii.—*Recorder's Book*, pp. 51, 52, and also pp. 54, 55.

X.

X.

[Inspexio Concessionis.]

HEnricus Octavus dei gracia Anglie et Francie Rex fidei defensor et dominus Hibernie ac in terra supremum caput ecclesie Anglicane et Hibernicane, omnibus ad quos presentes littere nostre pervenerint Salutem. Inspeximus quendam donacionem sive concessionem per Walterum Hancoke nuper priorem domus sive prioratus canonicorum Omnium Sanctorum juxta civitatem Dublin et conventum nobis factam in hec verba. [*Here follows the surrender made 16th November*, 1538. See No. IX. p. l.]

Inspeximus etiam indorsationem concessionis et donacionis predicte in hec verba. [*Here follows the memorandum*, p. lii.]

Nos autem tenores donacionis concessionis et indorsationis predictarum ad requisitionem Jacobi fitz Symon, majoris civitatis Dublin, Ricardi Birford et Mathei Gooding, ballivorum ejusdem civitatis duximus exemplificandos per presentes. In cujus rei testimonium has litteras nostras fieri fecimus patentes. Teste dilecto consiliario nostro Leonardo Gray milite domino Gray deputato nostro terre et dominii nostri Hibernie apud Dublin vicesimo septimo die Novembris anno regni nostri tricesimo.—*Recorder's Book*, pp. 52–55.

XI.

[Terre et Possessiones.]

TErre et possessiones Omnium Sanctorum ex inquisicione capta apud Swords in festo Sancti Andree Apostoli anno xxx° Henrici octavi remanente in officio capitalis rememoratoris vizt.

Domus situs circuitus ambitus et precinctus prioratus sive domus religiose Omnium Sanctorum predicte duodecim acre prati novem acre pasture et septem pomaria cum pertinenciis in All hallowes juxta civitatem Dublin quadraginta acre terre cum pertinenciis in Donabrooke sex messuagia sex gardina et duo pomaria cum pertinenciis in Dublin quatuor messuagia ducentum acre terre novem acre prati sexdecim acre pasture et tres acre subbosci cum pertinenciis in Ballicullan duo messuagia tria cottagia octoginta decem acre terre

quinque

quinque acre prati decem acre pasture una acra jampnorum cum pertinenciis in le grange de Ballicullan sex messuagia sex cottagia centum et quadraginta acre terre quatuor acre prati tresdecim acre pasture due acre jampnorum tres acre bosci et unum columbarium cum pertinenciis in Clontorke unum messuagium quinque cottagia centum et viginti acre terre sex acre prati sexdecim acre pasture et duo acre jampnorum cum pertinenciis in Donakerny quinque messuagia sexdecim cottagia viginti gardina octoginta acre prati octodecim acre pasture una acra jampnorum et una acra warrene cum pertinenciis in Balldowil quatuor messuagia quinque cottagia ducentum acre terre duodecim acre prati duodecim acre pasture quatuor acre bosci cum pertinenciis in le grange de Balldowill viginti messuagia mille acre terre sexcentum acre pasture centum acre bosci ducentum acre more cum pertinenciis in cella Sancti Salvatoris in Glendelagh unum messuagiuum ducentum acre terre centum acre pasture cum pertinenciiis in Rathdromin quatuordecim acre terre in Killbarrock unum messuagium et viginti acre terre in Calga[n]stowne unum messuagium et quadraginta acre terre cum pertinenciis in Ballells [Ballyallice alias Balyoffryn] Rectorie de Ballycullan Clogheranhide Sancti Georgii Dublin Clontorke le grange de Balldowill Meridium [*sic*] Sancti Salvatoris in Glendelagh Rathdromin et Killagh cum pertinenciis in comitatu Dublin, quatuor messuagia et viginti quatuor acre terre cum pertinenciis in Kildroght unum castrum sive fortilagium tria messuagia triginta acre terre et sex acre pasture cum pertinenciis in Taghdow et Marygrace et rectoria de Taghdow in comitatu Kildare rectoria de Rathmeeny cum pertinenciis in comitatu Wexford ac rectoria de Rathbarry cum pertinenciis in comitatu Corke. Que omnia premissa concessa fuere majori ballivis civibus et communitati civitatis Dublin et eorum successoribus imperpetuum per litteras patentes domini nuper regis Henrici octavi datas quarto die Februarii anno regni sui xxx°.—*Recorder's Book*, p. 491.

XII.

[Donacio Civitati Dublin.]

HEnricus Octavus dei gracia Anglie et Francie rex fidei defensor et dominus Hibernie ac in terra supremum caput ecclesie Anglicane et Hibernicane omnibus ad quos presentes littere nostre pervenerint Salutem. Sciatis quod nos de

de gracia nostra speciali ac ex certa sciencia et mero motu nostris ac pro laudabili et obsequioso servicio grandibusque oneribus et expensis per dilectos et fideles subditos nostros majorem ballivos cives et communitatem civitatis nostre Dublinie in terra nostra Hibernie viz dictam civitatem nostram nuper contra et adversus proditoriam obsidicionem et crudeles insultus ipsorum nephandissimorum proditorum Thome fitz Gerrald consanguineorum et complicium suorum tam per famem et vigilias quam per plurimorum dictorum inhabitancium sanguinis effusionem cruenta vulnera et miserabilem et lamentabilem occisionem strenue et viriliter defendendo ac aliter multipliciter antea et indies nobis impenso et juxta sui officii debitum imposterum impendendo · Dedimus concessimus ac per presentes damus et concedimus pro nobis heredibus et successoribus nostris majori ballivis civibus et communitati civitatis nostre Dubline predicte quocumque nomine vel addicione nominis corporacionis nomine vel nominibus in aliquibus literis patentibus aliquorum progenitorum antecessorum sive predecessorum nostrorum vel aliter ipsi vel aliquis eorum in eisdem literis patentibus seu earum aliqua seu aliter incorporentur censeantur nuncupentur seu nuncupetur totam domum situm ambitum et precinctum prioratus sive domus religiose Omnium Sanctorum juxta civitatem nostram Dublin in terra nostra Hibernie quocumque nomine fundacionis vel corporacionis sive domus religiose predicta censeantur fundantur incorporantur seu appellantur ac totam ecclesiam campanile et semiterium ejusdem nuper prioratus sive domus religiose predicte · Nec non omnia maneria messuagia terras tenementa redditus reversiones et servicia molendina prata pascua pasturas silvas boscos subboscos domos edificia grangias orrea stabula columbaria piscarias warrenia annuitates aquas stagna rectorias vicarias feoda militum advocaciones patronatus ecclesiarum capellarum et cantariarum quarumcumque penciones porciones decimas oblaciones curias letas visa fransiplegia ac perquisiones et proficua earundem ac omnia alia jura possessiones et hereditamenta quecumque tam spiritualia quam temporalia cujuscumque generis nature sint seu speciei et quibuscumque nominibus censeantur vel cognoscantur cum omnibus et singulis eorum juribus membris et pertinenciis in comitatibus nostris Dublin, Midie, Killdare, Louth, Tipperarie, Kilkenny, et alibi ubicumque infra terram nostram Hibernie dicto nuper prioratui sive domui religiose aliquo modo spectantibus sive pertinentibus et que ut partes parcelle vel membra nuper predicti prioratus sive domus religiose

et

et maneriorum terrarum et tenementorum ac ceterorum premissorum aut eorum alicujus hactenus habita cognita reputata sive accepta fuerint sive que cum aut pro eisdem aut eorum aliquo ad firmam dimissa sive locata fuerint et que ad manus nostras quoquomodo vel racione et pretextu dissolucionis et suppressionis ejusdem prioratus sive domus religiose devenerunt sive devenire debuerunt seu deberent ac in manibus nostris jam existunt sive existere debent. Habenda tenenda percipienda et gaudenda situm ambitum et precinctum nuper prioratus sive domus predicte necnon omnia et singula maneria messuagia terras tenementa ac cetera omnia et singula premissa cum omnibus eorum juribus membris et pertinenciis prefato majori ballivis civibus et communitati civitatis nostre predicte et eorum successoribus imperpetuum. Reddendo et solvendo inde nobis heredibus et successoribus nostris annuatim ad scaccarium nostrum Hibernie ad festa Sancti Michaelis archangeli et Pasche equis porcionibus quatuor libras quatuor solidos obilum et quadrantem legalis monete terre nostre Hibernie nomine vicesime partis annualis valoris omnium et singulorum premissorum que nobis ante hac extra prioratum et domum predictum concessa fuerint per statutum inde editum et provisum pro omnibus aliis serviciis exaccionibus et demandis quibuscumque proinde nobis heredibus vel successoribus nostris reddendis solvendis vel faciendis. Volumus eciam et per presentes concedimus eisdem majori ballivis civibus et communitati civitatis nostre predicte et eorum successoribus quod iidem major ballivi cives et communitas et successores sui predicti tenore generalium verborum in presentibus superius expressorum habeant et teneant sibi et successoribus suis prefatum domum ambitum situm et precinctum nuper prioratus sive domus religiose predicte necnon omnia et singula maneria messuagia terras tenementa ac cetera omnia et singula premissa cum omnibus eorum pertinenciis ac omnia alia terras tenementa et hereditamenta quecumque de quibus Walterus Hancoke nuper Prior prioratus sive domus religiose Omnium Sanctorum predicte aut aliquis alius predecessorum suorum priorum ejusdem domus unquam seisiti fuerunt in jure nuper prioratus sive domus predicte adeo plene et integre ac in tam amplis modo et forma ac si illa et eorum quelibet parcella sub specialissimorum et certissimorum verborum aut terminorum in legis tenore et prout lex aut rigor juris expostulat et requirit prefatis majori ballivis civibus et communitati civitatis nostre predicte et eorum successoribus declarata concessa et data fuissent per presentes et adeo plene et integre ac in tam amplis modo et forma prout

prout predictus Walterus Hancoke nuper Prior prioratus sive domus predicte in jure ejusdem illa sive aliquam inde parcellam habuit tenuit vel habere et tenere debuisset aut consuevit et adeo plene et integre ac in tam amplis modo et forma prout predictus nuper prioratus sive domus maneria messuagia terre tenementa ac omnia et singula premissa ad manus nostras quoquomodo devenerunt aut devenire debuerunt · Habenda et tenenda predictum domum situm et precinctum dicti nuper prioratus ac omnia et singula maneria messuagia terras tenementa ac omnia et singula premissa quecumque ad dictum nuper prioratum sive domum spectancia vel pertinencia prefatis maiori ballivis civibus et communitati civitatis nostre predicte et eorum successoribus in forma predicta absque molestacione seu calumpnia nostri heredum vel successorum nostrorum vicecomitum escaetorum seu aliorum officiariorum vel ministrorum nostrorum quorumcumque. Et quod bene liceat eisdem majori ballivis civibus et communitati civitatis nostre predicte intrare et plenam et pacificam possessionem et seisinam capere in et de predicto nuper prioratu sive domo maneriis terris tenementis ac ceteris premissis cum omnibus eorum pertinenciis ac de et in qualibet inde parcella absque liberacione aliqua per nos vel ministros nostros inde fienda. Habenda et tenenda predictum domum situm sive precinctum dicti nuper prioratus ac omnia et singula maneria messuagia terras tenementa ac cetera premissa cum omnibus suis pertinenciis eisdem majori ballivis civibus et communitati civitatis nostre predicte et eorum successoribus ex dono nostro absque aliquo compoto seu aliquo alio onere vel redditu inde nobis heredibus aut successoribus nostris reddendo solvendo seu faciendo. Et ulterius de uberiori gracia nostra damus et concedimus prefatis majori ballivis civibus et communitati civitatis nostre predicte et eorum successoribus omnes exitus commoda redditus revenciones emolumenta et proficua de predicta nuper domo sive prioratu maneriis terris tenementis ac ceteris et singulis premissis cum eorum pertinenciis a festo Sancti Michaelis Archangeli ultimo preterito hucusque proveniencia emergencia et crescencia. Et cum dominus Ricardus tercius nuper rex Anglie per litteras suas patentes gerentes datum apud Westmonasterium quartodecimo die Junii anno regni sui secundo pro incremento et relevamine civitatis predicte remisisset et relaxasset pro se heredibus et successoribus suis pro termino sexaginta annorum tunc proximo sequencium ad tunc majori ballivis civibus et communitati civitatis predicte et eorum successoribus quadraginta novem libras sex solidos et octo denarios annuos parcellam ducen-

tarum marcarum quas iidem major et ballivi annuatim sibi heredibus et successoribus suis reddere tenebantur ad servicium domini regis terre sue Hibernie pro feodofirma civitatis predicte prout in eisdem litteris patentibus plenius liquet · ac etiam cum nos per litteras nostras petentes sub magno sigillo nostro Anglie gerentes datum apud Westmonasterium quinto die Novembris anno regni nostri secundo dederimus et concessimus pro nobis et heredibus nostris tunc majori ballivis civibus et communitati civitatis nostre Dublin predicte et successoribus suis in auxilium et supportacionem dicte civitatis nostre viginti libras de dicta feodofirma ducentarum marcarum per annum · Habendas levandas et retinendas in manibus suis propriis et successorum suorum usque finem termini quadraginta annorum tunc proxime sequencium et plenarie complendorum absque compoto suo aliquo alio inde nobis heredibus vel successoribus nostris durante termino predicto reddendo solvendo seu faciendo prout in dictis litteris nostris patentibus plenius liquet · Nos pietate moti non solum premissa considerantes verum etiam debilitatem et ruinositatem murorum fortilatiorum et turrium dicte civitatis nostre ad presens ac pro emendacione fortificacione et supportacione civitatis nostre predicte de gracia nostra speciali ac ex certa scientia et mero motu nostris dedimus concessimus remissimus et relaxavimus ac per presentes damus concedimus remittimus et relaxamus pro nobis heredibus et successoribus nostris eisdem majori ballivis civibus et communitati civitatis nostre Dublinie predicte et eorum successoribus predictas quadraginta novem libras sex solidos et octo denarios tam per predictum predecessorem nostrum Richardum nuper regem Anglie eis ut superius recitatur concessas quam predictas viginti libras annuas per nos eis concessas parcellam feodofirme predicte predictarum ducentarum marcarum civitatis nostre predicte ac totum jus nostrum statum titulum clameum et demandum Habenda et retinenda in manibus suis propriis et successorum suorum imperpetuum absque aliquo compoto proinde nobis heredibus vel successoribus nostris reddendo solvendo seu faciendo. Et quod ipsi nunc major ballivi cives et communitas civitatis predicte et eorum successores erga nos heredes et successores nostros tam de predictis quadraginta novem libris sex solidis et octo denariis quam de predictis viginti libris parcella predictarum ducentarum marcarum feodofirme civitatis predicte imperpetuum sint quieti et exonerati per presentes. Ac etiam volumus et per presentes concedimus quod non obstante aliqua inquisicione sive inquisicionibus seu officiis de premissis

premissis seu aliquo premissorum minus captis coram aliquibus escaetoribus nostris seu aliquibus aliis officiariis nostris in terra nostra Hibernie et iis in cancellaria vel scaccario nostris terre nostre Hibernie de recordo non returnatis de jure et titulo nostris inventis de premissis seu de aliquo premissorum ante confeccionem litterarum nostrarum patencium secundum tenorem et effectum statuti de anno regni regis Henrici sexti nuper regis Anglie decimo octavo inde editi et provisi · Et quod iste predicte littere nostre patentes sint reputate accepte et adeo valide et tanti vigoris in lege erga nos heredes et successores nostros sicuti inquisiciones et officia inde legittime modo in cancellaria vel scaccario nostro terre nostre Hibernie de recordo retornata fuerunt secundum tenorem statuti predicti. Aut eo quod expressa mencio de vero valore annuo aut de aliquo alio valore aut de certitudine premissorum aut eorum alicujus aut de aliis donis sive concessionibus per nos vel per aliquem progenitorum seu predecessorum nostrorum prefatis majori ballivis civibus et communitati civitatis nostre predicte ante hec tempore factis in presentibus minime facta existit aut non existit aut aliquo alio statuto actu ordinacione provisione sive restriccione ante hec tempora in contrarium editis ordinatis sive provisis aut aliqua alia re causa vel materia quacumque in aliquo non obstantibus. In cujus rei testimonium has litteras fieri fecimus patentes. Teste meipso apud Dublin quarto die Februarii anno regni nostri tricesimo.

Per billam ipsius domini regis ab Anglia missam et manu suo proprio signatam ac cancellario suo sive custodi magni sigilli sui terre sue Hibernie imediate directam de dato predicto auctoritate Parliamenti.

Recorder's Book, pp. 252–256.

XIII.

[Inspexio donacionis Civitati.]

HEnricus octavus dei gracia Anglie et Francie rex fidei defensor et dominus Hibernie ac in terra supremum caput ecclesie Anglicane et Hibernicane omnibus ad quos presentes littere nostre pervenerint Salutem. Inspeximus

tenorem quarundem litterarum nostrarum patencium majori ballivis civibus et communitati civitatis nostre Dublin in terra nostra Hibernie factarum et in rotulis cancellarie nostre terre nostre Hibernie irrotulatarum in hec verba. [*Here follows the grant to the city*, 4 *Feb.* 1539. See p. liv.]

Nos autem tenorem dictarum litterarum ad requisicionem Jacobi fitz Symon majoris civitatis Dublin predicte et Ricardi Birforde et Mathei Woding ballivorum ejusdem civitatis duximus exemplificandum per presentes. In cujus rei testimonium has litteras nostras fieri fecimus patentes. Teste dilecto consiliario nostro Leonardo Gray milite · domino Gray deputato nostro terre et dominii nostri Hibernie apud Dublin vicesimo die Aprilis anno regni nostri tricesimo.—*Recorder's Book*, pp. 248–252.

XIV.

[Lease to N. Stanyhurst and W. Forester.]

THis Indenture made the seaventh day of August in the one and thirtie yeare of the raigne of our Soveraigne Lord King Henrie the eight betwixt James fitz Symon maior of the citie of Dublin Richard Byrford and Mathew Goding bailives of the same the citizens and commons of the same of their parte and Nicholas Stanyhurst of Dublin gent. and Waltier Forester of the same, clerk, of the other partie, Witnesseth that the said maior bayliffes cittizens and commons of their hole assents and consents have let and sett to farme to the said Nicholas and Waltier the late house or priorie of All Saints besides Dublin and all the hole precinct and site of the said house or priorie and the church and churchyard and all manner messuages lands tenements rents reversions services milles meddowes pastures woods underwoods ffurrs houses buildings granges dowecottes ffishings warraunces annuities waters poundes parsonages vicarages knights fees advousanes patronages of churches cappells and viccarages chauntreis pencions porcions tythes offrings courtes and letes and all profittes and perquisites belonging or appertaineing to them all manner customes herthielles and wachehennes and all lawes possessions and hereditaments whatsoever they be as well spirituall as temporall of whatsoever kind or nature they be

be of or whatsoever name they be called or knowne by with all and singuler their lawes members and pertenaunces within the counties of Dublin Meath Killdare Louth Tipperarie Kilkennie Waterford Wexford or elsewhere in all places within the land of Ireland which doth did or ought in any manner of wise [be] belonging or appertaineing unto the said late house or priorie and convent. To have and to hold all and singuler the premisses with their appurtenances to the said Nicholas and Walter and their assignes from the feast of Saint Michaell the archangell next ensueing the date above written unto the end and for [the] terme of six yeares then next and imediately ensueing to be fully compleated. The said Nicholas and Walter or their assignes paying therefore yearely dureing the said terme to the aforesaid maior bailives and commons and to their successors five score pounds of good and lawful money of Ireland to be paid termely in forme following that is to say fiftie pounds by the post semblie day after the feast of Cristmas next ensueing the date above written and other fiftie pounds by the post semblie day after [the] feast of Saint John Baptist then next following for all manner of services suites and demands. And if the rent be behind in parte or in the hole after any of the said post semblaies that then it be lawfull for the said maior baillives cittizens and commons and to their successors to enter into all and everie the premisses and them to have and peaceablie to enjoy this lease notwithstanding. Provided that if any parcell of the premises be wasted burne[d] or destroyed by any of the Kings Irish enemies or other rebells as God defend any tyme dureinge the said terme whereby the said Nicholas and Walter or their assignes should susteine anie hurte or damages that then the said Nicholas and Walter shall be allowed in their payments for all sortes damages soe susteined as four [of] the masters of the cittie indifferently chosen shall judg or thincke reasonable in the behalfe. And the said maior bayliffes cittyzens and commons and their successours shall discharge the said Nicholas and Walter of all manner rents fees pencions and all other duties and charges as well ordinary as extraordinarie in any manner of wise goeing out or due to be paid of or for the said Lordship or priory or any parcell of the premisses during the said terme except only yearly the said five score poundes. The said Nicholas and Walter by these presents doe covenant and grant for them and their assignes that they shall suffer and permitt the maior bailives cittizens and commons and their successors yearely dureing the said terme to have and receave the tieth corne of Ballycollan and Donakerney allowing

allowing the said Nicholas and Walter yearely at their said payment seaven pounds and tenn shillings. Provided alwayes that the said Nicholas and Walter nor their assignes by force of this lease shall not clayme take nor make no title to have any parcell of stone worke stonewales towers sclates tymbre that is at this present day there unsold within the precinct of the said house of All Saints. And over this the said Nicholas and Walter for them and their assignes covenanted and granteth that they nor their assignes shall not doe or make any unlawfull wast or destruccion in any parcell of the premisses but that they shall endeavour themselves the best that they can during their terme to cause and make the tennants inhabiting any parcell of the premisses to uphold build and repaire their houses and tenements sufficiently tenantable dureing the said terme and soe to leave them and every of them at the end of the said terme and that it shall be lawfull for the said maior ballives and commons and to their successors to have enjoy dispose and carry away the said stones walles rooffe sclates and tember except such as is in lease [which with] the aforesaid Nicholas at all tymes dureing the said terme to the use and profitt of the said cittie with free ingresse and outgresse this lease notwithstanding. And the said Nicholas and Walter and their assignes shall build repaire and uphold all the incellers chappells and the intries belonging to the said house or place and to fynd and name yearely honest prests to serve and minister all sacraments and sacramentalls and doe devine services in all the parish churches belonging to the late priorie or house aforesaid in discharge of the said maior baylives cittizens and commons and their successors dureing the said terme as it hath beene used and accustomed in tymes past soe as well all such charges and costs and their prests wages that is to say one prest in Ballincolan another in Clointoyrke the third in Baltowull be allowed unto the said Nicholas and Walter yearely dureing the said terme in their payments of the said five score pounds. And further the said Nicholas and Walter bindeth them and their assignes to keepe upp and repaire the byrtas and gate house next the Hogges Greene as well the stone wales porters loge and leaves of the same gate as to uphold the rouffe thereof and covered over with sclates dureing the said terme and soe to leave it. And further the said Nicholas and Walter doe grant and covenant that they and their assignes shall indeavour themselfs the best that they can to augment all the possessions of the house or priorie aforesaid and every parcell thereof both spirituall and temporall dureing the said terme and to make a perfect booke of every parcell thereof the

the same booke to be delivered unto the maior for the time being in the Tolsell of Dublin there to remaine of record from the end of their said terme. And the said maior bailives citizens and their successors shall warrant acquite and defend all and every the premises with their appurtenances unto the said Nicholas and Walter and to their assignes dureing the said terme against all manner of men. Provided that the recorder to have the orcharde that he holdeth now for x li. yearely dureing the said tearme. Provided also that the said Nicholas and Walter shall leave all the tieth corne of the last harvest of their said terme of six yeares unreceaved so that they shall enjoy the harvest of six yeares wholie. In witnesse whereof the said Nicholas and Walter to this part of this Indenture remaineing in the custodie of the said maior bailives cittizens and commons hath putt their seales. Dated the day and yeare above written.

By me NICHOLAS STANYHURST.
By me WALTER FORSTER.

Recorder's Book, pp. 367–369.

XV.

[Terre et Possessiones.]

JAcobus dei gracia Anglie Scotie Francie et Hibernie rex fidei defensor et cetera omnibus ad quos presentes littere nostre pervenerint Salutem. Sciatis quod inspeximus quandam inquisicionem habitam annotatam et filatam in ligula inquisicionum de anno regni regis nostri secundo in Scaccario nostro Hibernie existente cujus tenor sequitur in hec verba. Inquisicio indentata capta apud villam de Newcastle juxta Lyons in comitatu Dublin xx^{o} die Augusti anno domini millessimo sexcentessimo quarto annoque regni illustrissimi principis et domini nostri Jacobi dei gracia Anglie Scocie Francie et Hibernie regis fidei defensoris et cetera regnorum suorum Anglie Francie et Hibernie secundo et Scocie tricesimo octavo coram Nicolao Kenney armigero escaetore domini regis generali in ac per totum regnum suum Hibernie virtute officii sui per sacramentum proborum et legalium hominum comitatus predicti quorum nomina sequuntur viz. Richardi Clinch de Newcastle Thome Reynolds de

de eadem Willelmi Clinch de eadem Johannis Tayler de Balleowne Johannis Clinche de Newcastle Patrick Rushell de eadem Roberti Donnell de eadem Patricii Jacob de Colmanstown Patricii Birton de Newcastle Martini Birton de eadem Richardi Mason de Ballydowd et Patricii Locke de Colmanstowne. Qui juratores dicunt super sacramentum suum quod illustrissimus princeps Henricus octavus nuper Anglie Francie et Hibernie rex seisitus fuit in dominico suo ut de feodo in jure corone sue de nuper domo monasterii sive prioratus Omnium Sanctorum juxta Dublin ac de omnibus possessionibus tam spiritualibus quam temporalibus dicto nuper domui monasterio sive prioratui spectantibus cum omnibus suis pertinenciis quibuscumque. Et dicunt etiam juratores super sacramentum suum quod diversa messuagia cum mille acrarum terre arabilis septem centum acre pasture centum acre bosci ac ducente acre more cum pertinenciis in sella silve . . Salvatoris et Glanlorkan in Glandelagh ac jacentes et existentes in villis villatis campis et hamletis de Ballyardgowle Ballyliske et Ballinlug in comitatu predicto ac unum messuagium ducente acre terre arrabilis ducente acre pasture in Rathdromine Ballinegananagh ac rectoria ecclesie sive capelle de Rathdrome ac Moycredyne ac parcella decime de Killmarten cum omnibus terris glebis decimis alteragiis oblacionibus obvencionibus ac ceteris emolumentis eisdem pertinentibus et spectantibus fuere parcella possessionum dicti nuper domus monasterii sive prioratus Omnium Sanctorum tempore dissolucionis suppressionis et sursum reddicionis ejusdem monasterii sive prioratus Et dicunt etiam juratores super sacramentum suum quod predictus dominus nuper rex Henricus octavus per litteras suas patentes gerentes datum apud Dublin quarto die Februarii anno regni tricessimo dedit et per easdem litteras patentes concessit majori et ballivis civibus et communitati civitatis Dublin sive quocumque alio nomine tunc censebantur et successoribus suis imperpetuum dictum nuper dissolutum domum monasterium sive prioratum Omnium Sanctorum cum omnibus et singulis possessionibus eidem domui monasterio sive prioratui spectantibus sive pertinentibus universis in tam amplis et beneficialibus modo et forma prout ea omnia et singula fuere existebant in possessione et seisina nuper prioris sive priorum dicti nuper prioratus monasterii sive domus et in tam amplo modo prout ea omnia devenere seu deveniri debuerunt dicto nuper regi per sursum reddicionem suppressionem sive dissolucionem dicti nuper domus monasterii sive prioratus. Reddendo inde annuatim dicto domino regi heredibus et successoribus suis nomine xx partis quatuor libr. ob. q. ad festum Sancti Michaelis archangeli et pasche per equales porciones prout in eisdem litteris

litteris patentibus plenius continetur ad quas juratores in ea parte se referunt. Dicunt preterea juratores super sacramentum suum quod post concessionem predictam predictis prenominatis majori ballivis et civibus per dictas litteras patentes factas et concessas dominus nuper rex Edwardus sextus Anglie Francie et Hibernie per litteras suas patentes gerentes datum vicesimo primo die Aprilis anno regni sui secundo constituit creavit ordinavit et fecit tunc majorem ballivos cives et communitatem dicte civitatis Dublin unum corpus incorporatum nomine et facto imperpetuum et quod ex tunc nominari deberent concedere recipere et perquirere per nomen majoris vicecomitum civium communitatis imperpetuum. Et ulterius dicunt juratores super sacramentum suum quod major civitatis Dublin vicecomites cives et communitas ejusdem civitatis et predecessores sui a tempore concessionis predictarum litterarum patencium huc usque legittime fuerunt seisiti sibi et successoribus suis de omnibus prerecitatis premissis cum pertinenciis dicto nuper domui monasterio sive prioratui aliquo modo spectantibus sive pertinentibus. In cujus rei testimonium tam prefatus escaetor quam juratores predicti sigilla sua alternatim apposuerunt. Datum die anno et loco suprascriptis. Que omnia et singula ad instantiam et requisiciones majoris et vicecomitum civitatis Dublin sub sigillo scaccarii nostri predicti duximus exemplificanda per presentes. In cujus rei testimonium has litteras nostras fieri fecimus patentes. Teste Edmundo Pelham milite capitali barone scaccarii predicti apud castrum nostrum Dublin octavo die Februarii anno regni nostri Anglie Francie et Hibernie secundo et Scotie tricessimo octavo · Per barones.—*Recorder's Book*, pp. 215, 216.

Rental of the Estate of All Hallows, taken from the Rental of the Estate of the City of Dublin, as it was in the Year 1763, *printed in the Appendix to Harris's History of Dublin.*

	TENANTS' NAMES.	SITUATION.	ANNUAL RENT. £	s.	d.
1.	Sir John Coghill,	For the lands of Clonturk,	40	5	0
2.	Sir William Davis,	For Flint's Croft,	2	0	0
3.	Robert Hughes,	For a tenement in George's-lane, new set,	0	0	0
4.	Thomas Browne,	For two parcels of ground in George's-lane,	1	0	0
5.	Mary Kennedy, widow,	For the town and lands of Taghdoue, Co. Kildare,	10	0	0
6.	Sir William Dixon,	For a house in Skinner-row,	1	0	0
7.	Christian Borr, Esq.,	Rectory or Parsonage of Rathmacknee, Co. Wexford,	5	0	0
8.	George Surdeville,	A tenement in Stephen-street,	3	0	0
9.	Richard Young and John North,	A tenement in Sheep-street,	5	0	0
10.	William North,	A tenement in Castle-street,	8	0	0
11.	John Forster, Esq.,	For the lands of Dunekarney,	50	0	0
12.	William Usher, Esq.,	For land near Donnybrook,	100	0	0
13.	James Howison, Gent.,	For Colgan's-town,	50	0	0
14.	Edward Slicer,	For ground in Golden-lane,	30	0	0
15.	William Fisher Staples,	For a house in High-street,	30	0	0
16.	John Furnace,	For part of the lands of Baldoyle,	172	10	0
17.	William Montgomery,	For another part of said lands,	41	18	4½
18.	John Wynne, Clerk,	For ditto,	12	15	6
19.	Charles Boyd,	For ditto,	22	14	6½
20.	John Adamson,	For ditto,	17	11	0
21.	Do.	For ditto,	26	0	1½
22.	Do.	For ditto,	29	5	4¾
23.	John Templeton,	For part of said lands,	22	14	9
24.	Thomas Adderly, Esq.,	For the house and demesne of said lands,	42	13	1½
25.	Matthew Barry,	For the town and lands of Ballycullen, in the Co. of Dublin, and the Grange thereof, with the Tithes,	65	0	0
			£788	7	9¼

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REGISTRUM

ECCLESIE OMNIUM SANCTORUM

JUXTA DUBLIN.

I.

Confirmacio Gregorii spiritualium et temporalium cum certis privilegiis et aliis immunitatibus.

Gregorius episcopus servus servorum Dei dilectis filiis Priori ecclesie Omnium Sanctorum de Dublin ejusdemque fratribus tam presentibus quam futuris regularem vitam professis in perpetuum. Quociens a nobis petitur quod religioni et honestati convenire dinoscitur animo nos decet libenti concedere ac petencium desideriis congruum suffragium impertiri. Ea propter dilecti in domino filii vestris justis postulacionibus clementer annuimus et ecclesiam Omnium Sanctorum de Dublin · in qua divino mancipati estis obsequio · sub beati Petri et nostra protectione suscepimus et presentis scripti privilegio communimus. In primis siquidem statuentes ut ordo canonicus · qui secundum Deum et beati Augustini regulam in eadem ecclesia institutus esse dinoscitur · perpetuis ibidem temporibus inviolabiliter observetur.

Preterea quascumque possessiones quecumque bona eadem ecclesia in pre-

senciarum juste et canonice possidet · aut in futurum concessione pontificum largicione regum vel principum oblacione fidelium seu aliis justis modis prestante Domino poterit adipisci · firma vobis vestrisque successoribus et illibata permaneant.

In quibus hec propriis duximus exprimenda vocabulis · Locum ipsum in quo prefata ecclesia sita est cum omnibus pertinenciis suis · ecclesiam Sancti Georgii sitam in suburbio civitatis Dublin cum decem acris ad ipsam spectantibus · mesuagium quoddam situm juxta ecclesiam Sancti Stephani. De Balidogaill · de Balicongolan · de Keldronan · de Cnoclislenn villas cum omnibus pertinenciis suis · de Canturg · de Duncernac · et de Riboannan grangias cum pertinenciis earum · Insulam Sancti Salvatoris de Glindelacha cum omnibus possessionibus et pertinenciis suis · quadraginta acras sitas in territorio de Donenachbroc versus aquilonem · necnon alias possessiones vestras cum pratis vineis terris nemoribus usuagiis et pascuis in bosco et plano in aquis et molendinis in viis et semitis et omnibus aliis libertatibus et immunitatibus suis.

Sane novalium vestrorum que propriis manibus vel sumptibus colitis · de quibus aliquis hactenus non percepit · sive de vestrorum animalium nutrimentis nullus a vobis decimas exigere vel extorquere presumat.

Liceat quoque vobis clericos vel laicos liberos et absolutos e seculo fugientes ad conversionem recipere · ac eos absque contradictione aliqua retinere. Prohibemus insuper ut nulli fratrum vestrorum post factam in ecclesia vestra professionem fas sit sine Prioris sui licencia · nisi arcioris religionis obtentu · de eodem loco discedere discedentem vero absque communium literarum vestrarum caucione nullus audeat retinere.

Cum autem generale interdictum terre fuerit liceat vobis clausis januis · exclusis excommunicatis et interdictis · non pulsatis campanis · suppressa voce divina officia celebrare · dummodo causam non dederitis interdicto. Crisma vero · oleum sanctum · consecraciones altarium seu Basilicarum · ordinaciones clericorum qui ad sacros ordines fuerint promovendi · a diocesano suscipietis episcopo · siquidem catholicus fuerit et graciam et communionem sacrosancte Romane sedis habuerit · et ea vobis voluerit sine pravitate aliqua exhibere. Prohibemus insuper ut infra fines parochie vestre nullus sine assensu diocesani episcopi et vestro capellam seu oratorium de novo construere audeat. Salvis privilegiis pontificum Romanorum.

Sepulturam quoque ipsius loci liberam esse decernimus ut eorum devotioni

et

et extreme voluntati qui se illic sepeliri deliberaverint · nisi forte excommunicati vel interdicti aut publice usurarii sint · nullus obsistat. Salva tamen justicia illarum ecclesiarum a quibus mortuorum corpora assumuntur. Decimas preterea et possessiones ad jus ecclesiarum vestrarum spectantes · que a laicis detinentur redimendi et legitime liberandi de manibus eorum · et ad ecclesias ad quas pertinent revocandi libera sit vobis de nostra auctoritate facultas.

Obeunte vero te nunc ejusdem loci Priore vel tuorum quolibet successorum nullus ibi qualibet surrepcionis astucia seu violencia preponatur · nisi quem fratres communi consensu vel fratrum major pars consilii sanioris secundum Deum et beati Augustini regulam providerint eligendum. Paci quoque et tranquillitati vestre paterna in posterum sollicitudine providere volentes auctoritate apostolica prohibemus ut infra clausuras locorum seu grangiarum vestrarum nullus rapinam seu furtum facere · ignem apponere · sanguinem fundere · hominem temere capere vel interficere · seu violenciam audeat excercere. Decernimus ergo ut nulli omnino hominum liceat prefatam ecclesiam temere perturbare aut ejus possessiones auferre · vel ablatas retinere · minuere seu quibuslibet vexacionibus fatigare · sed omnia integra conserventur eorum pro quo[rum] gubernacione seu sustentacione concessa sunt usibus omnimodis profutura. Salva sedis apostolice auctoritate et diocesani episcopi canonica justicia.

Si qua igitur in futurum ecclesiastica secularisve persona hanc nostre constitucionis paginam sciens contra eam temere venire temptaverit · secundo terciove commonita nisi reatum suum congrua satisfactione correxerit · potestatis honorisque [sui] careat dignitate · reamque se divino judicio existere de perpetrata iniquitate cognoscat · et a sacratissimo corpore et sanguine Dei et Domini redemptoris nostri Jhesu Christi aliena fiat · atque in extremo examine districte subjaceat ultioni. Cunctis autem eidem loco sua jura servantibus sit pax domini nostri Jhesu Christi · quatinus et hic fructum bone actionis percipiant · et apud districtum judicem premia eterne pacis inveniant · amen. Datum Spoleti ~~penultimo die Maii~~ septimo calendarum Septembris · Indictione vii. Incarnacionis dominice anno millesimo ccxxiiij. [ccxxxiiij] Pontificatus nostri anno octavo.

II.

Confirmacio et protectio Urbani spiritualium et temporalium cum aliis privilegiis et immunitatibus.

URbanus episcopus servus servorum Dei dilectis filiis Priori ecclesie Omnium Sanctorum de Dublin ejusdemque fratribus tam presentibus quam futuris regularem vitam professis in perpetuum. Quociens a nobis petitur quod religioni et honestati convenire dinoscitur animo nos decet libenti concedere ac petencium desideriis congruum suffragium impertiri.

Ea propter in Domino filii vestris justis postulacionibus clementer annuimus et pretactam ecclesiam in qua divino mancipati estis obsequio sub beati Petri et nostra protectione suscipimus et presentis scripti privilegio communimus. In primis siquidem statuentes ut ordo canonicus · qui secundum Deum et beati Augustini regulam atque institucionem Arrocensium fratrum in eadem ecclesia institutus esse dinoscitur · perpetuis ibidem temporibus inviolabiliter observetur.

Preterea quascumque possessiones quecumque bona eadem ecclesia in presenciarum juste et canonice possidet · aut in futurum concessione pontificum largicione regum vel principum oblacione fidelium seu aliis justis modis prestante Domino poterit adipisci · firma vobis vestrisque successoribus et illibata permaneant. In quibus hec propriis duximus exprimenda vocabulis · Locum ipsum in quo prefata ecclesia sita est cum omnibus pertinenciis suis · grangiam scilicet [de] Canturg · et de Duncarnac · villam de Balidogail · villam de Balincongalan · grangiam de Robaanchagan · villam de Cheldronan · villam de Cnoclislainn · cum omnibus pertinenciis · videlicet elemosinis oblacionibus et decimis · in agris planis silvestribus pascuis in pratis et aquis molendinis piscaturis et ceteris omnibus possessionibus [et] consuetudinibus ad prefatam ecclesiam pertinentibus.

Sane novalium vestrorum que propriis manibus aut sumptibus colitis · sive de nutrimentis animalium vestrorum · nullus a vobis decimas extorquere presumat. Liceat quoque vobis clericos vel laicos e seculo fugientes · liberos et absolutos · ad conversionem recipere et eos absque contradictione aliqua retinere. Prohibemus insuper ut nulli fratrum vestrorum post factam in eodem loco professionem fas sit absque Prioris sui licencia · nisi arcioris religionis obtentu · discedere

discedentem

discedentem vero absque communium literarum vestrarum caucione nullus audeat retinere.

Cum autem generale interdictum terre fuerit liceat vobis clausis januis · exclusis excommunicatis et interdictis · non pulsatis campanis suppressa voce divina officia celebrare. Inhibemus quoque ne quis in vos vel ecclesiam vestram · sine manifesta et causa rationabili · excommunicacionis vel interdicti sententiam proferre presumat. Preterea consuetudines et antiquas libertates et immunitates eidem ecclesie rationabiliter concessas · et hactenus observatas · ratas habemus et firmas temporibus futuris permanere sanccimus.

Paci quoque et tranquillitati vestre paterna sollicitudine providere volentes auctoritate apostolica prohibemus ut infra clausuras locorum seu grangiarum vestrarum nullus violenciam vel rapinam seu furtum committere · ignem apponere · hominem capere vel interficere aliqua temeritate presumat.

Obeunte vero te nunc ejusdem loci Priore vel tuorum quolibet successorum nullus ibi qualibet surrepcionis astutia seu violencia preponatur · nisi quem fratres communi consensu vel fratrum major pars consilii sanioris secundum Dei timorem et beati Augustini regulam providerint eligendum.

Sepulturam quoque ipsius loci liberam esse decernimus ut eorum devocioni et extreme voluntati qui se illic sepeliri deliberaverint · nisi forte excommunicati vel interdicti sint · nullus obsistat. Salva tamen justicia illarum ecclesiarum a quibus mortuorum corpora assumuntur. Decernimus ergo ut nulli omnino hominum liceat pretactam ecclesiam temere perturbare · aut ejus possessiones auferre vel ablatas retinere · minuere seu quibuslibet vexacionibus fatigare · sed omnia integra conserventur eorum pro quorum gubernacione et sustentacione concessa sunt usibus omnimodis profutura. Salva sedis apostolice auctoritate et diocesani episcopi canonica justicia.

Si qua igitur in futurum ecclesiastica secularisve persona hanc nostre constitucionis paginam sciens contra eam temere venire temptaverit · secundo terciove commonita nisi reatum suum digna satisfactione correxerit · potestatis honorisque sui dignitate careat · reamque se divino judicio existere de perpetrata iniquitate cognoscat · et a sacratissimo corpore ac sanguine Dei et Domini redemptoris nostri Jhesu Christi aliena fiat · atque in extremo examine districte ultioni subjaceat. Cunctis autem eidem loco sua jura servantibus sit pax Domini nostri Jhesu Christi · quatinus et hic fructum bone actionis percipiant · et apud districtum judicem premia eterne pacis inveniant · amen. Datum Verone per manum

Alberti

Alberti sancte Romane ecclesie presbiteri cardinalis et cancellarii · vi. nonarum Julii · Indictione quarta. Incarnacionis dominice · anno millesimo · clxxxvi. Pontificatus vero domini Urbani pape tercii anno secundo. [primo]

III.

Confirmatio et protectio domini Innocencii pape quinti spiritualium et temporalium cum privilegiis et aliis immunitatibus diversimode specificatis.

INnocencius episcopus servus servorum Dei dilectis filiis Priori ecclesie Omnium Sanctorum juxta Dublin ejusque fratribus tam presentibus quam futuris regularem vitam professis imperpetuum.

Religiosam vitam eligentibus apostolicum convenit adesse presidium ne forte cujuslibet temeritatis incursus aut eos a proposito revocet aut robur · quod àbsit · sacre religionis infringat. Ea propter dilecti in domino filii vestris justis postulacionibus clementer annuimus et ecclesiam Omnium Sanctorum juxta Dublin · abbatem proprium non habentem · sed per Priorem solitam gubernari · in qua divino estis obsequio mancipati · sub beati Petri et nostra protectione suscipimus et presentis scripti privilegio communimus.

In primis siquidem statuentes ut ordo canonicus · qui secundum Deum et beati Augustini regulam in eadem ecclesia institutus esse dinoscitur · perpetuis ibidem temporibus inviolabiliter observetur. Preterea quascumque possessiones quecumque bona eadem ecclesia in presenciarum juste ac canonice possidet · aut in futurum concessione Pontificum largicione regum vel principum oblacione fidelium seu aliis justis modis prestante Domino poterit adipisci · firma vobis vestrisque successoribus et illibata permaneant.

In quibus hec propriis duximus exprimenda vocabulis · Locum ipsum in quo prefata ecclesia sita est cum omnibus pertinenciis suis · decimas quas habetis in loco qui dicitur Steyn · molendinum situm extra portam vestram cum pertinenciis suis · ecclesiam sancti Georgii sitam in suburbio civitatis Dublin · cum medietate decime molendini siti infra parochiam ipsius ecclesie et cum decem acris terre ad ecclesiam ipsam spectantibus ac aliis pertinenciis suis · quoddam mesuagium situm juxta ecclesiam sancti Stephani.

In diocesi Dublin ecclesiam de Stahto.

In

In diocesi Fernensi ecclesiam de Rahtmaneht cum omnibus pertinenciis suis. In diocesi Clonensi capellam de Rath · In diocesi Mindensi ecclesiam de Arnegeth · cum omnibus pertinenciis earundem. De Balicongelan · de Kenturke · de Dunkerny · et de Balidowyl grangias cum omnibus pertinenciis earundem · et ecclesias quas in eisdem grangiis obtinetis · de Kyldronan et de Cnoclyschan villas cum omnibus pertinenciis suis.

Quadraginta acras terre sitas in territorio de Donenahtbroke cum pertinenciis suis · terram de Balihoneron cum pertinenciis suis · Insulam Sancti Salvatoris de Glendalach cum terris possessionibus et omnibus pertinenciis suis · usum piscandi cum batello in aqua de Auenlyf · et alias possessiones et redditus quos in predictis diocesibus ecclesia vestra noscitur obtinere · cum terris pratis vineis nemoribus usuagiis et pascuis in bosco et plano in aquis et molendinis in viis et semitis et omnibus aliis libertatibus et immunitatibus suis.

Sane novalium vestro[rum] que propriis manibus aut sumptibus colitis · de quibus aliquis hactenus non percepit · sive de vestrorum animalium nutrimentis · nullus a vobis decimas exigere vel extorquere presumat · liceat quoque vobis clericos vel laicos · liberos et absolutos e seculo fugientes · ad conversionem recipere et eos absque contradictione aliqua retinere.

Prohibemus insuper ut nulli fratrum vestrorum post factam in ecclesia vestra professionem fas sit sine Prioris sui licencia de eodem loco · nisi arcioris religionis obtentu · discedere discedentem vero absque communium literarum vestrarum caucione nullus audeat retinere. Cum autem generale interdictum terre fuerit liceat vobis clausis januis · exclusis excommunicatis et interdictis · non pulsatis campanis · suppressa voce divina officia celebrare · dummodo causam non dederitis interdicto.

Crisma vero · oleum sanctum · consecraciones altarium seu basilicarum · ordinaciones clericorum qui ad ordines fuerint promovendi · a diocesano suscipietis episcopo · siquidem catholicus fuerit et gratiam et communionem sacrosancte Romane sedis habuerit et ea vobis voluerit sine pravitate aliqua exhibere.

Prohibemus insuper ut infra fines parochie vestre · si eam habetis · nullus sine assensu diocesani episcopi et vestro capellam seu oratorium de novo construere audeat. Salvis privilegiis pontificum Romanorum. Ad hec novas et indebitas exactiones ab archiepiscopis episcopis archidiaconis seu decanis aliisque omnibus ecclesiasticis secularibusve personis a vobis omnino fieri prohibemus.

Sepulturam quoque ipsius loci liberam esse decernimus · ut eorum devocioni

et

et extreme voluntati qui se illic sepeliri deliberaverint · nisi forte excommunicati vel interdicti sint · aut eciam publice usurarii · nullus obsistat. Salva tamen justicia illarum ecclesiarum a quibus mortuorum corpora assumuntur · decimas preterea et possessiones ad jus ecclesiarum vestrarum spectantes · que a laicis detinentur redimendi et legitime liberandi de manibus eorum · et ad ecclesias ad quas pertinent revocandi · libera sit vobis de nostra auctoritate facultas.

Obeunte vero te nunc ejusdem loci Priore vel tuorum quolibet successorum nullus ibi qualibet surrepcionis astucia seu violencia preponatur · nisi quem fratres communi consensu vel fratrum major pars consilii sanioris · si ad eos duntaxat Prioris spectat electio · secundum Deum et beati Augustini regulam providerint eligendum.

Paci quoque et tranquillitati vestre paterna in posterum sollicitudine providere volentes auctoritate apostolica prohibemus ut infra clausuras locorum seu grangiarum vestrarum nullus rapinam seu furtum facere · ignem apponere · sanguinem fundere · hominem temere capere vel interficere · seu violenciam audeat excercere.

Preterea omnes libertates et immunitates a predecessoribus nostris Romanis Pontificibus ecclesie vestre concessas · necnon libertates et exempciones secularium exactionum a regibus et principibus · vel aliis fidelibus racionabiliter vobis indultas auctoritate apostolica confirmamus · et presentis scripti privilegio communimus. Decernimus ergo ut nulli omnino hominum liceat prefatam ecclesiam temere perturbare · aut ejus possessiones auferre · vel ablatas retinere minuere seu quibuslibet vexacionibus fatigare · sed omnia integra conserventur eorum pro quorum gubernacione ac sustentacione concessa sunt usibus omnimodis profutura · Salva sedis apostolice auctoritate et diocesani episcopi canonica justicia · ac in predictis decimis moderatione concilii generalis.

Si qua igitur in futurum ecclesiastica secularisve persona hanc nostre constitucionis paginam sciens contra eam temere venire temptaverit · secundo terciove commonita nisi reatum suum congrua satisfactione correxerit · potestatis honoris [que] sui careat dignitate · reamque se divino judicio existere de perpetrata iniquitate cognoscat · et a sacratissimo corpore ac sanguine Dei et Domini redemptoris nostri Jhesu Christi aliena fiat · atque in extremo examine districte subjaceat ultioni. Cunctis autem eidem loco sua jura servantibus sit pax Domini nostri Jhesu Christi · quatinus et hic fructum bone actionis percipiant · et apud districtum judicem premia eterne pacis inveniant · Amen · Amen. Datum

tum Latranen: per manum magistri Petri de Mediolano sancte Romane ecclesie vicecancellarii · xiiij. Kal. Junii. Indictione iiij. Incarnacionis Dominice millesimo cclxxvi. Pontificatus vero domini Innocencii pape quinti anno tercio [primo].

IV.

Alia confirmacio.

INnocencius episcopus servus servorum Dei dilectis filiis Priori et canonicis ecclesie Omnium Sanctorum de Dublin salutem et apostolicam benedictionem. Justis petencium desideriis divinum est nos facilem prebere assensum et vota que a racionis tramite non discordant effectu prosequente complere.

Ea propter dilecti in Domino filii vestris justis postulacionibus grato concurrentes assensu · de Kenturnac · Dunkernaig · Balycloglan · et Balydubgail · Rubanagan · Kaldronan · Cnoclislann ecclesias et alias possessiones vestras sicut eas juste ac pacifice possidetis devocioni vestre auctoritate apostolica confirmamus et presentis scripti patrocinio communimus. Nulli ergo omnino hominum liceat hanc paginam nostre confirmacionis infringere vel ausu temerario contraire. Si quis autem hoc attemptare [presumpserit] indignacionem omnipotentis Dei et beatorum Petri et Pauli apostolorum se noverit incursurum. Datum Anagnie xiij. Kal. Septembris. Pontificatus nostri anno sexto.

V.

Alia confirmacio Innocencii.

INnocencius episcopus servus servorum Dei dilectis filiis Priori et conventui Omnium Sanctorum Dublin ordinis sancti Augustini salutem et apostolicam benedictionem. Sacrosancta Romana ecclesia devotos et humiles filios ex assuete pietatis officio propensius diligere consuevit · et ne pravorum hominum molestiis agitentur eos tanquam pia mater sue protectionis munimine confovere.

Ea propter dilecti in Domino filii vestris justis postulacionibus grato concurrentes assensu · personas vestras et locum in quo divino estis obsequio mancipati · cum omnibus bonis que in presenciarum racionabiliter possidetis aut in futurum

justis modis prestante Domino poteritis adipisci · sub beati Petri et nostra protectione suscipimus. Specialiter autem terras domos redditus possessiones ac alia bona vestra sicut ea omnia juste ac pacifice possidetis · vobis et per vos ecclesie vestre auctoritate apostolica confirmamus et presentis scripti patrocinio communimus. Nulli ergo omnino hominum liceat hanc paginam nostre protectionis et confirmacionis infringere vel ei ausu temerario contraire. Si quis autem hoc attemptare presumpserit indignacionem omnipotentis Dei et beatorum Petri et Pauli apostolorum ejus se noverit incursurum. Datum Lugduni Kal. Octobris · Pontificatus nostri anno octavo.

VI.

Confirmacio et protectio Martini Pape.

MArtinus episcopus servus servorum Dei dilectis filiis Priori et conventui monasterii Omnium Sanctorum juxta Dublin per Priorem soliti gubernari salutem et apostolicam benedictionem. Sacrosancta Romana ecclesia devotos et humiles filios ex assuete pietatis officio propensius diligere consuevit · et ne pravorum hominum molestiis agitentur eos tanquam pia mater sue protectionis munimine confovere.

Ea propter dilecti in Domino filii vestris justis postulacionibus grato concurrentes assensu · personas vestras et locum in quo estis divino obsequio mancipati · cum omnibus bonis que in presenciarum racionabiliter possidetis aut in futurum justis modis prestante Domino poteritis adipisci · sub beati Petri et nostra protectione suscipimus. Specialiter autem terras domos possessiones grangias redditus prata silvas molendina et alia bona vestra sicut ea omnia juste et pacifice possidetis · vobis et per vos vestro monasterio auctoritate apostolica confirmamus et presentis scripti patrocinio communimus. Nulli ergo omnino hominum liceat hanc paginam nostre protectionis et confirmacionis infringere vel ei ausu temerario contraire. Si quis autem hoc attemptare presumpserit indignacionem omnipotentis Dei et beatorum Petri et Pauli apostolorum ejus se noverit incursurum. Datum Bononie vi. Kalen. Julii. Pontificatus nostri anno quarto.

VII.

Jam sequuntur inspectiones et confirmaciones Regum cum diversis immunitatibus et libertatibus. Et primo Domini Edwardi &c.

EDwardus Dei gracia Rex Anglie dominus Hibernie et dux Aquitannie · Archiepiscopis episcopis abbatibus prioribus comitibus baronibus justiciariis vicecomitibus prepositis ministris et omnibus ballivis et fidelibus suis salutem. Inspeximus cartam quam dominus Henricus quondam Rex Anglie proavus noster fecit ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem Deo servientibus · in hec verba.

Henricus Dei gracia Rex Anglie et dux Normannie et Aquitannie et comes Andegavie · Archiepiscopis episcopis abbatibus comitibus baronibus justiciariis vicecomitibus et omnibus ministris et fidelibus suis Franciis Anglicis et Hiberniensibus salutem. Sciatis me dedisse et concessisse et hac carta mea confirmasse ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem Deo servientibus has terras scilicet · Balencongalan · Kanturc · Duncarnac · Baledubgall · Rubanagan · Cnoclislann · Kaldronan · in perpetuam et puram elemosinam pro salute anime mee et antecessorum meorum · cum decimis et antiquis terminis et aliis liberis consuetudinibus suis · sicut melius ante adventum meum in Hiberniam habuit. Quare volo et firmiter precipio quod prefatam ecclesiam et canonicos suos et omnes res et terras suas manuteneatis et custodiatis et protegatis · nullam sibi vel rebus suis injuriam vel contumeliam facientes nec ab aliquo fieri permittentes. Set si quis sibi in aliquo forefecerit plenariam inde sine dilacione justiciam faciatis et permittatis predictam ecclesiam habere omnes predictas terras et possessiones et omnes liberas et antiquas consuetudines et libertates suas · sicut melius et plenius Dermotus Rex Lagenie predictas terras predicte ecclesie ante adventum meum in Hiberniam donavit et liberas consuetudines et libertates concessit. Testibus · Laurencio Dublin archiepiscopo · Edano Lug: episcopo · R. comite Destr: · H. de Lascy · Radulpho de Warner · Roberto Poerio · Willelmo cancellario meo et multis aliis · apud Dublinnam.

Nos autem donacionem concessionem et confirmacionem predictas ratas habentes et gratas · eas pro nobis et heredibus nostris quantum in nobis est

concedimus

concedimus et confirmamus · sicut carta predicta racionabiliter testatur. Hiis testibus · D. [? R.] Bathon: et Wellen: · A. Dunnolmensi et J. Elien: episcopis · Willelmo de Valencia avunculo nostro · Henrico de Lascy comite Lincolnie · Roberto de Tybotot · Johanne de sancto Johanne et aliis. Datum per manum nostram apud Westmonasterium quartodecimo die Februarii anno regni nostri decimo octavo.

VIII.

Confirmacio alterius C.

EDwardus Dei gracia Rex Anglie et Francie et dominus Hibernie · Archiepiscopis episcopis abbatibus prioribus comitibus baronibus justiciariis vicecomitibus prepositis ministris et omnibus ballivis et fidelibus suis salutem. Constat nobis per inspectionem rotulorum cancellarie domini E. quondam Regis Anglie avi nostri · quod idem avus noster cartam suam fieri fecit in hec verba.

Edwardus Dei gracia Rex Anglie dominus Hibernie et dux Aquitannie · Archiepiscopis episcopis abbatibus prioribus comitibus baronibus justiciariis vicecomitibus prepositis ministris et omnibus ballivis et fidelibus suis salutem. Inspeximus cartam quam dominus Henricus quondam Rex Anglie proavus noster fecit ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem [Deo] servientibus · in hec verba.

Henricus Dei gracia Rex Anglie et dux Normannie et Aquitannie et comes Andegavie · Archiepiscopis episcopis abbatibus comitibus baronibus justiciariis vicecomitibus et omnibus ministris et fidelibus suis Franciis Anglicis et Hiberniensibus salutem. Sciatis me dedisse et concessisse et hac carta mea confirmasse ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem Deo servientibus has terras scilicet · Balencongalan · Kanturc · Duncarnac · Baledubgall · Rubanagan · Cnoclislann · Kaldronan · in perpetuam et puram elemosinam pro salute anime mee et antecessorum meorum · cum decimis et antiquis terminis et aliis liberis consuetudinibus suis · sicut melius ante adventum meum in Hiberniam habuit. Quare volo et firmiter precipio quod predictam ecclesiam et canonicos suos et omnes res et terras suas manuteneatis custodiatis et protegatis · nullam sibi vel rebus suis injuriam vel contumeliam facientes nec ab aliquo fieri permittentes. Set si quis sibi in aliquo forefecerit plenariam inde sine

dilacione

dilacione justiciam faciatis et permittatis predictam ecclesiam habere omnes predictas terras et possessiones et omnes liberas et antiquas consuetudines et libertates suas · sicut melius et plenius Dermot Rex Lagenie predictas terras predicte ecclesie ante adventum meum in Hiberniam donavit et liberas consuetudines et libertates concessit. Testibus · Laurencio Dublin archiepiscopo · Edano Lug: episcopo · R. comite Destr: · H. de Lascy · Radulpho de Warner · Roberto Poerio · Willelmo cancellario meo et multis aliis apud Dublin.

Nos autem donacionem concessionem et confirmacionem predictas ratas habentes et gratas · eas pro nobis et heredibus nostris quantum in nobis est concedimus et confirmamus · prout carta predicta racionabiliter testatur. Hiis testibus · Venerabilibus patribus R. Bathon: et Wellen: · A. Dunolm: et J. Elien: episcopis · Willelmo de Valencia avunculo nostro · Henrico de Lascy comite Lincoln: · Roberto de Tibotot · Johanne de sancto Johanne et aliis. Datum per manum nostram apud Westmonasterium quartodecimo die Februarii anno regni nostri decimo octavo.

Nos autem donaciones concessiones et confirmaciones predictas ratas habentes et gratas · eas pro nobis et heredibus nostris quantum in nobis est dilectis nobis in Christo nunc Priori et canonicis loci predicti et eorum successoribus concedimus et confirmamus · sicut carte predicte racionabiliter testantur. Hiis testibus · Venerabili patri [W.] Wynton: episcopo thesaurario nostro · Henrico Lancastr: consanguineo nostro · Thoma de Bello campo [et T. de] Warr: comitibus · magistro [I.] de Offord decano ecclesie beate Marie Lincoln: cancellario nostro · Radulpho barone Staff: · Bartholomeo de Burgherssh · Ricardo Talbot senescallo hospicii nostri et aliis. Datum per manum nostram apud Westmonasterium · vicesimo septimo die Augusti anno regni nostri Anglie vicesimo secundo · regni vero nostri Francie ix.

IX.

Inspexio eiusdem Edwardi cum tenore cartarum.

EDwardus Dei gracia Rex Anglie et Francie et dominus Hibernie omnibus ad quos presentes litere pervenerint salutem. Inspeximus literas patentes quas nuper sub sigillo nostro quo utimur in terra nostra Hibernie fieri fecimus · in hec verba.

Edwardus

Edwardus Dei gracia Rex Anglie et Francie et dominus Hibernie omnibus ad quos presentes litere pervenerint salutem. Inspeximus cartam domini Edwardi nuper regis Anglie avi nostri in hec verba. Edwardus Dei gracia Rex Anglie dominus Hibernie et dux Aquitannie · Archiepiscopis episcopis abbatibus prioribus comitibus baronibus justiciariis vicecomitibus prepositis ministris et omnibus ballivis et fidelibus suis salutem. Inspeximus cartam quam dominus Henricus quondam Rex Anglie proavus noster fecit ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem Deo servientibus · in hec verba.

Henricus Dei gracia Rex Anglie dominus Hibernie et dux Normannie et Aquitannie et comes Andegavie · Archiepiscopis episcopis abbatibus comitibus baronibus justiciariis vicecomitibus et omnibus ministris et fidelibus suis Franciis Anglicis et Hiberniensibus salutem. Sciatis me dedisse et concessisse et hac carta mea confirmasse ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem Deo servientibus has terras scilicet · Balencongalan · Kanturc · Duncarnac · Baledubgall · Rubanagan · Cnoclislann · Kaldronan · in perpetuam et puram elemosinam pro salute anime mee et antecessorum meorum · cum decimis et antiquis terminis et aliis liberis consuetudinibus suis · sicut melius ante adventum meum in Hiberniam habuit. Quare volo et firmiter precipio quod prefatam ecclesiam et canonicos suos et omnes res et terras suas manuteneatis et custodiatis et protegatis · nullam sibi in rebus suis injuriam vel contumeliam facientes nec ab aliquo fieri permittentes. Set si quis sibi in aliquo forefecerit plenariam inde sine dilacione justiciam faciatis · et permittatis predictam ecclesiam habere omnes predictas terras et possessiones et omnes liberas et antiquas consuetudines et libertates suas · sicut melius et plenius Dermot rex Lagenie predictas terras predicte ecclesie ante adventum meum in Hiberniam donavit · et liberas consuetudines et libertates concessit. Testibus · Laurencio Dublin archiepiscopo · Edano Lug: episcopo · R. comite Destr: · H. de Lascy · R. de Warner · Roberto Poerio · Willelmo cancellario meo et multis aliis apud Dublin.

Nos autem donacionem concessionem et confirmacionem predictas ratas habentes et gratas · eas pro nobis et heredibus nostris predicte ecclesie et canonicis ibidem Deo servientibus et eorum successoribus concedimus et confirmamus · sicut carta predicta rationabiliter testatur. Hiis testibus · Venerabilibus patribus R. Bathon: et Wellen: · A. Dunolmen: et J. Elien: episcopis · Willelmo de Valencia avunculo nostro · Henrico de Lascy comite Lincoln · Roberto de Tibotot · Johanne

Johanne de sancto Johanne et aliis. Datum per manum nostram apud Westmonasterium quartodecimo die Februarii anno regni nostri decimo octavo.

Inspeximus eciam scriptum Willelmi Marescalli comitis Penbroch · in hec verba. Omnibus sancte matris ecclesie filiis ad quos presentes litere pervenerint · Willelmus Marescallus comes Penbroch eternam in Domino salutem. Noverit universitas vestra nos divine caritatis intuitu et pro salute anime nostre et pro anima Willelmi Siwird et omnium antecessorum nostrorum dedisse · quantum ad patronum pertinet Priori et canonicis ecclesie Omnium Sanctorum juxta Dublin Ecclesiam de Rathmacneht cum suis pertinenciis · de assensu et voluntate domini Fernensis episcopi · libere et quiete in proprios usus in perpetuum. Ita quidem quod post decessum Rogeri de Penbrochia rectoris ejusdem ecclesie · libere sine alicujus contradictione · dicti Prior et canonici in eadem ecclesia cum suis pertinenciis liberum habeant ingressum. Ut hec nostra donacio et concessio firma et stabilis perpetuis temporibus perseveret · presens scriptum sigilli nostri munimine roboravimus.

Inspeximus insuper literas Ade episcopi Fernensis in hec verba. Adam permissione divina episcopus Fernensis religiosis viris Priori et canonicis domus Omnium Sanctorum juxta Dublin salutem graciam et benedictionem · Sancte religionis puritatem pariter et decorem qui in vestro prioratu sedule vigere dinoscitur propensantes affectu · necnon et cultum divinum modis quibus poterimus gracia desuper nobis favente augmentare et conservare mente solicita cupientes · Ecclesiam de Rathmacneht nostre dioceseos quam ex donacione nobilis viri Willelmi dudum comitis Mariscalli atque ex concessione bone memorie Hugonis episcopi Fernensis predecessoris nostri a tempore quo non extat memoria in proprios usus possedistis et in presenciarum possidetis de communi et unanimi voluntate ac consensu decani et capituli ecclesie nostre Fernensis vobis et successoribus vestris in perpetuum concedimus et confirmamus habendam et tenendam · eandemque cum omnibus juribus suis et pertinenciis Prioratui vestro antedicto pontificali auctoritate unimus et consolidamus. Salva nobis et successoribus nostris ordinacione vicarie ecclesie antedicte prout nos et predecessores nostri temporibus retroactis facere consuevimus et consueverunt. In cujus rei testimonium sigillum nostrum una cum sigillo communi dicti capituli nostri Fernensis presentibus apponi fecimus. Datum apud Weys: die Jovis proximo post festum beati Laurencii martiris · anno Domini m°. ccc. tricesimo tercio.

Inspeximus

Inspeximus eciam literas sive cartam quas Theobaldus Walteri pincerna Hibernie fecit Deo et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · in hec verba. Omnibus Christi fidelibus has literas inspecturis Theobaldus Walteri pincerna Hibernie salutem. Noverit universitas vestra me dedisse concessisse et hac carta mea presenti confirmasse Deo et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · pro salute anime mee et antecessorum et successorum meorum et omnium fidelium defunctorum quandam partem terre mee de Stein · que jacet juxta dictam ecclesiam versus orientem et continet in se duas acras et dimidiam · cum decimis et obvencionibus que proveniunt de tota Stein · habendam et tenendam dictam terram cum dictis decimis in puram et perpetuam elemosinam cum omnibus libertatibus et consuetudinibus ad liberam elemosinam pertinentibus. Ut autem hec mea donacio concessio et confirmacio rata perseveret et inconcussa in posterum habeatur · presentem paginam sigilli mei impressione roboravi. Hiis testibus Domino J. Fernensis episcopo · domino Thoma parsona de Calan · domino Rogero Hustal · domino Milone le Breth · domino Ricardo de Schamesbir · domino Gilberto del Yneth · Ricardo Anglico et aliis.

Inspeximus insuper scriptum Mauricii filii Geroldi in hec verba. Universis Christi fidelibus ad quos presens scriptum pervenerit Mauricius filius Geroldi salutem in domino. Noverit universitas vestra me divine caritatis intuitu et pro salute anime mee et Juliane uxoris mee et patris et matris mee antecessorum et successorum meorum · quantum ad patronum pertinet · dedisse concessisse et presenti scripto meo confirmasse Deo et beate Marie et Omnibus Sanctis juxta Dublin et Priore et conventui ibidem commorantibus · ecclesiam de Tachtodh cum pertinenciis suis · tenendam et habendam ad suos proprios usus in puram et perpetuam elemosinam. Salvis ecclesie de Laderachbrim et capelle de Maynoth decimis terris et obvencionibus et rebus aliis ad ipsas de jure spectantibus. Et ut hec mea donacio concessio et confirmacio perpetue firmitatis robur optineat · presens scriptum sigilli mei munimine roboravi. Hiis testibus · Venerabili patre Luca Dublin archiepiscopo · H. Dublin · [et] W. Glynd: archidiaconis · H. abbate sancti Thome · R. Priore sancte Trinitatis Dublinne · Johanne filio Thome · Johanne Pincerna · Roberto de Capella · Philippo de Intebergia tunc senescallo Offallye · magistro Vnnano fisico · Ricardo Clement · Johanne de Pulla et aliis.

Inspeximus eciam scriptum Luce Dublin archiepiscopi in hec verba. Universis

versis Christi fidelibus ad quos presens scriptum pervenerit · Lucas miseracione divina Dublin archiepiscopus salutem eternam in Domino. Noverit universitas vestra nos divine pietatis intuitu et sacre religionis optentu de consensu capitulorum nostrorum sancte Trinitatis et sancti Patricii Dublin · ad presentacionem nobilis viri domini Mauricii filii Geroldi canonice contulisse et presenti scripto confirmasse ecclesie Omnium Sanctorum Dublin et canonicis ibidem Deo servientibus ecclesiam de Techtho cum omnibus suis pertinenciis · eisdem canonicis et eorum successoribus in proprios usus in perpetuum convertendam. Salvo nobis et successoribus nostris in omnibus jure pontificali et parochiali. Et ut hec nostra collacio et confirmacio perpetue firmitatis robur optineat presens scriptum sigillo nostro una cum sigillis predictorum capitulorum nostrorum corrobo[ra]ri fecimus. Hiis testibus · fratre Roberto de Stanford tunc Priore sancte Trinitatis Dublin · domino Ricardo de Gardiner tunc decano sancti Patricii Dublin · magistris Hugone et Willelmo tunc Archidiaconis Dublin et Glyndelacen: · fratre Herberto tunc preceptore de Clontarf · magistris Johanne de Chipham et Ricardo de Haverberg fisicis · Willelmo Cornub: et Mauricio clericis et aliis.

Inspeximus insuper literas Johannis episcopi Clonensis in hec verba. Johannes permissione divina et apostolice sedis gracia Clonensis episcopus religiosis viris Priori et canonicis ecclesie Omnium Sanctorum juxta Dublin salutem graciam et benedictionem. Sancte religionis puritatem que in vestro Prioratu sedule vigere dinoscitur digno propensantes affectu · necnon et cultum divinum modis quibus poterimus gracia desuper nobis favente conservare et augmentare mente devota cupientes · ecclesiam de Rath in Omachilly nostre dioceseos · quam in proprios usus ex donacione et concessione nobilis viri domini Mauricii filii Mauricii filii Geraldi nuper dicte ecclesie patroni auctoritate bone [memorie] domini Nicholai Clonensis episcopi predecessoris nostri in ea parte interveniente · concurrentibusque omnibus que de jure requirebantur in hac parte a tempore a quo non extat memoria possedistis · vobis et successoribus vestris in perpetuum concedimus cum omnibus suis juribus et pertinenciis universis · sicut et quatenus dictam ecclesiam hactenus possedistis pacifice et quiete · ipsamque ecclesiam de Rath Prioratui vestro predicto pro perpetuo pontificali auctoritate unimus annectimus et consolidamus factum predecessoris nostri antedicti in premissis confirmantes. Salva nobis et successoribus nostris collacione et ordinacione vicarie ecclesie antedicte quocienscumque eandem vacare contigerit. In cujus

rei testimonium sigillum nostrum presentibus duximus apponendum. Datum apud Balikolyn in festo nativitatis sancti Johannis Baptiste. Anno Domini millesimo ccc. tricesimo octavo.

Nos autem cartas scripta et literas predicta ad requisicionem fratris Thome nunc Prioris ecclesie Omnium Sanctorum supradicte tenore presencium duximus exemplificanda. In cujus rei testimonium has literas nostras fieri fecimus patentes. Testibus · Waltero le Bermyngham justiciario nostro Hibernie · apud Dublin xxix. die Junii anno regni nostri Anglie vicesimo secundo · regni vero nostri Francie nono.

Nos autem tenorem literarum predictarum ad requisicionem nunc Prioris dicte ecclesie Omnium Sanctorum exemplificandum duximus per presentes. In cujus rei testimonium has literas nostras fieri fecimus patentes. Teste me ipso apud Westmonasterium · quartodecimo die Februarii anno regni nostri Anglie vicesimo tercio · regni vero nostri Francie decimo.

X.

Inspexio confirmacio et graciosa concessio ad impetrandum &c. domini Ricardi secundi.

RIcardus Dei gracia Rex Anglie et Francie et dominus Hibernie Omnibus ad quos presentes litere pervenerint salutem. Inspeximus cartam domini Henrici quondam Regis Anglie progenitoris nostri ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem Deo servientibus factam · in hec verba.

Henricus Dei gracia Rex Anglie et dux Normannie et Aquitannie et comes Andegavie · Archiepiscopis episcopis abbatibus comitibus baronibus justiciariis vicecomitibus et omnibus ministris et fidelibus suis Franciis Anglicis et Hiberniensibus salutem. Sciatis me dedisse et concess[iss]e et hac mea carta confirmasse ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem Deo servientibus has terras scilicet · Balencongalan · Kanturc · Duncarnac · Baledubgall · Rubanagan · Cnoclislann · Kaldronan · imperpetuam et puram elemosinam pro salute anime mee et antecessorum meorum cum decimis et antiquis terminis et aliis liberis consuetudinibus suis · sicut melius ante adventum meum in Hibernia

Hibernia habuit. Quare volo et firmiter precipio quod prefatam ecclesiam et canonicos suos et omnes res et terras suas manuteneatis et custodiatis et protegatis · nullam sibi vel rebus suis injuriam vel contumeliam facientes nec ab aliquo fieri permittentes · set si quis sibi in aliquo forefecerit plenariam inde sine dilacione justiciam faciatis · et permittatis predictam ecclesiam habere omnes predictas terras et possessiones et omnes liberas et antiquas consuetudines et libertates suas · sicut melius et plenius Dermot Rex Lagenie predictas terras predicte ecclesie ante adventum meum in Hiberniam donavit · et liberas consuetudines et libertates concessit. Testibus · Laurencio Dublin archiepiscopo · Edano Lug: episcopo · R. comite Destr: · H. de Lascy · Radulpho de Warner · Roberto Poerio · Willelmo cancellario meo et multis aliis.

Nos autem predictam donacionem concessionem ac voluntatem et preceptum predicti domini Henrici progenitoris nostri et cartam suam predictam rata habentes et grata · ea pro nobis et heredibus nostris quantum in nobis est dilectis nobis in Christo nunc Priori et conventui de gracia nostra speciali tenore presencium concedimus et confirmamus imperpetuum.

Et eciam quod cum ipsi habeant et teneant diversa maneria terras tenementa redditus et servicia et alias possessiones spirituales et temporales in diversis locis et partibus terre nostre Hibernie ex donis et concessionibus diversorum dominorum et aliorum · quarum donacionum et concessionum quedam carte scripta feoffamenta et alia munimenta perdita et quedam combusta existunt sicut dicunt · Nos volentes securitati ipsorum Prioris et conventus et successorum suorum in hac parte specialiter providere · omnes et singulas hujusmodi donaciones et concessiones dominorum et aliorum predictorum ac statum titulum et possessionem quos iidem Prior et conventus habent in eisdem maneriis terris tenementis redditibus serviciis et aliis possessionibus spiritualibus et temporalibus predictis Priori et conventui et successoribus suis quantum in nobis est tenore presencium concedimus et confirmamus imperpetuum · habenda et tenenda sibi et successoribus suis omnia predicta maneria terras tenementa redditus servicia et alias possessiones spirituales et temporales · una cum libertatibus franchesiis privilegiis et consuetudinibus quibus ipsi et predecessores sui hactenus hucusque racionabiliter uti et gaudere consueverunt.

Et ulterius de uberiori gracia nostrà concessimus et licenciam dedimus pro nobis et heredibus nostris quantum in nobis est predictis Priori et conventui quod ipsi adquirere possint terras tenementa redditus cum pertinenciis et advo-

caciones ecclesiarum usque ad valorem viginti librarum per annum · tam ea que de nobis in capite quam de aliis tenentur habenda et tenenda sibi et successoribus suis in puram et perpetuam elemosinam imperpetuum. Statuto de terris et tenementis ad manum mortuam non ponendis edito non obstante · dum tamen per inquisiciones inde in forma debita capiendas et in cancellaria nostra Hibernie vel heredum nostrorum rite retornandas compertum sit quod id fieri poterit absque dampno vel prejudicio nostri vel heredum nostrorum seu aliorum quorumcumque. In cujus rei testimonium has literas nostras fieri fecimus patentes. Teste me ipso apud Kylkenny quinto die Aprilis anno regni nostri decimo octavo.

[Faryngtoun per ipsum Regem et pro quadraginta solidis solutis in hanaperio.]

XI.

Donacio et confirmacio domini Henrici, &c.

HEnricus Dei gracia Rex Anglie et dux Normannie et Aquitannie et comes Andegavie · Archiepiscopis episcopis abbatibus comitibus baronibus justiciariis vicecomitibus et omnibus ministris et fidelibus suis Franciis Anglicis et Hiberniensibus salutem. Sciatis me dedisse et concessisse et hac mea carta confirmasse ecclesie Omnium Sanctorum in orientali parte Dublin et canonicis ibidem Deo servientibus has terras scilicet · Balencongalan · Kanturc · Duncarnac · Baledugall · Rubanagan · Cnochyflan · Kaldronan · et ad ea pertinencia · in puram et perpetuam elemosinam pro salute anime mee et antecessorum meorum · cum decimis et antiquis terminis et aliis liberis consuetudinibus suis sicut melius aliqua elemosina dari poterit.

Quare volo et firmiter precipio quod prefatam ecclesiam et canonicos suos et omnes res et terras suas manuteneatis et custodiatis et protegatis · nullam sibi vel rebus suis injuriam vel contumeliam facientes nec ab aliquo fieri permittentes · set si quis sibi in aliquo foresfecerit plenariam inde sine dilacione justiciam faciatis et permittatis predictam ecclesiam habere omnes predictas terras et possessiones et omnes liberas et antiquas consuetudines et libertates suas · sicut melius et plenius Dermot Rex Lagenie predictas terras et possessiones predicte ecclesie donavit et liberas consuetudines concessit. Testibus · Laurencio Dublin Archiepiscopo · Edano Lug: episcopo · E. [? R.] comite Destr: · H. de Lacy · Radulpho de Warner · Roberto Poerio · Willelmo cancellario meo et multis aliis.

XII.

XII.

De tenemento in parochia sancti Georgii.

OMnibus sancte matris ecclesie filiis ad quorum noticiam litere presentes pervenerint Robertus dictus de Decer civis Dublin salutem in Domino sempiternam. Noverit universitas vestra me concessisse dedisse quietum clamasse et presencium tenore confirmasse Deo et beate Marie et Omnibus Sanctis et Priori et conventui ecclesie Omnium Sanctorum juxta Dublin ibidem Deo servientibus · in puram et perpetuam elemosinam unum mesuagium cum pertinenciis in suburbio Dublin in parochia sancti Georgii · unde cyrographum est factum in curia domini Regis · habendum et tenendum dictum mesuagium cum pertinenciis eisdem Priori et conventui et eorum successoribus de me et heredibus meis seu assignatis libere quiete bene et in pace prout melius et liberius aliqua elemosina conferri poterit. Ego vero Robertus et heredes mei dictum mesuagium cum pertinenciis dictis Priori et conventui et eorum successoribus contra omnes homines et feminas warrentizabimus acquietabimus et in perpetuum defendemus. In cujus rei testimonium presentes literas sigilli mei impressione roboravi. Hiis testibus · Willelmo de Brystoll tunc majore · Johanne le Decer · [et] Johanne le Serjaunt tunc prepositis Dublin · Henrico le Marescall · Thoma de Coventr: · Roberto Turbot · David de Callan et multis aliis.

XIII.

In parochia Sancti Georgii.

UNiversis sancte matris ecclesie filiis ad quorum noticiam litere presentes pervenerint. Gustancia filia Mathei filii Helingeri salutem in Domino. Noverit Universitas vestra me in legitima viduitate mea dedisse concessisse et presentibus literis confirmasse Priori et conventui domus Omnium Sanctorum juxta Dublin et suis successoribus quandam terram in suburbio Dublin in parochia Sancti Georgii · illam scilicet que jacet inter terram que fuit Walteri Juvenis carpentarii ex una parte et terram monialium sancte Marie juxta Hoggas ex altera parte · et continet in latitudine quater viginti pedes · longitudo

eciam

eciam cujus est a via regia que est ex opposito Sancti Georgii ecclesie ex parte occidentali usque ad aliam viam regiam ex parte orientali. Tenendam et habendam dictam terram cum domibus et edificiis et omnibus aliis suis pertinenciis de me et heredibus meis vel assignatis eisdem Priori et conventui et suis successoribus libere et quiete integre et plenarie in perpetuum · prout continetur in carta per quam ego feoffata fui. Reddendo inde annuatim predicti Prior et conventus heredibus Mathie filii Daniel et Cecilie uxoris ejus Randulphi filii Johannis et Eve uxoris ejus decem et octo denarios argenti · medietatem scilicet ad festum Sancti Michaelis et medietatem ad pascha pro omni servicio exactione et demanda et rebus cunctis. Ut igitur hec mea donacio concessio et confirmacio perpetue firmitatis robur optineant presentibus literis sigillum meum apposui. Hiis testibus · David de Kallan tunc majore Dublin · Roberto Turbot et Hugone le Serjant tunc prepositis · Waltero aurifabro · Symone clerico · Nicholao clerico · Roberto pistore et aliis.

XIV.

De duodecem denariis in parochia Sancti Georgii.

UNiversis Christi fidelibus ad quos presens scriptum pervenerit Henricus Tirel salutem. Noverit universitas vestra me pro salute anime mee antecessorum et successorum meorum dedisse concessisse et hac presenti carta mea confirmasse Deo beate Marie et ecclesie Omnium Sanctorum juxta Dublin Priori et conventui ibidem Deo servientibus redditus duodecem denariorum de terra quam Alanus filius Willelmi et heredes sui tenent de me et heredibus meis inter ecclesiam beati Pauli ex una parte et ecclesiam Sancti Georgii ex altera · in puram et perpetuam elemosinam sicut aliqua elemosina melius plenius vel liberius poterit conferri. Et ut hec mea donacio concessio et confirmacio sit stabilis et firma permaneat in perpetuum presens scriptum sigilli mei impressione roboravi. Hiis testibus · domino Roberto de Lynet tunc majore Dublin · Roberto Pollard [et] Radulpho le Porter tunc prepositis Dublin · Alano filio Willelmi · Thoma de Coventr: et aliis.

XV.

XV.

Carta ij. acrarum terre cum dimidio in le Steyn cum decimis et obvencionibus.

OMnibus Christi fidelibus has literas inspecturis Theobaldus Walteri pincerna Hibernie sa[lutem]. Noverit universitas vestra me dedisse concessisse et hac carta mea presenti confirmasse Deo et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · pro salute anime mee et antecessorum et successorum meorum et omnium fidelium defunctorum · quandam partem terre mee de Steinn que jacet juxta dictam ecclesiam versus orientem · et continet duas acras et dimidiam [*cum decimis*] et obvencionibus que proveniunt de tota [*terra habe*]ndam et tenendam dictam terram cum dictis deci[*mi*]s in puram et perpetuam elemosinam cum omnibus liberta[*tib*]us et consuetudinibus ad liberam elemosinam pertinen[*ti*]bus. Ut autem hec mea donacio concessio et confirmacio [*r*]ata perseveret et inconcussa in posterum habeatur presentem paginam sigilli mei impressione roboravi. Hiis testibus · domino J. Fernen: episcopo · Thoma parsona de Callan · domino Rogero Hustale · domino Milone le Breth · domino Ricardo de Schamesbir · domino Gilberto de Lynet · Ricardo Anglico et aliis.

XVI.

Carta piscacionis psalmonum in Amlyffy.

SCiant presentes et futuri quod ego Johannes filius Dermicii dedi concessi et hac presenti carta mea confirmavi Deo et beate Marie et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem divina officia celebrantibus · pro salute anime mee et anima Claricie sponse mee et animabus patris et matris mee et animabus antecessorum et successorum meorum · batellum meum quod habeo et habere debeo jure hereditario in aquis Dublin ad salmones capiendos · in puram et perpetuam elemosinam canonicis dicte ecclesie in perpetuum permansurum adeo libere sicut libera elemosina liberius dari potest. Salvo quod canonici sepedicte ecclesie de eodem batello reddent mihi annuatim quoad vixero dimidiam marcam argenti · scilicet medietatem in festo Omnium Sanctorum et aliam medietatem in festo invencionis sancte crucis · et post decessum meum heredibus meis duos solidos in dictis terminis a dictis canonicis percipiendos pro

omni

omni exactione et demanda. Et ego Johannes filius Dermicii et heredes mei post me dictum batellum cano[*nicis memo*]rate ecclesie contra omnes homines warentizabimus · ut hec a[*utem*] mea donacio concessio et confirmacio in presenciarum rata permaneat et in posterum inconcussa habeatur presens scriptum sigilli mei impressione feci communiri. Hiis testibus · domino David filio Willelmi barone del Naas · domino Gilberto de Bellofago · Mauricio Mach Muruch · Gilberto del Ynet · Mauricio filio Willelmi baronis del Naas · domina Claricia sponsa mea · domino Thoma Corner · Duvenaldo mac Duneg · Willelmo senescallo meo · et Roberto filio Warini et aliis.

XVII.

De batello piscacionis.

SCiant presentes et futuri quod ego Johannes filius Johannis filii Dermicii concessi et quietum clamavi pro me et heredibus meis in perpetuum ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem divina officia celebrantibus · pro salute anime mee et animabus patris et matris mee et antecessorum et successorum meorum · batellum et totum jus si quod habui vel habere debui in aquis Dublin ad salmones seu alios pisces capiendos · cum omni eciam jure in ipsis aquis piscandi ad me vel heredes meos pertinente in puram et perpetuam elemosinam canonicis dicte ecclesie in perpetuum permansura adeo libere sicut aliqua elemosina melius et liberius dari potest. Pro hac autem concessione et quieta clamacione tenentur predicti canonici michi et heredibus meis dare annuatim unum florem rose in die Sancti Johannis Baptiste in ecclesia Omnium Sanctorum predicta. Quare ego Johannes filius filii Dermicii et heredes mei in perpetuum Batellum et jus piscandi predictum in aquis Dublin predictis ut predictum est memorate ecclesie Omnium Sanctorum et ejusdem loci canonicis contra omnes homines et feminas warentizabimus et in perpetuum defendemus. Et ut hec mea concessio et quieta clamacio rata et firma in perpetuum permaneant · presens scriptum sigilli mei impressione roboravi. Hiis testibus · dominis Roberto Talebod · Augustino filio Rogeri militibus · Thoma de Wyncestr: tunc majore Dublin · Raymundo Peytevin [et] Laurencio le Taillur tunc prepositis · Symone Unred · Waltero Unred · Willelmo de Balyheneny · Henrico Lawles · magistro Radulpho de Stygoyl clerico · Nicholao Leonynistrie clerico et aliis.

XVIII.

Carte in parochia Sancti Andree.

SCiant presentes et futuri quod ego Baldewynus Geram dedi concessi et hac presenti carta mea confirmavi Deo et domui Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · pro salute anime mee in liberam et perpetuam elemosinam quandam terram meam in suburbio Dublin in parochia Sancti Andree · illam videlicet que jacet inter terram Walteri Kingesson et terram meam et continet in latitudine sexcies viginti et decem pedes · in longitudine extendit sexcies viginti et decem pedes · habendam et tenendam dictam terram cum edificiis suis et omnibus pertinenciis sibi et successoribus suis de me et heredibus meis libere et quiete integre et plenarie · Reddendo inde annuatim ipsi et successores sui michi et heredibus meis unum par albarum cyrothecarum vel unum denarium ad Pascha · et Willelmo Colet et heredibus suis vel assignatis sex denarios ad duos terminos anni · medietatem ad Pascha et alteram medietatem ad festum Sancti Michaelis pro omni servicio exactione et demanda seculari rebusque cunctis.

Ego vero Baldewynus et heredes mei predictam terram sicut predictum est prefatis canonicis et eorum successoribus contra omnes homines et feminas plenarie warentizabimus in perpetuum. Et ut hec mea donacio concessio et confirmacio firma et stabilis permaneat in perpetuum presentem cartam sigilli mei impressione roboravi. Hiis testibus · Ricardo Olof tunc majore Dublin · Thoma de Wynchestria · Rogero de Asseborne tunc prepositis · Elia Burel · Philippo de Bel · Radulpho de Lincolnia · Petro Abraam · Willelmo clerico civitatis · Radulpho de Strigoil et multis aliis.

XIX.

In eadem parochia.

SCiant presentes et futuri quod ego Johannes Thurgot dedi concessi et hac presenti carta mea confirmavi Deo et domui Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · pro salute anime mee et anteces-

sorum meorum in puram et perpetuam elemosinam quandam terram meam cum pertinenciis in suburbio Dublin · scilicet in Thengmotha in parochia Sancti Andree de Thengmothe · illam videlicet que jacet inter terram Elie scissoris ex parte occidentali et extendit se usque ad viam regalem ex parte orientali et continet in latitudine sexaginta et quindecem pedes et in longitudine sepcies viginti pedes · habendam et tenendam dictam terram dictis canonicis et successoribus suis in puram et perpetuam elemosinam quiete integre plenarie bene et in pace. Reddendo inde annuatim Symoni King filio Walteri King et heredibus suis vel assignatis ipsi et successores sui unum par albarum cyrothecarum de pretio unius denarii vel unum denarium ad Natale Domini pro omni servicio seculari exactione et demanda. Et ego Johannes et heredes mei predictam terram predictis canonicis et suis successoribus contra omnes homines et feminas in perpetuum warentizabimus. Et ut hec mea donacio concessio et carte mee confirmacio robur perpetue firmitatis obtineant presentem cartam sigilli mei impressione roboravi. Hiis testibus · Petro Abraam tunc majore Dublin · Symone Unrede · Thoma Wyenche tunc prepositis · Willelmo de Cestria · Radulpho de Wykinlo · Radulpho de Lincolnia et multis aliis.

XX.

In eadem parochia.

SCiant presentes et futuri quod ego Baldewynus Gerran dedi concessi et hac presenti carta mea confirmavi Deo et domui Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · pro salute anime mee in liberam et perpetuam elemosinam quandam terram meam in suburbio Dublin in parochia Sancti Andree · illam videlicet que jacet inter terram que fuit Walteri molendinarii ex una parte et regalem viam ex parte orientali ex altera parte et continet [in] fronte versus vicum ex parte occidentali sexaginta pedes · retro vero ex parte australi totidem pedes et extendit se in longitudine a dicto vico ex parte occidentali quater viginti et decem pedes.

Concessi eciam predictis domui et canonicis quandam aliam terram que jacet juxta illam prenominatam ex una parte et terram que fuit Abbod de Lodene ex altera et continet in fronte versus vicum ex parte orientali quadraginta pedes · retro vero triginta et quinque pedes et extendit se in longitudine a dicto vico ex

ex parte orientali usque terram Sancti Patricii Dublin · habendas et tenendas dictas terras cum earum pertinenciis omnibus sibi et successoribus suis de me et heredibus meis libere et quiete integre et plenarie.

Reddendo inde ipsi et successores sui mihi et heredibus meis unum par albarum cyrothecarum vel unum denarium ad Pasca · et heredibus Henrici Dubelday sex denarios argenti ad duos terminos anni · videlicet medietatem ad festum Sancti Michaelis et aliam medietatem ad festum Pasche pro omnibus demandis et cunctis rebus. Ego vero Baldewynus et heredes mei dictas terras prefatis canonicis et eorum successoribus contra omnes homines et feminas plenarie warentizabimus in perpetuum. Ut autem hec mea donacio et confirmacio firma et stabilis permaneat in perpetuum presentem cartam sigilli mei impressione roboravi. Hiis testibus · Ricardo Olof tunc majore Dublin · Thoma de Wynchestria · Rogero de Asseborne tunc prepositis · Elia Burel · Philippo le Bel · Radulpho de Lincolnia · Petro Abraam · Willelmo clerico civitatis · Radulpho de Strigoil et multis aliis.

XXI.

Concordia facta circa decimas molendino[rum] Regis sitorum sub castello Dublin cum rectore Sancti Andree.

UNiversis sancte matris ecclesie filiis presentes literas visuris vel audituris. Prior et conventus Omnium Sanctorum juxta Dublin et Henricus de Wygornia rector ecclesie Sancti Andree juxta Dublin salutem in domino. Noverit universitas vestra litem motam inter nos coram magistro Hugone archidiacono Glyndalacensi officiali domini Dublin [Luce] archiepiscopi Dublin super decimis novorum molendinorum domini Regis sitorum sub castello Dublin in hunc modum amicabili composicione conquievisse · videlicet quod decime provenientes ex predictis molendinis inter nos equaliter dividantur nobis vel procuratoribus nostris in divisione facienda presentibus.

Ut autem hec composicio amicabilis in perpetuum sit valitura corporale prestitimus sacramentum et nichilhominus supposuimus nos jurisdictioni domini Dublin archiepiscopi qui pro tempore fuerit ut nos ad observacionem predicte composicionis sine aliquo strepitu judiciali compellat. Renunciantes in hoc omni appellacioni omni cavillacioni et omni juris tam civilis quam canonici remedio

 in

in contrarium nobis competentibus. Et ad majorem rei securitatem nos sigilla nostra una cum sigillo supradicti officialis presenti scripto in modum cyrographi confecto mutuo apposuimus. Actum in ecclesia Sancti Patricii Dublin anno gracie millesimo ducentesimo quadragesimo tercio · feria quinta in ebdomoda Pasche.

XXII.

Carta de Flynttyscroft.

OMnibus Christi fidelibus ad quos presens scriptum pervenerit Bartholomeus de Camera salutem. Sciatis me dedisse concessisse et hac presenti carta mea confirmasse Deo et beate Marie et ecclesie Omnium Sanctorum extra civitatem Dublin et canonicis ibidem Deo servientibus · pro salute anime mee et omnium antecessorum et successorum meorum necnon et omnium civium Dublin terram illam quam habeo de dono predictorum civium Dublin extra civitatem · scilicet inter terram infirmorum Sancti Stephani et viam que tendit ab ecclesia Sancti Clementis ante portam prefatorum canonicorum usque ad stratam que tendit versus Donabroke et inter eandem stratam et terram [quam] prefati cives dederunt Philippo de Wygorn: · habendam et tenendam in puram liberam et perpetuam elemosinam cum omnibus decimis et obvencionibus de predicta terra provenientibus. Reddendo inde annuatim sex denarios in festo Sancti Michaelis ad reparacionem murorum Dublin pro omni servicio sicut carta predictorum civium quam inde habeo testatur. Et ut hec mea donacio et concessio rata et inconcussa in posterum habeatur presentem cartam sigilli mei apposicione roboravi. Hiis testibus · R. Priore de Sancta Trinitate · magistro Thoma · W. archidiacono · R. de Wadis · R. nepote meo · Johanne Palmero · Gilberto del Ynet · Radulpho de Mora · Wydone Cornub: et multis aliis.

XXIII.

De eadem supra proxima.

OMnibus Christi fidelibus presens scriptum visuris vel audituris R. Prior Omnium Sanctorum Dublin et ejusdem loci conventus salutem in Domino. Noveritis nos communi consensu et assensu capituli nostri dedisse concessisse et presenti

presenti carta confirmasse Hugoni de Ponte et heredibus suis quandam terram nostram quam habemus de dono Bartholomei de Camera extra civitatem Dublin · scilicet illam que est inter terram infirmorum Sancti Stephani et viam que tendit a porta nostra usque ad stratam que tendit a civitate Dublin versus Dunhambroch · et inter eandem stratam et terram quam Johannes Hareng tenet · habendam et tenendam de nobis sibi et heredibus suis libere quiete pacifice et honorifice integre et plenarie. Nobis inde annuatim reddendo ipse et heredes sui dimidiam marcam argenti ad duos terminos anni · scilicet quadraginta denarios [ad] festum Omnium Sanctorum et quadraginta denarios ad festum Pentecostes. Et nos dictam terram dicto Hugoni et heredibus suis warentizabimus in perpetuum. Quod si dictus Hugo vel heredes ejus dictam terram vendere vel impignorare voluerint primo nobis offerant · quam si retinere noluerimus pro pretio quo alius · faciant inde libitum eorum. Salvo nobis redditu prenominato. Ut autem hec nostra donacio [et] concessio rata et inconcussa habeatur presentem cartam sigilli nostri impressione communivimus. Hiis testibus · domino R. Priore de Sancta Trinitate · Gylberto del Ynet · R. de Mora · Gilberto Wale · Waltero Olut · Baldewyno Gerran ...... Willelmo Blundo et aliis.

XXIV.

De gardino in parochia Sancti Georgii tradito ad firmam Johanni Tym.

HEC indentura facta inter Priorem et conventum domus Omnium Sanctorum Dublin ex parte una et Johannem Tym clericum ex parte altera testatur · quod predicti Prior et conventus ex ipso[rum] unanimi assensu concesserunt et ad firmam dimiserunt predicto Johanni unum gardinum cum pertinenciis in civitate Dublin · jacens in suburbio ejusdem civitatis in parochia Sancti Georgii inter cimiterium Sancti Georgii ex parte australi et terram Prioris sancte Trinitatis Dublin ex parte boriali · et extendit se anterius ad viam regiam versus orientem usque ad stagnum molendini Regis versus occidentem · habendum et tenendum predictum gardinum cum pertinenciis prefato Johanni a die confectionis presencium usque ad finem termini quadraginta annorum proxime sequencium plenarie completorum. Reddendo inde annuatim idem Johannes dictis Priori et conventui et successoribus suis quinque solidos argenti ad festa Sancti

Sancti Michaelis et Pasche equis porcionibus et bene liceat predictis Priori et conventui et successoribus suis durante termino predicto fodere saxifragium existens in gardino predicto et ab inde lapides quoscumque asportare ad voluntatem suam cum liberis ingressu et egressu in et de gardino predicto.

Et bene liceat predicto Johanni quascumque arbores per ipsum plantatas seu plantandas super terram per eundem Johannem recuperatam seu recuperandam super dictum stagnum asportare et inde voluntatem suam facere sine contradictione cujuscumque. Et si contingat quod absit dictum Johannem mori infra terminum predictum tunc bene liceat prefatis Priori conventui et successoribus suis in predictum gardinum cum pertinenciis intrare et illud cum pertinenciis rehabere sine contradictione cujuscumque. Et predicti Prior et conventus et successores sui dictum gardinum cum pertinenciis prefato Johanni durante termino predicto in forma predicta contra quoscumque warentizabunt. In cujus rei testimonium tam sigillum commune domus predicte quam sigillum predicti Johannis presentibus indenturis alternatim sunt appensa. Datum primo die Augusti anno regni Regis Henrici quarti duodecimo et anno Domini millesimo cccc^{mo} decimo.

XXV.

In parochia Sancti Stephani.

SCiant presentes et futuri quod ego Adam Fauconer concessi et quietum clamavi Priori et conventui Omnium Sanctorum juxta Dublin pro me et heredibus meis unum denarium annui redditus quem ab eisdem annuatim recipere consuevi de terra quam Stephanus de la Were avunculus meus dedit domui Omnium Sanctorum · que quidem terra jacet ex opposito crucis lapidee Sancti Stephani ex parte boriali. Reddendo mihi et heredibus meis in nativitate Sancti Johannis Baptiste unam rosam quam ab eis in ecclesia Omnium Sanctorum recipere debemus pro servicio seculari exactione et demanda. In cujus rei testimonium presentem cartam sigilli mei impressione roboravi. Hiis testibus · Thoma de Wynton: tunc majore Dublin · Reymundo le Peytevin · Laurencio scissore tunc prepositis · Symone Unrede · Symone Stekes · Rogero clerico et multis aliis.

XXVI.

XXVI.

De duodecem denariis annui redditus versus ecclesiam Sancti Petri.

SCiant presentes et futuri quod ego Audoenus Brun dedi et concessi et hac presenti carta mea confirmavi Deo et domui Omnium Sanctorum Dublin et canonicis ibidem Deo servientibus · redditum duodecem denariorum pro salute anime mee et patris mei et meorum antecessorum in puram et perpetuam elemosinam · scilicet de terra que fuit Elie Snelling quam Elias medicus tenet de me versus ecclesiam Sancti Petri recipiendo sex denarios ad Pasca et sex denarios in festo Sancti Michaelis. Hiis testibus · Helia de Launie · Gilberto del Lynet · Nicholao de Bedeford · Vincencio de Lira · Rogero Brun · Waltero clerico et multis aliis.

XXVII.

De xii. denariis versus ecclesiam Sancti Petri.

OMnibus Christi fidelibus ad quos presens scriptum pervenerit Helias Culache et Matilldis uxor ejus in vero salvatore salutem. Ad universitatis vestre volumus pervenire noticiam nos divine pietatis intuitu et pro salute animarum nostrarum et omnium antecessorum nostrorum legasse dedisse et hac presenti carta confirmasse Deo et beate Marie et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · redditum duodecem denariorum annuatim de eodem curtilagio de quo dicte domus canonici habent annuatim de dono Audoeni Brun pro anima patris sui et antecessorum suorum duodecem denarios · scilicet ut ego Helias et uxor mea Matildis efficiamur participes omnium bonorum et oracionum que in posterum in prefata ecclesia fient. Ut hec autem donacio legacio et confirmacio inconcussa perseveret presentem paginam sigilli nostri muni[*mine*] roboravimus. Hiis testibus · domino Rogero Priore [*ecclesi*]e sancte Trinitatis · magistro Thoma cancellario de Sancto Patricio · domino Willelmo tunc decano · Gilberto del Ynet · Willelmo de Flammested · Edwardo Palmero et multis aliis.

XXVIII.

De domo versus ecclesiam Sancti Petri.

HEC est convencio facta inter Priorem et conventum domus Omnium Sanctorum juxta Dublin ex parte una et dominum Ricardum le Waleys capellanum ex altera · videlicet quod predicti Prior et conventus unanimi assensu et consilio tocius capituli sui concesserunt et ad firmam tradiderunt predicto Ricardo quandam terram suam cum edificiis et pertinenciis suis in suburbio Dublin in parochia Sancti Petri de la Hulle. et jacet inter terram Philippi de Asscheborne ex parte una et terram Elye de Asscheborne ex parte altera · et extendit se in longitudine a regali via anterius usque ad terram dicti Philippi posterius et continet anterius in latitudine triginta et sex pedes · in medio quadraginta et unum pedem posterius vero quadraginta et sex pedes · tenendam et habendam dictam terram cum edificiis et pertinenciis suis prefato domino Ricardo heredibus et assignatis suis de predictis Priore et conventu et eorum successoribus a festo Pasche anno Domini millesimo tricentesimo tricesimo quinto usque ad finem decem annorum proxime subsequencium plene completorum.

Reddendo inde annuatim dictis Priori et conventui et eorum successoribus dictus dominus Ricardus heredes seu assignati sui octo solidos argenti ad quatuor anni terminos · videlicet ad festum Nativitatis Sancti Johannis Baptiste ad festum Sancti Michaelis ad festum Natalis Domini et ad festum Pasche per equales porciones pro omni servicio exactione et demanda seculari. In fine vero termini predicti predictus dominus Ricardus heredes vel assignati sui predicta edificia in statu competenti relinquere debent. Dicti eciam Prior et conventus et successores sui dictam terram cum pertinenciis sicut predictum est prefato domino Ricardo heredibus et assignatis suis pro predicto redditu usque ad finem dicti termini contra omnes gentes warentizabimus acquietabimus et defendemus. In cujus rei testimonium sigillum commune dictorum Prioris et conventus et sigillum predicti domini Ricardi hiis mutuis scriptis alternatim apponuntur. Hiis testibus · magistro Willelmo Bocdif tunc majore Dublin · Willelmo Wythirtoun et Rogero Grantcourt tunc prepositis · Ricardo de Swerdys · Johanne Callan · Johanne Crih · Egidio de Baldiswelle · Rogero de Kyldaria et aliis. Datum Dublin die dominica proxima post festum Sancti Michaelis Archangeli anno Domini millesimo ccc tricesimoque quarto.

XXIX.

XXIX.

De lite mota circa predictam terram relaxacio Ricardi Chamberleyn.

NOverint universi per presentes me Ricardum Chamberleyn civem Dublin remisisse relaxasse ac omnino pro me et heredibus meis in perpetuum quietum clamasse Priori et conventui domus Omnium Sanctorum juxta Dublin et eorum successoribus totum jus meum et clameum que habeo habui seu quovismodo habere potero · in quadam terra cum edificiis et suis pertinenciis in suburbio Dublin in parochia Sancti Petri de la Hulle · que jacet inter terram quondam Philippi de Assheborne ex parte una et terram nuper Elie de Asshebourne ex parte altera · et extendit se in longitudine a regali via anterius usque ad terram dicti Philippi posterius · et continet anterius in latitudine triginta et sex pedes · in medio quadraginta et unum pedes · posterius vero quadraginta et sex pedes. Ita quod nec ego dictus Ricardus nec heredes mei nec aliquis alius nomine nostro aliquod jus vel clameum in terra predicta cum pertinenciis de cetero exigere habere seu vendicare poterimus in futurum. Set ab omni actione et juris remedio penitus inde sumus exclusi per presentes imperpetuum. In cujus rei testimonium sigillum meum presentibus est appensum. Datum secundo die Maii anno regni regis Ricardi secundi post conquestum Anglie decimo nono.

Alias indenturas ad eandem terram pertinentes quere in cista inter indenturas.

XXX.

In parochia Sancti Michaelis de la Pol.

OMnibus Christi fidelibus ad quos presens scriptum pervenerit Radulphus de Mora salutem · Noverit universitas vestra me divine caritatis intuitu et pro salute anime mee antecessorum et successorum meorum dedisse concessisse et hac presenti carta mea confirmasse Deo et beate Marie et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · redditum quatuor solidorum annuatim percipiendum de terra quam teneo de Prioratu de Dimlech in suburbio Dublin in parochia Sancti Michaelis de Polla et ab heredibus meis exigendum in duobus anni terminis · scilicet duos solidos in

termino Pasche et duos solidos in termino Sancti Michaelis · habendum et optinendum dicte domus canonicis et eorum successoribus in perpetuum in puram et perpetuam elemosinam et liberam ab omni actione vexacione et demanda · scilicet de terra illa que contiguata est vico que ducit ad scalarium cimiterii dicti ecclesie Sancti Michaelis · et est in latitudine per magnam stratam que ducit versus portam Sancti Martini a dicto vico dicte ecclesie cimiterii usque ad terram Henrici Wantarii · et est in longitudine a dicta magna strata usque ad ortum dicte ecclesie Sancti Michaelis. Et ut hec mea donacio concessio et confirmacio rata perseverent et inconcussa in perpetuum habeantur presentis scripti pagine sigillum meum feci apponi. Hiis testibus · Priore Sancte Trinitatis · magistro T. cancellario Sancti Patricii · G. de Turvill archidiacono Dublin · domino Gilberto del Ynet · domino Ricardo Ancum [?] · domino Radulpho Janitore · domino Roberto Pollard et aliis.

XXXI.

De gardino in eadem parochia ex parte boriali vici quo itur a fratribus carmelit[an]is versus Sanctum Patricium.

HEC indentura facta apud Dublin die Jovis proximo post festum Sancti Barnabe apostoli anno regis Edwardi tercii post conquestum tricesimo octavo · inter Priorem et conventum domus Omnium Sanctorum juxta Dublin ex parte una et Symonem Typpyr et Eliam Sherman ex altera · testatur quod predicti Prior et conventus de eorum unanimi assensu et consensu dederunt concesserunt et ad firmam tradiderunt predictis Symoni et Elie unum gardinum cum suis pertinenciis in suburbio Dublinie in parochia Sancti [*Michaelis*] del Pol · habendum et tenendum predictis Symoni et Elie heredibus et assignatis suis ad terminum viginti annorum · termino vero incipiente ad festum Sancti Michaelis archangeli proximo futurum · Reddendo inde predicti Simon et Elias heredes et assignati sui predictis Priori et conventui et eorum successoribus primo anno proximo sequente post predictum festum Sancti Michaelis unum granum frumenti ad festum Pasche pro omni servicio exactione et demanda. Et post predictum primum annum plenarie completum reddendo inde annuatim predicti Simon et Elias heredes et assignati sui predictis Priori et conventui et eorum successoribus octodecim denarios argenti · medietatem videlicet ad festum Sancti

Michaelis

Michaelis et aliam medietatem ad festum Pasche pro omnibus serviciis actionibus et demandis. Et si contingat predictos Simonem et Eliam heredes vel assignatos suos de solucione redditus predicti per unum mensem post aliquem terminum predictorum terminorum a retro existere · quod ex tunc bene liceat predictis Priori et conventui et eorum successoribus predictum gardinum cum pertinenciis ingredi et illud pacifice retinere sine contradictione alicujus. In cujus rei testimonium sigillum commune dictorum Prioris et conventus et sigilla predictorum Simonis et Elie huic indenture alternatim sunt appensa. Datum die et anno supradictis.

XXXII.

De eodem gardino.

HEC indentura facta die Lune proximo ante festum apostolorum Philippi et Jacobi anno regni regis Henrici quarti sexto inter Priorem et conventum ecclesie Omnium Sanctorum juxta Dublin ex una parte et Thomam Schortalis clericum ex altera · testa[*tur quod predicti Prior*] et conventus de eorum assensu et consensu d[*imise*]runt et ad firmam tradiderunt predicto Thome pro servicio suo eis impenso et impendendo unum gardinum cum pertinenciis in suburbio civitatis Dublin · quod jacet ex opposito pomerii nuper Laurencii Wylby juxta vicum quo itur ab ecclesia Sancti Patricii ad fratres Carmelitanos ex parte boriali vie · quod Hugo Possewyk quondam habuit ad firmam de predictis Priore et conventu · habendum et tenendum predicto Thome ad terminum triginta annorum proxime sequencium datam confectionis presencium · Reddendo inde annuatim predictus Thomas predictis Priori et conventui et successoribus suis unam rosam · videlicet ad quodlibet festum nativitatis Sancti Johannis Baptiste pro omni servicio actione et demanda · Ita quod si contingat predictum Thomam infra terminum predictorum triginta annorum obire · quod tunc bene liceat predictis Priori et conventui et eorum successoribus in gardinum predictum ingredi et illud rehabere et possidere absque contradictione aliquali seu alicujus impedimento. Et predicti Prior et conventus et eorum successores warentizabunt predicto Thome gardinum predictum ut predictum est contra quoscumque durante termino predicto. In cujus rei testimonium tam sigillum commune predictorum Prioris et conventus quam sigillum predicti Thome presentibus alternatim sunt appensa. Datum die et anno supradictis.

 XXXIII.

XXXIII.

In parochia Sancte Werburge in vico Castri ex parte australi.

HEC dividenda testatur quod nos Prior et conventus ecclesie Omnium Sanctorum juxta Dublin concedimus et ad firmam tradimus Willelmo Foil civi et mercatori Dublin quandam placeam nostram infra muros civitatis Dublin in vico castri in parochia videlicet ecclesie Sancte Werburge ad terminum quadraginta annorum · termino incipiente in festo Nativitatis Sancti Johannis Baptiste anno Domini millesimo ccc quadragesimo septimo · habendam et tenendam prefato Willelmo heredibus et assignatis suis predictam placeam de nobis et successoribus nostris quiete bene et in pace usque ad finem dictorum quadraginta annorum continue sequencium plenarie complendorum. Reddendo inde annuatim dicti Willelmus heredes et assignati sui nobis et successoribus nostris quinque solidos argenti ad duos anni terminos · medietatem videlicet in festo Natalis Domini et aliam medietatem in festo Nativitatis Sancti Johannis Baptiste durante termino supradicto · que quidem placea jacet in latitudine in parte anteriori inter tenementum prefati Willelmi versus occidentem et celdam nostram quam recuperavimus de Ricardo Ponteys versus orientem et continet in parte anteriori in latitudine viginti et unum pedem · in medio triginta et sex pedes posterius vero continet triginta et duos pedes · et extendit se in longitudine a via regali versus aquilonem usque ad cimiterium ecclesie Sancte Werburge et ortum qui quondam fuit Roberti North versus austrum.

Ego vero prefatus Willelmus heredes et assignati mei super eandem placeam unam aulam bonam continentem in longitudine triginta et quatuor pedes in latitudine vero viginti et unum pedem edificare volumus et tenemur per presentes · et eandem usque ad finem termini quadraginta annorum supradicti sumptibus nostris bene et competenter sustinere et in fine termini in bono statu undique relinquere. Et si contingat quod predictus redditus quinque solidorum in toto vel in parte in aliquo termino a retro fuerit durante termino quadraginta annorum supradicto et prefati Prior et conventus et successores sui super eandem placeam districtionem sufficientem pro predicto redditu invenire non possunt. Ego prefatus Willelmus pro me et heredibus et assignatis meis volo et concedo quod dicti Prior et conventus et successores sui aulam meam collateralem ex parte occidentali pro predicto redditu distringant et districtiones sibi retineant

quousque

quousque de omnibus arreragiis dicti redditus plenarie eis fuerit satisfactum. Et finitis quadraginta annis supradictis liceat ex tunc prefatis Priori et conventui et successoribus suis omnia edificia super eandem placeam constructa sine aliqua contradictione vel strepitu judiciali intrare et in proprios usus rehabere et voluntatem suam inde facere. Nos vero dicti Prior et conventus et successores nostri dictam placeam cum omnibus suis edificiis prefato Willelmo heredibus et assignatis suis contra quoscumque warentizabimus usque ad finem termini predicti et defendemus. In cujus rei testimonium sigillum commune predictorum Prioris et conventus indenture eidem Willelmo tradite est appensum et sigillum dicti Willelmi huic indenture nobis Priori et conventui facte est appensum. Hiis testibus · Galfrido Crompe tunc majore civitatis Dublin · Rogero Graunceter et Waltero Lusk tunc ballivis · Johanne Taillour · Thoma Dyllon · Ada Alesley · Johanne Lam · Mauricio Broun et multis aliis. Datum Dublin in festo et anno supradictis.

XXXIV.

De celda in parte orientali placee supradicte.

PLacita coram Ricardo Olof majore Thoma de Wynchestria et Rogero de Asseborne prepositis Dublin die Martis proximo post festum Sancti Martini anno regni regis Edwardi filii regis Edwardi decimo. Assisa venit recognicionis si Ricardus Ponteys injuste et sine judicio per suam friscam forciam disseisivisset fratrem Nigellum Priorem ecclesie Omnium Sanctorum juxta Dublin de libero tenemento suo in Dublin infra annum &c. videlicet de illa celda cum pertinenciis que est in vico castri in parochia Sancte Werburge et jacet inter vacuam placeam predicti Prioris ex parte occidentali et celdam prenominati Ricardi Ponteys ex parte orientali · Et unde predictus Prior queritur quod cum distringeret in tenemento predicto pro redditu suo &c. Idem Ricardus Ponteys de predicta districtione ipsum Priorem minus juste deforciavisset &c. Et petit inde assisam &c. Et predictus Ricardus venit et bene cognovit quod deforciavisset predictum Priorem de districtione sua predicta prout idem Prior asserit &c. Ideo consideratum est quod predictus Prior recuperet seisinam suam de predicta celda cum pertinenciis versus predictum Ricardum per recognicionem suam predictam &c. Et predictus Ricardus committitur prisone quia recognovit disseisinam

sinam &c. quousque &c. Postea remittitur prisona &c. Et de consensu prefati Ricardi recuperavit predictus Prior prefatam celdam cum pertinenciis &c. Et predictus Ricardus invenit plegios de misericordia &c.

Plura alia munimenta cartas et relaxaciones cuiusdam tenementi et vacue placee in predicta parochia in vico pelliparioram in parte boriali invenies in una pixide in cista que ideo hic non scribuntur quia sunt in manibus sacerdotum &c.

XXXV.

In eodem vico et parochia ex parte australi.

HEC indentura testatur quod die Dominica in festo Pasce anno regni regis Edwardi tercii post conquestum regni sui Anglie vicesimo nono regni vero Francie xvi. Ita convenit inter religiosos viros Priorem et conventum domus Omnium Sanctorum juxta Dublin ex parte una et Johannem Latoner civem Dublin ex altera · videlicet quod predicti Prior et conventus unanimi consensu et consilio tocius capituli sui tradiderunt et ad firmam dimiserunt dicto Johanni unum mesuagium cum omnibus edificiis et pertinenciis · quodquidem mesuagium jacet in vico pelliparii Dublin · in latitudine inter tenementum Thome Fakom ex una parte et tenementum quod fuit Roberti North ex altera · et in longitudine extendit ab alto vico versus boriam usque ad venellam qua itur ad ecclesiam Sancti Nicholai versus austrum.

Habendum et tenendum dictum mesuagium cum edificiis et pertinenciis suis dicto Johanni Juliane uxori sue et Margarete filie predicti Johannis de dictis Priore et conventu et eorum successoribus ad terminum triginta annorum plenarie complendorum · termino vero incipiente ad festum antedictum · sub tali tamen forma quod dictus Johannes Juliana et Margareta infra terminum proximum post confectionem presencium dicta edificia sumptibus propriis repararent et faciant **stif** et **staunche** · Reddendo inde annuatim dicti Johannes Juliana et Margareta dictis Priori et conventui et eorum successoribus xiiij. solidos argenti ad duos anni terminos · medictatem videlicet ad festum Sancti Michaelis et alteram medietatem ad festum Pasce pro omni servicio seculari.

Et si contingat predictum redditum post aliquem terminum prenotatum per unum mensem in parte vel in toto esse a retro quod absit dum tamen petatur in presencia

presencia fidedignorum dictus Johannes Juliana et Margareta cadant a firma sua · et liceat dictis Priori et conventui et eorum successoribus dictum mesuagium cum edificiis et pertinenciis suis licite intrare sine contradictione cujuscumque. Insuper predicti Johannes Juliana et Margareta volunt et concedunt quod si contingat ipsos infra terminum prenotatum discedere quod absit quod predictum mesuagium predictis Priori et conventui absque aliqua calumpnia et strepitu judiciali integre remaneat.

Preterea conventum est inter partes quod dictus Johannes Juliana et Margareta dicta edificia in fine termini prefati relinquent **stif** et **staunche** et una cum hoc quod solvant annuatim Longabulum consuetum durante termino antedicto. Et dicti Prior et conventus et eorum successores dictum mesuagium cum edificiis et pertinenciis suis dictis Johanni Juliane et Margarete usque ad finem dicti termini ut supradictum est contra omnes mortales warentizabunt et defendent. In cujus rei testimonium sigilla parcium alternatim presentibus sunt appensa. Datum Dublin die et anno supradictis.

XXXVI.

De tenemento in parochia Sancti Nicholai in vico le Rochelstrete ex parte boriali.

OMnibus Christi fidelibus ad quos presens scriptum pervenerit Agnes quondam uxor Ricardi pistoris salutem · Noverit universitas vestra me dedisse concessisse et hac presenti carta mea confirmasse Deo et beate Marie et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · pro salute anime mee et dicti Ricardi sponsi mei et omnium antecessorum et successorum meorum quandam terram meam infra muros Dublin in vico de le Roche in parochia Sancti Nicholai · illam scilicet terram que jacet inter terram Quinilde et terram quam emi a Thoma filio Walteri Kipping · habendam et tenendam dictam terram dicte domus canonicis in puram et perpetuam elemosinam libere quiete pacifice integre cum omnibus libertatibus et liberis consuetudinibus ad liberam elemosinam pertinentibus. Excepto quod dicti canonici vel eorum attornatus respondebunt capitali domino annuatim de quatuor solidis sterlingorum.

Et ut hec mea donacio concessio et confirmacio rata perseveret in posterum

et

et inconcussa habeatur presentem paginam sigilli mei impressione roboravi. Hiis testibus · domino Willelmo decano de Sancto Patricio · magistro Thoma cancellario · domino Rogero Priore de Sancta Trinitate · G. del Ynet · Radulpho de Mora · Wydone Cornubie et aliis.

XXXVII.

De eodem tenemento sub alia forma.

HEC indentura testatur quod Prior et conventus domus Omnium Sanctorum juxta Dublin remiserunt et relaxaverunt Roberto Stantoun omnia arreragia · quatuor videlicet solidorum annui redditus exeuncium de quodam tenemento in parochia Sancti Nicholai Dublin in vico qui dicitur Rochelstret · de omnibus terminis transactis usque ad festum Pasce anno domini millesimo ccc nonagesimo quarto · quod quidem tenementum continet in longitudine a via regia ex parte australi quinquies viginti pedes usque ad terram quondam Roberti Asshebourne ex parte aquilonali · in latitudine vero viginti et novem pedes a terra Roberti de Wylby ex parte orientali usque ad terram Prioris Sancti Johannis ex parte occidentali · Ita quod predicti Prior et conventus domus Omnium Sanctorum et successores sui de predicto Roberto heredibus et assignatis suis ad quorumcumque manus devenerit a supradicto Pasce festo anno supradicto quatuor solidos argenti ad duos anni terminos de eodem tenemento annuatim percipiant in perpetuum · medietatem videlicet in omni festo Pasce et aliam medietatem in omni festo Sancti Michaelis · Et liceat predictis Priori et conventui et successoribus suis predictum tenementum ex quacumque parte voluerint pro predicto redditu quociens a retro fuerit distringere et districtiones usque ad plenariam dicti redditus solucionem retinere. In cujus rei testimonium huic dividende sigilla parcium alternatim sunt appensa. Datum Dublin in vigilio Pasce anno supradicto.

XXXVIII.

De eodem tenemento.

HEC indentura facta inter fratrem Thomam Priorem domus Omnium Sanctorum Dublin et ejusdem domus conventum ex parte una et Johannem Champeneys Alexandrum Hunter et Willelmum Hogge capellanos ex parte altera testatur · quod cum predicti capellani seisiti et possessionati sint in dominico suo ut de feodo simplici de uno mesuagio cum pertinenciis jacente in civitate Dublin in vico Rupelli et in parochia Sancti Nicholai ejusdem civitatis · quodquidem mesuagium jacet in longitudine a vico predicto anterius versus austrum usque ad terram quondam Roberti Asshebourne modo Johannis Kylbery versus aquilonem et continet in illa longitudine quinquies viginti pedes · et in latitudine inter terram quondam Roberti de Willeby modo Roberti Irland versus orientem et terram Prioris et fratrum domus Sancti Johannis Baptiste extra novam portam Dublin versus occidentem et continet in illa latitudine viginti et novem pedes · quodquidem mesuagium oneratum existit dictis Priori et conventui prout de jure domus sue predicte in quatuor solidatis annui redditus solvendis ad duos anni terminos · videlicet ad festa Sancti Michaelis et Pasche equis porcionibus.

Predicti Prior et conventus considerantes grandes expensas et labores quos dicti Johannes Alexander et Willelmus heredes et assignati sui sustentabunt et apponere intendunt in reparacione edificacione et emendacione mesuagii predicti cum pertinenciis · ipsos Johannem Alexandrum et Willelmum heredes et assignatos libere tenentes seu dominos tenentes et firmarios mesuagii predicti ac illud mesuagium de duobus solidis redditus quatuor solidatarum predictarum singulis annis [*durantibus quadraginta*] annis proxime sequentibus datum confectionis presencium omnino et plenarie erga prefatos Priorem et conventum Omnium Sanctorum ac successores suos exonerant et quietum faciunt per presentes · Salvo plenarie jure et titulo ipsorum Prioris et conventus ac successorum suorum petendi habendi et levandi predictum integrum redditum quatuor solidatarum de mesuagio predicto cum pertinenciis post finem termini quadraginta annorum singulis annis ad terminos predictos imperpetuum · Dantes et concedentes predicti Johannes Alexander et Willelmus pro se heredibus et assignatis suis predictis Priori et conventui et successoribus suis plenam tenore presencium potes-

 tatem

tatem distringendi in mesuagio predicto cum pertinenciis pro duobus solidis predictarum quatuor solidatarum durantibus quadraginta annis predictis · quocienscumque dicti duo solidi in parte vel in toto a retro fuerint non soluti ad aliquem terminum terminorum predictorum · et districtiones secum abducendi et retinendi quousque sibi de dictis duobus solidis una cum arreragiis eorum sibi plenarie fuerit satisfactum.

Dantes eciam predicti Johannes Alexander et Willelmus pro se heredibus et assignatis suis prefatis Priori et conventui ac successoribus et assignatis suis plenam tenore presencium potestatem post predictos quadraginta annos plenarie completos distringendi in predicto mesuagio cum pertinenciis · pro predictis quatuor solidatis redditus quocienscunque dictus redditus quatuor solidatarum a retro fuerit non solutus ad aliquem terminum terminorum predictorum et districtiones secum abducendi et retinendi quousque sibi de illo redditu una cum arreragiis ejusdem plenarie fuerit satisfactum · [In cujus rei testimonium parti] hujus indenture penes dictos Priorem et conventum resedenti prefati Johannes Alexander et Willelmus sigilla sua apposuerunt. Datum in festo Pasche anno regni regis Henrici sexti quinto et anno Domini millesimo quadringintesimo vicesimo quinto.

XXXIX.

De supradicto tenemento.

HEC dividenda testatur quod Prior et conventus ecclesie Omnium Sanctorum juxta Dublin remiserunt et relaxaverunt Roberto Haysbourne civi Dublin omnia arreragia · quatuor videlicet solidorum annui redditus exeuncium de quodam tenemento in parochia Sancti Nicholai in vico qui dicitur Rochelstret de toto termino transacto usque ad festum Pasche anno Domini millesimo ccc vicesimo quinto quodquidem tenementum continet in longitudine a via regia ex parte australi quinquies viginti et quindecim pedes usque ad terram dicti Roberti ex parte aquilonali · in latitudine vero viginti et novem pedes a terra Roberti de Wylby ex parte orientali usque ad terram Sancti Johannis ex occidentali.

Ita quod predicti Prior et conventus et successores sui de predicto Roberto heredibus et assignatis suis ad quorumcumque manus devenerit · a supradicto festo

festo Pasche quatuor solidos argenti ad duos anni terminos de eodem tenemento annuatim percipiant imperpetuum · medietatem videlicet in omni festo Pasche et aliam medietatem in omni festo Sancti Michaelis.

Et liceat predictis Priori et conventui et successoribus suis predictum tenementum ex quacumque parte voluerint pro predicto redditu libere quociens a retro fuerit distringere et districtiones usque ad plenam dicti redditus solucionem retinere. In cujus rei testimonium huic dividende sigilla parcium alternatim sunt appensa. Datum Dublin in vigilia Pasche anno supradicto.

XL.

De tenemento in alto vico in parochia Sancti Audoeni.

HEC est convencio facta inter Priorem et conventum domus Omnium Sanctorum juxta Dublin ex parte una et Rogerum Colman civem Dublin ex altera · videlicet quod predicti Prior et conventus unanimi assensu et consensu tocius capituli sui concesserunt et tradiderunt dicto Rogero totum redditum cum pertinenciis provenientem de quadam placea terre cum pertinenciis in civitate Dublin in parochia Sancti Audoeni · quequidem placea terre jacet in latitudine inter tenementum Henrici Marechal ex parte orientali et tenementum ipsius Rogeri ex parte occidentali · et extendit se in longitudine ab Alto vico civitatis predicte ex parte australi usque ad tenementum dicti Henrici Marechal ex parte aquilonali · habendum et tenendum totum predictum redditum cum pertinenciis suis dicto Rogero heredibus et assignatis suis de predictis Priore et conventu et eorum successoribus ad terminum centum et decem annorum proxime sequencium plenarie completorum et amplius · incipiente termino in festo Sancti Marci evangeliste anno Domini millesimo ccc quarto adeo integre et plenarie sicut dicti Prior et conventus aut predecessores sui eundem redditum habuerunt vel habere debuerunt.

Reddendo inde annuatim dictis Priori et conventui et eorum successoribus idem Rogerus et heredes sui vel assignati quolibet anno primorum decem annorum dimidiam marcam argenti ad festum natalis Domini et quolibet anno subsequenti decem solidos · medietatem ad festum natalis Domini et alteram medietatem ad festum Nativitatis Sancti Johannis baptiste pro cunctis rebus.

Et preterea dicti Prior et conventus concesserunt pro se et successoribus suis prefato Rogero heredibus et assignatis suis pro quadam summa argenti a dicto Rogero pre manibus recepta omnia arreragia dicti redditus que a retro fuerint die confectionis presentis scripti.

Dicti autem Prior et conventus et successores sui predictum redditum cum arreragiis ejusdem redditus dicto Rogero heredibus et assignatis suis usque ad finem predicti termini et amplius pro predicto redditu ipsis et successoribus annuatim inde solvendo ut predictum est contra omnes gentes quantum in eis est warentizabunt acquietabunt et defendent. In cujus rei testimonium sigillum commune dictorum Prioris et conventus et sigillum predicti Rogeri huic scripto bipartito alternatim apponuntur. Hiis testibus · Galfrido de Mortoun tunc majore Dublin · Johanne Cadewely et Edwardo Colet tunc prepositis · Henrico Marechal · Roberto de Wileby · Rogero de Asshebourne · Johanne Decer · Johanne Serjaunt · Thoma de Conventria · Willelmo Sampson de Callan · Roberto de Ruytoun et aliis. Datum in capitulo predicto in crastino Sancti Marcii Evangeliste anno supradicto.

XLI.

De redditu in vico cocorum in parochia Sancti Audoeni.

PLacita coram Willelmo Douce majore Stephano de Mora et Willelmo de Mareschal ballivis civitatis Dublin die Lune proximo post festum Sancti Martini anno regni regis Edwardi filii regis Edwardi sextodecimo. Assisa venit recognicionis si Andreas Row et Johanna uxor ejus injuste et sine judicio frisce per suam friscam forciam dissei[siv]erunt fratrem Willelmum Priorem ecclesie Omnium Sanctorum juxta Dublin de libero tenemento suo in Dublin infra annum &c. · videlicet de duobus solidatis redditus cum pertinenciis exeuntis de quodam tenemento ipsius Andree in vico coquorum in parochia Sancti Audoeni in eadem villa.

Et unde predictus Prior queritur quod cum districtus in tenemento predicto pro redditu suo predicto idem Andreas de predicta destrictione ipsum Priorem minus juste deforciavit &c. Et petit inde assisam &c. Et predictus Andreas venit et bene cognovit quod reddet ei singulis annis predictos duos solidatos redditus exeuntis de predicto tenemento ut premittitur · nec potest dicere quin deforciavit

deforciavit predictum Priorem de districtione sua predicta prout idem Prior asserit &c. Ideo consideratum est quod predictus [Prior] recuperet seisinam suam de predictis duobus solidatis redditus cum pertinenciis versus predictum Andream per recognicionem suam predictam &c. Et predictus Andreas committitur prisone quia recognovit disseisinam &c. quousque &c. postea remittitur prisona &c. Et predictus Andreas invenit plegios de misericordia &c.

XLII.

De redditu in vico Bertrandi.

SCiant presentes et futuri quod Ego Philippus de Duraham dedi concessi et hac presenti carta mea confirmavi Deo et beate Marie et ecclesie Omnium Sanctorum juxta Dublin pro salute anime mee et Elene uxoris mee et antecessorum et successorum meorum quadraginta duos denarios de redditu imperpetuum · ad sustentacionem vini sacrificii prefate ecclesie Omnium Sanctorum · scilicet de terra quam Adam de Wolbeter tenet in vico Berterani.

Ego predictus Philippus et heredes mei dictum redditum dicte ecclesie imperpetuum sustinebimus ad duos terminos anni percipiendos · videlicet medietatem ad natale Domini et aliam medietatem ad festum Sancti Johannis. Ego vero predictus Philippus et heredes mei dictum redditum predicte ecclesie Omnium Sanctorum contra omnes homines et feminas warentizabimus. Et ut hec mea donacio et concessio futuris temporibus firma et inconcussa permaneat presentem cartam mei sigilli munimine corroboravi. Hiis testibus · Johanne li Waret tunc majore Dublin · Ricardo Pel et Philippo Libel · Johanne Cantoun · Willelmo le Graunt · Johanne de la Pulle et aliis.

XLIII.

De redditu extra novam portam prope ecclesiam Sancti Johannis.

HEC dividenda testatur quod Prior et conventus ecclesie Omnium Sanctorum juxta Dublin remiserunt et relaxaverunt Johanni le Whyt de Borhuntestoun et Marione uxori ejus omnia arreragia redditus quinque solidorum per

per annum a retro existencia de toto tempore transacto usque ad Pascha anno Domini millesimo ccc vicesimo quinto · de quadam placea terre cum pertinenciis collateraliter jacente ex parte occidentali domus hospitalis Sancti Johannis extra novam portam Dublin in vico Sancti Thome in parochia Sancti Katerine. Remiserunt eciam et relaxaverunt predictis Johanni et Marione de predicto redditu medietatem a festo predicto usque ad finem septem annorum proxime sequencium plene complendorum. Reddendo inde annuatim dictis Priori et conventui duos solidos et vi. denarios argenti ad duos terminos anni · videlicet medietatem ad Pasca et aliam medietatem ad festum Sancti Michaelis.

Et finitis predictis septem annis predictus redditus quinque solidorum singulis annis prefatis Priori et conventui et eorum successoribus integre imperpetuum revertatur. Et predicti Johannes et Mariona pro se et heredibus suis concesserunt quod si sufficientes districtiones ibidem inveniri non poterunt tunc bene licebit dictis Priori et conventui et eorum successoribus aliud tenementum eorum collaterale ingredi et ibidem distringere et districtiones retinere usque ad plenam dicti redditus solucionem. In cujus rei testimonium huic dividende sigilla parcium alternatim sunt appensa. Datum Dublin in vigilia Pasche anno supradicto.

XLIV.

De xvi. denariis in parochie Sancti Katerine.

SCiant presentes et futuri quod ego T. de Camera et Elena de Tantona sponsa mea dedimus concessimus et hac presenti carta nostra confirmavimus pro salute animarum nostrarum antecessorum et successorum nostrorum Deo et beate Marie et domui Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · in puram et perpetuam elemosinam sexdecim denarios annui redditus ad vinum sacrificii recipiendos in suburbio Dublin in parochia sancte Katerine de quadam terra in parte australi regie vie · quequidem terra jacet inter terram que fuit Henrici Russel in parte orientali et terram que fuit Thome Armigeri in parte occidentali · recipiendos ad duos anni terminos scilicet medietatem ad Pascha et aliam medietatem ad festum Sancti Michaelis.

Et nos vero predicti T. de Camera et Elena de Tantona et heredes nostri prefatos sexdecim denarios annui redditus antedicte domui et canonicis contra omnes

omnes homines et feminas warentizabimus imperpetuum. Et ut hec nostra donacio et concessio robur firmitatis optineat imperpetuum presentem cartam sigillorum nostrorum impressione firmiter roboravimus. Hiis testibus · Petro Habraham tunc majore Dublin · Simone Unrede et Vincencio Tabernario tunc prepossitis Dublin · Ricardo Olof · Rogero Russel · Elia Burel et multis aliis.

XLV.

De ij solidatis in eadem parochia.

UNiversis sancte matris ecclesie filiis ad quos presens scriptum pervenerit Meylerus de Cursun salutem eternam in Domino. Noverit universitas vestra me pietatis divine intuitu et pro salute anime mee et uxoris mee et omnium antecessorum meorum Deo et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · in puram et perpetuam elemosinam redditum duorum solidorum dedisse percipiendorum de Philippo Nugent pistore et heredibus suis de tenemento meo quod de me et heredibus meis tenet predictus Philippus et heredes sui in magno vico extra novam portam Dublin · videlicet de terra illa proxima ex parte occidentali viculo qui tendit de magno vico usque ad vicum figulorum ab opposito ecclesie Sancti Thome que terra fuit de tenemento Ade le Savener.

Et ut hec mea donacio imperpetuum robur optineat firmitatis presentem paginam sigilli mei impressione roboravi. Hiis testibus · Roberto Pollard tunc majore Dublin · R. decano Sancti Patricii · G. de Turvilla archidiacono Dublin · magistro Thoma de Cravilla cancellario Sancti Patricii Dublin · Edwardo de Palmero · Willelmo le Bas et multis aliis.

XLVI.

In eadem parochia.

UNiversis Christi fidelibus presens scriptum visuris vel audituris Margeria et Matilda filie Ricardi Col salutem in Domino. Noveritis nos donasse remississe et quietum clamasse Priori et conventui Omnium Sanctorum Dublin in

in puram et perpetuam elemosinam omne jus nostrum quod habuimus vel habere potuimus vel quod de cetero habere poterimus in terris et redditibus qui fuerint Walteri filii Gerardi Palmeri extra novam portam Dublin in sinistra parte qua itur versus sanctum Thomam · quequidem terre et redditus nos jure hereditario contingere debebant tenendas et habendas dictas terras una cum redditibus predictis · predictis Priori et conventui de nobis et heredibus nostris libere quiete plenarie et integre bene et pacifice.

Reddendo inde annuatim nobis vel heredibus nostris dimidiam libram cimini ad festum Sancti Michaelis vel unum denarium argenti pro omni servicio exactione et demanda et rebus cunctis. Et pro hac nostra donacione et quieta clamacione dederunt nobis dicti Prior et conventus tres marcas argenti et duos cranocos frumenti · et ad hanc nostram donacionem et quietam clamacionem dictis Priori et conventui factam firmiter pro nobis et heredibus nostris sine dolo imperpetuum tenendam · nos dictis Priori et conventui fide media juramento nostro prestito omnia bona nostra mobilia et immobilia presencia et futura perquesita et perquirenda subicientes · nos nichilhominus jurisdictioni domini Dublin archiepiscopi vel ejus archidiacono vel eorum officialibus qui pro loco et tempore fuerint · quod possint nos et heredes nostros nostro per censuras ecclesiasticas compellere si necesse fuerit ad dictam donacionem et quietam clamacionem in perpetuum observandam · si ausu temerario contra predictam donacionem et quietam clamacionem nostram aliquo casu contingente venire presumpserimus.

Nos vero et heredes nostri dictas terras et redditus prout predicitur dictis Priori et conventui plenarie contra omnes homines et feminas warentizabimus imperpetuum per servicium predictum. Et ut hec nostra donacio et quieta clamacio futuris temporibus robur optineat firmitatis presenti scripto sigilla nostra apposuimus. Hiis testibus · Philippo de Dureham tunc majore Dublin · Philippo filio Stephani · Elia Burel tunc prepositis · Henrico de Exonia · Willelmo de Flamstede · Willelmo clerico · Randulpho Baunco · Ricardo Pel · Rogero Olof · Waltero Spiciario · Johanne Poincel · Simone le Porter · Hitha dele de Klonerdin · Henrico clerico scriptore hujus carte et aliis.

XLVII.

XLVII.

De ij solidis in magno vico quo itur usque Kylmaynam.

UNiversis Christi fidelibus presentem paginam inspecturis vel audituris Alexander anachorita Sancti Clementis juxta Dublin salutem eternam in Domino. Vestra noverit universitas me divine caritatis intuitu et pro redempcione et salute anime mee et animarum sororis mee Margarete patrum et matrum et omnium benefactorum nostrorum necnon et parentum nostrorum et omnium fidelium defunctorum dedisse Priori Omnium Sanctorum et canonicis ibidem Deo servientibus duos solidos redditus in puram et perpetuam elemosinam annuatim percipiendos · in magno vico qui tendit versus Kylmaynam de terra que jacet inter terram Ade le Savener ex una parte et terram que [fuit] Ricardi filii Roberti Canuti ex altera · scilicet duodecim denarios ad Pascham et duodecim denarios ad festum Sancti Michaelis. Et ut futuris temporibus hec mea donacio robur firmitatis et stabilitatis optineat presenti scripto munimen sigilli mei apposui. Hiis testibus · R. decano Sancti Patricii Dublin · G. de Turbivill archidiacano Dublin · magistro Thoma de Cravilla cancellario Sancti Patricii Dublin · Roberto Pollard tunc majore Dublin · Edwardo Palmero · Willelmo le Bas et multis aliis.

XLVIII.

Placita pro eodem coram majore Dublin.

PLacita coram Roberto de Notingham majore Roberto le Woder et Roberto Meones ballivis Dublin termino Natalis Domini anno regni regis Edwardi filii regis Edwardi duodecimo. Assisa venit recognicionis si Willelmus filius Willelmi de Athy Robertus Rowe et Alicia uxor ejus per suam friscam forciam injuste et sine judicio disseisierunt fratrem Gilbertum Priorem ecclesie Omnium Sanctorum Dublin de libero tenemento suo in suburbio Dublin. Et unde queritur quod disseisierunt eum de duabus acris terre cum pertinenciis in le Crockerestrete in parochia Sancti Jacobi die sabbati proximo ante festum exaltacionis sancte crucis ultimo preteritum. Et predicti Willelmus Robertus et Alicia veniunt et Robertus et Alicia nichil clamant in predicto tenemento nisi firmam ad voluntatem predicti Willelmi. Quiquidem Willelmus et similiter predictus

Prior petunt licenciam concordandi et habent. Et predictus Prior pro licencia concordandi perpl: predictorum Willelmi et Roberti qui solvere debent · Et est concordia talis quod predictus Willelmus cognovit predictum tenementum esse jus Prioris et ecclesie sue predicte et illa ei reddidit in eadem curia · Et pro hac concordia et reddicione predictus Prior remisit predicto Willelmo dampna que occasione disseisine sustinuit · Et similiter concessit quod predictus Robertus Rowe habeat vesturam dimidie acre terre nunc de frumento seminate in eodem tenemento · Ita quod ad proximum terminum consuetum solvat inde redditum pro porcione debitum et ulterius de terra illa se non intromittat.

Liber iste continet sexaginta quinque folia tam scripta quam non scripta anno Domini 1553 quorum quinquaginta novem sunt scripta.

XLIX.

Carta Dermicii Regis Lagenie de Balydowyl cum hominibus suis facta Omnibus Sanctis.

IN nomine sancte et individue Trinitatis patris et filii et spiritus sancti · Ego Diarmicius Rex Lageniensium pro Dei amore et anime mee salute donavi et tradidi spirituali patri et confessori meo Edano Lugwdensi episcopo ad opus canonicorum ecclesie filie Zole et successorum eorum terram quandam que dicitur Balidubgaill cum hominibus suis · scilicet Melisu Macfeilecan cum filiis et nepotibus suis liberos et absolutos a procuracione et expedicione mea et omnium in regimine Lagenie et Dublinne mihi succedencium in perpetuam elemosinam cum legitimis et antiquis terminis et omnibus aliis ad eandem villam pertinentibus.

Inde omnibus Lageniensibus et Dubliniensibus presentibus et futuris mando et firmiter precipio ut predicto Episcopo et canonicis suis et eorum successoribus in prefata ecclesia servientibus prenominatam terram habendam et possidendam in perpetuum cum omni libertate sine aliqua decimarum exactione in pace et honore sicut melius et honorabilius aliquod collegium canonicorum vel monachorum in Hibernia regiam elemosinam habent quiete dimittant et eum et antedictam ecclesiam cum omnibus hominibus terris et possessionibus suis manuteneant et ab omni injuria defendant.

Et

Et ut hec mea donacio apud posteros rata et firma permaneat eam sigillo meo signavi. Testibus · L. Dublin archiepiscopo · Kinad episcopo et Edenigmo abbate de Glendalacha · Enna filio meo · Felano Macfeolani · D. Macgilla Colmoc · Ethmarchac et Aralt filiis Coriaill · G. Macgunnar et aliis multis.

L.

Carta de Balydowyl et Ballycollan.

OMnibus Christi fidelibus presens scriptum inspecturis vel audituris Almauricus de Hofda salutem in Domino. Noverit universitas vestra me pro salute anime mee et Johanne uxoris mee successorum et antecessorum meorum concessisse et confirmasse ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus et successoribus eorum in perpetuum totam terram que dicitur Balidugil et Balikeligan · quam iidem canonici habent ex dono Regum antiquorum Hiberniensium cum omnibus pertinenciis suis in qua dixi me jus habere · in puram et perpetuam elemosinam habendam et tenendam sicut aliqua elemosina liberius et melius potest teneri et haberi ab omni exactione seculari. Quare volo quod iidem canonici eandem terram teneant et per easdem metas per quas eam tempore confectionis hujus carte tenebant possideant in pace libere quiete integre plenarie pacifice honorifice in omnibus libertatibus et liberis consuetudinibus ad liberam elemosinam pertinentibus. Et quoniam nullum bonum irremuneratum R. tunc temporis Prior illius ecclesie et ejusdem conventus me A. et J. uxorem meam in fraternitatem dicte ecclesie susceperunt participes orationum suffragiorum et omnium bonorum que in eadem ecclesia fieri poterunt imperpetuum · necnon et animas successorum et predecessorum nostrorum. Nos autem in potestate nostra libera voluntate spontanea omni juri in dicta terra nobis et heredibus nostris competenti renunciamus. Et ne super hoc per processum temporis alicui possit devenire in dubium · presens scriptum sigilli mei munimine feci communiri. Hiis testibus specialiter ad hoc convocatis · domino R. Priore Sancte Trinitatis · domino G. de Turvill archidiacono Dublin · magistro T. cancellario Sancti Patricii · domino Philippo de Nugent · domino Hugone de Esthamur · domino Reginaldo Talebothe · Almaurico de Nugent · Nicholao de Nugent et aliis.

 LI.

LI.

De lite mota et finita inter Priorem et Conventum Omnium Sanctorum ex una parte et N. dominum de Houth ex altera circa manerium de Balydowyl.

UNiversis has literas visuris vel audituris Nicholaus de Houete miles salutem in Domino. Cum lis mota fuisset dudum inter me petentem super manerium de Balydowel cum suis pertinenciis ex una parte et Priorem et conventum ecclesie Omnium Sanctorum juxta Dublin ex altera. Et ego omne jus et clamium quod in eodem manerio habui vel habere potui cum suis pertinenciis pro me et heredibus meis eisdem Priori et conventui et ecclesie Omnium Sanctorum predicte in perpetuum remiserim · memorati Prior et conventus pro eadem remissione et quieta clamacione et pro bono pacis quadraginta marcas sterlingorum michi concesserunt · quasquidem quadraginta marcas me recepisse a predictis Priore et conventu et de hiis pacatum me teneo universitati notum facio vestre et de hiis quadraginta marcis eisdem Priori et conventui pro me et heredibus meis quietum clamo in perpetuum · Ita quod de dicto manerio cum suis pertinenciis nec de predictis quadraginta marcis aliquid exigere vel vendicare non poterimus in perpetuum. In cujus rei testimonium presentes literas eisdem Priori et conventui fieri feci patentes. Datum in octabis Sancte Trinitatis anno regni regis Henrici filii regis Johannis quinquagesimo quarto.

LII.

De eodem.

PAteat universis per presentes me Lucam le Waleys recepisse de Priore et conventu domus Omnium Sanctorum juxta Dublin viginti et quatuor marcas argenti pro fine facto super convencione manerii de Balydoyl · unde placitum motum fuit inter me et ipsos coram Justiciariis de Banco Dublin de quibus viginti quatuor marcis fateor me esse plene pacatum et ipsos Priorem et conventum quietos clamo et acquieto per presentes. In cujus rei testimonium presentibus sigillum meum apposui. Datum Dublin iiij. Idus Februarii anno regni regis Edwardi filii regis Edwardi duodecimo.

LIII.

Concessio et donacio quorundam Servorum.

SCiant presentes [et] futuri quod ego Ricardus de Pheypo dedi concessi et quiete clamavi et hac presenti carta mea confirmavi pro anima mea antecessorum et successorum meorum in puram et perpetuam elemosinam Priori et conventui Omnium Sanctorum juxta Dublin · Reginaldum Mackelegan · Cristinum Mackelegan · Murdach Mackelegan · Gillesman Mackelegan cum tota nacione sua de Balydugyl cum serviciis suis cum exitu suo et progenie ab ea nacione processa et processura et quicquid in ea juris habui vel habere potui.

Ita quod nec ego dictus Ricardus et heredes meï super dicta nacione et serviciis ejus de cetero nullam habeamus exactionem vel calumpniam. Ego autem Ricardus et heredes mei dictam donacionem concessionem et quietam clamacionem dicte domui Omnium Sanctorum et canonicis ibidem Deo servientibus contra omnes homines et feminas in perpetuum warentizabimus. Et ut hec mea donacio concessio quieta clamacio et carte mee confirmacio robur inconcussum obtineant presentem cartam sigilli mei impressione roboravi. Hiis testibus · domino Stephano tunc abbate Sancte Marie juxta Dublin · domino Philippo Priore Sancte Trinitatis Dublin · domino Meylero de Cursun · domino Almarico de Houeth · domino Simone Murdach · Willelmo Cumin · Henrico Tyrel · Petro de Culoc et multis aliis.

LIV.

Carta de particula terre apud Dunkerny.

SCiant tam presentes quam futuri quod ego Johannes Latimer pro divine pietatis intuitu et pro salute anime mee et uxoris mee et patris mei et matris mee et animarum antecessorum meorum et successorum meorum dedi et concessi et hac presenti carta mea confirmavi Deo et ecclesie Omnium Sanctorum juxta Dublin · et canonicis ibidem Deo servientibus terram de qua fuit contencio inter dictos canonicos ex una parte et me ex altera parte · scilicet terram illam que vocatur Inchenehaven et jacet inter Duncharni et aquam que vocatur Schikeloth · et totum jus meum et partem meam ad me expectantem cum corpore meo ·

tenendam

tenendam et habendam in puram liberam et perpetuam elemosinam libere et quiete pacifice et integre cum omnibus libertatibus et liberis consuetudinibus ad liberam elemosinam pertinentibus. Ut autem hec mea donacio et concessio rata permaneat et inconcussa presens scriptum apposicione sigilli mei roboravi. Hiis testibus R. Priore Sancte Trinitatis · Waltero decano · Alexandro de Turbevill · Alexandro sellatore · Ricardo janitore et multis aliis.

LV.

De prato de Kenturk.

HEC est convencio facta inter Thurstanum filium Vincencii de la Strande ex una parte et Priorem et conventum ecclesie Omnium Sanctorum juxta Dublin ex altera parte · scilicet quod dictus Thurstanus concessit et per hanc convencionem confirmavit Deo et ecclesie Omnium Sanctorum et canonicis ibidem Deo servientibus omne jus quod habuit vel habere debuit in prato de Kenturk pro salute anime sue et dicti Vincencii patris sui et Elene matris sue et antecessorum et successorum suorum · habendum et tenendum eisdem sepedicte domus canonicis inperpetuum in puram et perpetuam elemosinam · Salvo quod dicti canonici dicto Thurstano vel heredibus suis persolvant annuatim unum par calcarium vel quatuor denarios in termino Pasche pro omni exactione vexacione et demanda sicut in dicti Vincentii carta continetur dominum Petrum bone memorie Ossorie episcopum dicto Vincencio persolvisse.

Quod si a solucione predictorum calcarium dicti canonici per annum cessaverint dictus Thurstanus vel heredes ejus predictum pratum intrabunt et libere possidebunt solvendo annuatim predictis canonicis duos solidos argenti. Et ut hec concessio et hujus convencionis confirmacio in presenciarum rata permaneat et in posterum inconcussa habeatur predicti canonici parti cyrograffi predicti Thurstani sigillum suum apposuerunt · et idem Thurstanus parti cyrograffi predictorum canonicorum sigillum suum apposuit · hec convencio facta fuit anno coronacionis Henrici tercii regis Anglie quintodecimo · luna currente per xvii. litera c. mutata de d. propter bisextum.

LVI.

De eodem.

UNiversis presens scriptum inspecturis Petrus Dei gracia Ossoriensis episcopus eternam in Domino salutem. Noverit universitas vestra nos divini amoris intuitu dedisse concessisse et hac presenti carta nostra confirmasse Deo et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus porcionem nostram prati de Kenturk extra Dublin · Salvo jure heredum Vincencii et salvis decem solidis argenti quos Willelmo de Rumesye annuatim quoad vixerit in duobus anni terminis persolvent · medietatem videlicet in Pascha et aliam medietatem in festo Sancti Michaelis. Et ut hec nostra donacio rata sit et stabilis eam presentis scripti testimonio et sigilli nostri apposicione roboravimus. Hiis testibus · domino R. Priore Sancte Trinitatis · magistro G. cancellario Sancti Patricii . domino G. tunc archidiacono Dublin · magistro W. de Wintonia · W. de Villa Colomanni et aliis.

LVII.

De [turbaria] juxta Fynglas.

UNiversis sancte matris ecclesie filiis ad quos presens scriptum pervenerit dominus Remundus Lamboc miles salutem eternam in Domino. Ad vestre universitatis noticiam volumus pervenire nos Deo et beate Marie et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus pro salute anime mee et anime Alicie Bret uxoris mee et animabus patris et matris mee et antecessorum et successorum meorum dedisse et concessisse in puram et perpetuam elemosinam usumfructum turbariarum mearum in tenemento meo juxta Fynglas. Ita scilicet quod dicti canonici libere sine omni contradictione et impedimento habeant et fodeant de dictis turbariis nostris annuatim turbas ad sufficienciam omnium domorum fratrum. Ego vero predictus R. et heredes mei dictis canonicis hanc elemosinam nostram contra omnes homines et feminas warentizabimus. Et ut hec nostra donacio et concessio rata et inconcussa permaneat in posterum presens scriptum sigilli nostri impressione corroboravimus.

Hiis

Hiis testibus · domino G. archidiacono Dublin · Benedicto canonico Sancti Patricii · Benedicto clerico camerario domini regis in Hibernia · Jordano Locard · Simone Murdach · magistro Simone et multis aliis.

LVIII.

Relaxacio redditus carte supraproxime.

UNiversis sancte matris ecclesie filiis ad quos presentes litere pervenerint Mabilia filia Reymundi Labaunc relicta Rogeri de Mesyntona salutem in Domino. Noverit universitas vestra me in legitima viduitate mea dedisse concessisse et quiete relaxasse Priori et conventui domus Omnium Sanctorum juxta Dublin dimidiam marcam annui redditus quam michi dicti Prior et conventus solvere consueverunt de qua eciam dimidia marca in libero maritagio dictus Reymundus pater meus me et heredes meos feofavit · habendam et tenendam sibi et successoribus suis de me et heredibus meis libere quiete pacifice et honorifice cum homagiis escaetis et omnibus libertatibus et liberis consuetudinibus michi et heredibus meis pertinentibus. Ita quod nec ego nec heredes mei nec aliquis nomine nostro aliquid juris vel clamii exigere habere seu vendicare in dicta dimidia marca annui redditus cum pertinenciis de cetero poterimus. Ego vero dicta Mabilia et heredes mei dictis Priori et conventui et eorum successoribus dictam dimidiam marcam cum suis pertinenciis contra omnes homines et feminas warantizabimus. In cujus rei testimonium presentes literas sigilli mei impressione duxi roborandas. Datum Dublin die Jovis proxima ante festum Sanctorum Tiburcii et Valeriani anno regni regis Edwardi tercio-decimo.

LIX.

De eodem redditu relaxacio.

OMnibus Christi fidelibus has literas visuris vel audituris Johanna filia Reymundi Labaunc salutem in Domino. Noveritis me concessisse omnino remisisse et quietum clamasse Priori et conventui domus Omnium Sanctorum juxta Dublin [et] eorum successoribus totum jus et clamium si quod habui vel in

posterum

posterum aliquo modo habere potero in dimidia marca annui redditus proveniente de terra que vocatur Hanethanrey · quamquidem dimidiam marcam dictus Reymundus pater meus Mabilie filie sue et heredibus suis in libero maritagio dedit et incartavit et quam eandem dimidiam marcam eadem Mabilia eisdem Priori et conventui et eorum successoribus concessit et in perpetuum remisit. Ita quod nec ego nec aliquis nomine meo aliquid juris inde habere exigere sive vendicare de cetero poterimus. In cujus rei testimonium presentibus literis sigillum meum apposui. Datum Dublin die Jovis proxima ante festum sanctorum Tiburtii et Valeriani anno regni regis Edwardi tercio decimo.

LX.

Carta sex solidatarum in tenemento de Castroknoc.

SCiant presentes et futuri quod ego Galfridus de Tryvers miles dedi concessi et hac presenti carta mea confirmavi Priori et conventui ecclesie Omnium Sanctorum juxta Dublin et eorum successoribus ecclesie sue predicte sex solidatas et octo denariatas redditus cum pertinenciis in Aglythonreye in tenemento de Castelknok · quas Mabilia filia Reymundi Labank que fuit uxor Rogeri de Mesuntoun quondam dedit prefatis Priori et conventui ecclesie predicte · habendas et tenendas predictis Priori et conventui et eorum successoribus et ecclesie sue predicte quiete de omnibus serviciis exactionibus et demandis secularibus.

Ego vero predictus Galfridus de Tryvers et heredes mei predictas sex solidatas et octo denariatas redditus predicti cum pertinenciis prefatis Priori et conventui et eorum successoribus contra omnes gentes warentizabimus et defendemus in perpetuum. In cujus rei testimonium presenti carte mee sigillum meum apposui. Datum Dublin die Martis in festo Sancti Barnabe apostoli anno regni regis Edwardi filii regis Edwardi septimo.

LXI.

Carta certe terre in Kylmellan.

SCiant presentes et futuri quod ego Gilbertus Specerus filius Walteri de Brectenham consensu et assensu Johanne uxoris mee dedi concessi et hac presenti carta mea confirmavi Priori Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · totam terram meam quam habui vel habere potui vel quod michi accidere poterit in Kylmellan cum omnibus ad dictam terram pertinentibus · habendam et tenendam eisdem et successoribus suis de me et heredibus meis in perpetuum libere quiete solute integre pacifice in tenementis in edificiis in pratis in pascuis in moris in mariscis et in omnibus aliis locis et omnibus asiamentis ad dictam terram pertinentibus. Reddendo inde annuatim michi et heredibus meis ipse et successores sui unam libram cumini ad pascha pro omni servicio et seculari demanda · salvo servicio forinseco.

Pro hac autem donacione concessione et carte confirmacione dederunt michi dicti Prior et conventus viginti marcas argenti pre manibus in . . . . Et ut hec mea donacio concessio et carte confirmacio robur firmitatis obtineat sigillum meum huic scripto apposui. Hiis testibus · domino Hugone de Estham · Willelmo le Frenneys · W. Pilate · Rogero de Mesintoun · Stephano de Eneswel · Bertrando de la Feld · Waltero de Fubley · Willelmo de Rath · Ricardo Serjaunt · Radulpho Serjaunt · Johanne filio Bartholomei · Petro de Culak et aliis.

LXII.

Donacio Hugonis Tyrel de Kylmellan.

SCiant presentes et futuri quod ego Hugo Tyrell filius Ricardi Tyrell concessi et hoc presenti scripto confirmavi pro me et heredibus meis intuitu pietatis pro salute anime mee antecessorum et successorum meorum Priori et conventui Omnium Sanctorum Dublin et successoribus eorum · totam donacionem terre de Kylmellan quam eis dedit Gilbertus Specerus filius Walteri de Brecthenham · habendam et tenendam eisdem cum omnibus pertinenciis suis libere quiete solute juxta formam feoffamenti quam dicti Prior et conventus a dicto Gilberto inde

inde habent · faciendo inde michi et heredibus meis servicium forinsecum cum venerit juxta quod dictus Gilbertus et successores sui facere consueverunt.

Et quod quieti sint et relaxati de communibus sectis curie mee de Castelcnok nisi fuerit per efforciamentum curie predicte aut quod litere regie fuerint in eadem curia terminande et tunc in eadem curia accedant aut per se aut per interpositam personam attornatum eorum. Pro hac autem concessione et carte mee confirmacione dederunt michi dicti Prior et conventus duas marcas argenti.

Et ut hec mea concessio et carte confirmacio robur firmitatis optineat sigillum meum huic scripto apposui. Hiis testibus · dominis Hugone de Estham · Willelmo de Frenys · Ricardo Tyrell · Willelmo Bostard · Stephano de Eneswell · Rogero de Mesintoun · Willelmo de Rath juniore · Petro de Culak · Johanne de Ardinc · Ricardo Serjaunt · Radulpho Serjaunt · Radulpho de Sancta Trinitate · Ricardo clerico et aliis.

LXIII.

Concordia de secta curie de Castroknoc, &c.

UNiversis sancte matris ecclesie filiis ad quos presentes litere pervenerint · Hugo Tyrell filius Ricardi Tyrell dominus de Castrocnok salutem in Domino · Cum contencio mota esset inter me ex una parte et Priorem et conventum domus Omnium Sanctorum juxta Dublin ex altera parte super quadam secta curie michi et heredibus meis facienda ad curiam meam de Castrocnok de terra de Kylmellan · videlicet in efforciamentum predicte curie mee vel cum breve regium fuerit in eadem curia determinandum. Volo et concedo pro salute anime mee Leticie uxoris mee antecessorum et successorum meorum quod predicti Prior et conventus et eorum successores habeant et teneant predictam terram de Kylmellan cum pertinenciis suis quietam ab omnimoda secta curie summonicionibus atthachiamentis et cunctis rebus ad me vel heredes meos vel assignatos meos de predicta terra exeuntibus · excepta personali transgressione michi et heredibus meis per predictos Priorem et conventum et eorum successores illata. Salvo tantum forinsico servicio quod ad tantum terre pertinet cum evenerit.

Ita tamen quod nec ego nec heredes vel assignati mei aliquid juris vel clamii in predicta secta summonicionibus vel atthachiamentis predicte terre de Kylme-

lan

lan spectantibus poterimus exigere vel vendicare in perpetuum. In cujus rei testimonium presentibus literis sigillum meum apposui. Hiis testibus · domino Roberto Bagod tunc Justiciario de Banco · Thoma de Hysham vicecomite Dublin · W. de Bristoll tunc majore Dublin · domino Ada Petit · domino Wlfrano Bernale · Geraldo Tyrell · Willelmo Petit · Willelmo Balygodman · Johanne Wodelok · Nicholao Skybras · Johanne Abbot · Bertrando Abbot · Simone Passelewe et aliis. Datum Dublin in festo Apostolorum Simonis et Jude anno regni regis Edwardi sexto decimo.

LXIV.

De iiij. acris in Kylmellan.

SCiant presentes et futuri quod ego Willelmus filius Bartholomei de assensu et consensu uxoris mee Agnetis et heredum meorum dedi concessi et hoc presenti carta mea confirmavi Priori et conventui Omnium Sanctorum juxta Dublin et eorum successoribus quandam porcionem terre mee in Kylmelan · scilicet quatuor acras proximo jacentes sanctuario dictorum Prioris et conventus versus occidentem que extendunt in longum juxta viam usque ad terram Reginaldi Serjaunt · tenendas et habendas sibi et successoribus suis integre et plenarie de me et heredibus meis · reddendo annuatim ipsi et successores sui michi et heredibus meis unam libram cumini vel precium ad Pasca pro omni exactione seculari et demanda ad dictam terram pertinente.

Et pro hac mea donacione et collacione recepi tres marcas argenti et dimidiam a prefatis Priore et conventu in urgentissimis meis agendis. Ego autem Willelmus et heredes mei prenominatas quatuor acras warentizabimus sepedictis Priori et conventui et successoribus suis contra omnes homines et feminas. Et ut in posterum mea donacio et concessio robur optineat firmitatis presenti scripture sigillum meum apposui. Hiis testibus · W. de Feypo · Johanne Wodeloc · Philippo de Rad · Nicholao de Lakono · Nicholao abbate · W. Bosard · Radulpho Serjaunt · Ricardo Serjaunt · Simone clerico et aliis.

LXV.

De communi pastura et una acra in Kylmellan.

SCiant presentes et futuri quod ego Willelmus filius Bartholomei dedi concessi et hac mea presenti carta confirmavi Deo beate Marie et canonicis Omnium Sanctorum juxta Dublin · pro salute anime mee et Agnetis uxoris mee et antecessorum et successorum meorum in puram et perpetuam elemosinam · comuniam pasture mee terre que jacet versus occidentem a terra dictorum canonicorum usque ad ingressum ville mee et unam acram terre mee que se extendit a dicta pastura versus villam Reginaldi Serjaunt sitam inter quatuor acras quas dicti canonici emerunt de me ex una parte et terram meam ex altera · tenendas et habendas sibi et successoribus suis de me et successoribus meis libere et quiete plenarie et integre in puram et perpetuam elemosinam.

Ego vero Willelmus et successores mei predictam comuniam et terram contra omnes homines et feminas dictis canonicis et successoribus suis warentizabimus. Et ut hec mea donacio futuris temporibus teneat et valeat presens scriptum impressione sigilli mei dignum duxi roborandum. Hiis testibus · domino Henrico de Houeth · domino Radulpho de Finogal · Radulpho Serjaunt · Ricardo de Fineglas · Petro de Culo[c] et aliis multis.

LXVI.

Carta Henrici Tyrel de decem acris.

UNiversis sancte matris ecclesie filiis presens scriptum inspecturis vel audituris Henricus Tyrel salutem. Vestra noverit universitas me de consensu et assensu heredum meorum dedisse et concessisse et hac presenti carta mea confirmasse Deo et beate Marie et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem divina officia pro salute anime mee et predecessorum meorum celebrantibus · decem acras terre mee cum pertinenciis que jacent inter terram Willelmi de Frenes ex una parte et terram Ricardi Ruffi ex altera · terram dictorum canonicorum contingentes in puram et perpetuam elemosinam dicte ecclesie et canonicis supradictis permansuras liberas et quietas ab omni exactione

seculari

seculari. Salvo redditu domini feudi de dimidia marca argenti reddenda a dictis canonicis domino feudi duobus terminis anni · scilicet medietatem ad invencionem Sancte Crucis et dimidietatem ad festum Sancti Michaelis.

Et ut hec mea donacio et concessio rata et firma futuris temporibus permaneat presens scriptum sigilli mei impressione feci communiri. Hiis testibus · Hugone Tyrel · Willelmo Feypo · Hugone de Estam · Willelmo de Frenes · Alano filio Willelmi · Willelmo Berthelemeb · Philippo de Rad · Ricardo Ruffo.

LXVII.

Carta duodecem acrarum in Kylmellan.

SCiant presentes et futuri quod ego Thomas Foyll assensu et consensu Matildis filie Bartholomei clerici uxoris mee dedi concessi et hac presenti carta mea confirmavi Priori et conventui Omnium Sanctorum Dublin · duodecim acras terre mee in territorio de Kylmellan in puram et perpetuam elemosinam · ita perambulatas et mensuratas sicut eas umquam melius plenius et liberius aliquo tempore habui.

Habendas et tenendas eisdem libere quiete solute integre cum omnibus libertatibus et liberis consuetudinibus ad dictam terram pertinentibus · Et ego Thomas et heredes mei dictas duodecim acras terre cum omnibus pertinenciis suis dictis Priori et conventui contra omnes homines defendemus et warentizabimus in perpetuum. Ut autem mea donacio concessio et carte confirmacio robur firmitatis optineant sigillum meum huic scripto apposui. Hiis testibus · Willelmo Bostard · Galfrido Bostard · Willelmo de Rath juniore · Stephano Edrich · Waltero Fublee · Willelmo Ruffo · Bartholomeo Mestaylle · Radulpho Serjaunt · Ricardo Serjaunt · Rogero Serjaunt et aliis.

LXVIII.

De eisdem.

SCiant presentes et futuri quod ego Matildis filia Bartholomei clerici in legitima viduitate mea concessi et hac presenti [carta] mea confirmavi Priori et conventui Omnium Sanctorum juxta Dublin · duodecem acras terre cum pertinenciis

nenciis suis in tenemento de Kylmellan in puram et perpetuam elemosinam · ita perambulatas et mensuratas sicut eas umquam melius plenius et liberius in aliquo tempore tenui · habendas et tenendas de me et heredibus meis sibi et successoribus suis libere quiete integre et plenarie pacifice et honorifice cum omnibus libertatibus et liberis consuetudinibus ad predictas acras pertinentibus.

Ego vero Matildis et heredes mei dictas acras cum earum pertinenciis sicut predictum est prefatis Priori et conventui contra omnes homines et feminas in perpetuum plenarie warentizabimus. Et ut hec mea concessio et presentis carte confirmacio perpetue firmitatis robur optineant presentem cartam sigilli mei impressione roboravi. Hiis testibus · Willelmo Bossard · Galfrido Bossard · Willelmo de Rath juniore · Stephano Edrich · Waltero Fublee · Nicholao Abbot · Gilberto le Specer · magistro Radulpho de Strigoil clerico qui hanc cartam composuit et aliis.

LXIX.

De una acra prope ecclesiam de Cloyran.

UNiversis sancte matris ecclesie filiis ad quos presens scriptum pervenerit Ricardus Ruffi salutem in Domino. Ad universitatis vestre noticiam volo pervenire me divine pietatis et caritatis intuitu de consensu et assensu heredum meorum dedisse et concessisse Deo et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus . pro salute anime mee antecessorum et successorum meorum in puram et perpetuam elemosinam · unum acram terre mee proximam ecclesie de Cloyran versus aquilonem.

Et ut hec mea donacio et concessio rata et firma in perpetuum permaneat dictis ecclesie et canonicis presenti scripto sigillum meum dignum duxi apponendum. Hiis testibus · Willelmo Feypo · Ingernaldo Bossard · Willelmo de Frenes · Waltero de Fuble · Willelmo Berthelemeb' et multis aliis.

LXX.

LXX.

[De solucione quinque solidorum.]

UNiversis Christi fidelibus ad quorum noticiam presentes litere pervenerint Bertramus de la Feld salutem in Domino · Ad universitatis vestre noticiam volo pervenire me pro me et heredibus meis teneri in perpetuum domui Omnium Sanctorum juxta Dublin ad solucionem quinque solidorum argenti annuatim solvendorum ad duos anni terminos · medietatem scilicet infra Pentecosten et aliam medietatem ad festum Omnium Sanctorum pro terra quadam in tenemento meo quam de predicta domo teneo michi et heredibus meis · quamquidem terram Margeria de Sarnesfeld dedit predicte domui Omnium Sanctorum in perpetuam elemosinam.

Et ad hanc solucionem terminis statutis sine ulteriori dilacione faciendam presenti scripto me et heredes meos in perpetuum obligo corporali prestito sacramento. Volo eciam nichilhominus et concedo pro me et heredibus meis quod si in solucione alicujus termini ego vel heredes mei cessaverimus · quod sine qualibet contradictione liceat canonicis predicte domus namia quecumque in predicto tenemento meo fuerint inventa capere et nullo obstante obstaculo ad grangiam suam de Balycongglan ducere et retinere donec de predicto redditu eis fuerit plene satisfactum. In cujus rei testimonium presentes literas sigillo meo sigillatas predicte domui feci patentes. Datum in crastino Sancti Dionisii anno regni regis Henrici quadragesimo.

LXXI.

De solucione unius libre cere apud Curduf.

UNiversis Christi fidelibus ad quorum noticiam presentes litere pervenerint Bertramus de la Feld salutem in domino. Ad universitatis vestre noticiam volo pervenire me pro me et heredes meos teneri singulis annis ad solucionem unius libre cere solvendam annuatim in vigilia Omnium Sanctorum domui Omnium Sanctorum juxta Dublin · unacum quinque solidis solvendis sicut in instrumento a me super hoc confecto continetur · pro quadam terra in tenemento

meo

meo quam Margeria de Sarnesfeld dedit predicte domui Omnium Sanctorum in perpetuam elemosinam.

Et ad hanc solucionem predicto termino sine ulteriori dilacione apud predictam domum Omnium Sanctorum Dublin faciendam obligo me et heredes meos presenti scripto in perpetuum. Volo eciam et concedo quod canonici predicte domus Omnium Sanctorum qui pro tempore fuerint me et heredes meos per predictum tenementum si necesse fuerit compellere possint ad predicti redditus annui solucionem. In cujus rei testimonium sigillo meo presentes literas sigillatas predicte domui feci patentes.

LXXII.

Quieta clamacio Johannis Wodelok et de Warda ejusdem sectis curiarum et regali servicio.

PAteat universis presens scriptum inspecturis vel audituris quod nos frater Nigellus Prior domus Omnium Sanctorum juxta Dublin et ejusdem loci conventus assensu et consensu tocius capituli nostri concessimus remisimus et quietum clamavimus Johanni Wodeloc maritagium ejusdem quod ad nos pertinere dinoscitur de jure · eo quod de nobis tenet terram in villa que vocatur Wyllamhystoun in tenemento de Castrocnok · habendum et possidendum dictum maritagium cum acciderit sibi et heredibus suis de nobis et successoribus nostris pro homagio et servicio suo et heredum suorum nobis et successoribus nostris in perpetuum impendendis.

Ita quod nos nec successores nostri aliquid juris vel clamii in predicto maritagio ipsius Johannis vel heredum suorum in posterum exigere vel possidere debeamus. Salvis nobis et successoribus nostris warda inde proveniente curiarum sectis et regali servicio. In cujus rei testimonium huic scripto bipartito sigilla parcium sunt appensa. Hiis testibus · Jordano Locard · Nicholao de Houeth · Henrico le Low militibus · Andrea Tyrel · Petro de Arderne · Willelmo de Abbe et aliis.

LXXIII.

De duabus libris cere de Bossard.

SCiant presentes et futuri quod ego Willelmus Bussard filius Angelardi Bussard dedi concessi et hac presenti carta mea confirmavi Deo et beate Marie et domui Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus duas libras cere annuatim · videlicet unam libram percipiendam ad festum purificacionis beate Marie et aliam ad festum Sancti Michaelis. Ita tamen quod predicti canonici domus Omnium Sanctorum totum jus suum quod habuerunt vel habere potuerunt in bosco illo de quo contencio facta erat in tempore Angelardi patris mei mihi et heredibus meis relaxabunt.

Ego vero predictus Willelmus et heredes mei predictas duas libras cere predicte domui Omnium Sanctorum ad predictos terminos in perpetuum persolvere debemus. Et ut hec mea donacio et concessio futuris temporibus stabilis et inconcussa permaneat presentem cartam sigilli mei munimine roboravi. Hiis testibus · Ricardo de Fynglas · Philippo del Rath · Waltero de Rublei · Galfrido Bussard · Andrea del Rathe · Cristino O Murthan et multis aliis.

LXXIV.

De libra cere.

SCiant presentes et futuri quod ego Cuenilda filia Henrici Macgorman communi consensu proborum de Ponte ex parte Midie dedi concessi et hac presenti carta confirmavi pro anima Radulphi fratris mei unam libram cere Prioratui Omnium Sanctorum Dublin · annuatim percipiendam ad pasca in puram et perpetuam elemosinam pro clamore contracto inter me et Ricardum Priorem quondam ejusdem loci · tenendam et habendam de me et heredibus meis post me.

Ego siquidem et heredes mei predictam libram cere dicte domui Omnium Sanctorum Dublin warantizabimus et quod persolvatur annuatim ad pasca de decem acris terre quas Radulphus frater meus Willelmo Culkard ante obitum suum invadiavit. Et ut hec mea donacio et concessio in posterum rata sit et

inconcussa

inconcussa permaneat hanc cartam [impressione] sigilli mei et sigilli Simonis Brun tunc temporis senioris consilio discretorum virorum corroboravi. Hiis testibus · Simone Brun · W. de Conac: · Herberto de Cestria · W. Culkard · Ricardo Reuelch · W. Andinodernes · Radulpho Piro · Ricardo Capellano de sancto Andrea · Jordano clerico qui hanc cartam scripsit et multis aliis.

LXXV.

De Donabroke.

NOtum sit presentibus et futuris quod ego Walterus de Redelesford dedi concessi et hac presenti carta mea confirmavi Deo et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · viginti quatuor acras terre mee de tenemento meo in Donenahcbroch pro anima mea et Amicie sponse mee et animabus antecessorum et successorum meorum in puram et perpetuam dicte ecclesie canonicis elemosinam permansuras · videlicet illas viginti quatuor acras que sunt proxime juxta viam que se extendit a villa de Donenahcbroch versus Dublin usque ad terram civium sepedicte civitatis penes orientem.

Et dividitur terra illa a terra dictorum civium per aquagium et extendit se usque ad fundos hominum meorum de Donenahcbroch · habendas et optinendas dictas viginti quatuor acras de dono meo libere pacifice quiete integre sicut aliqua elemosina liberius vel melius vel plenius dari potest. Ego vero et heredes mei predictam terram predicte ecclesie et canonicis contra omnes homines warentizabimus. Ut autem hec mea donacio rata perseveret in posterum et inconcussa presens scriptum sigilli impressione mei roboravi. Hiis testibus · domino R. Priore Sancte Trinitatis · Ricardo de Cogan · Eustachio de Rupe · Johanne de Cogan · Haket de Ridelesford · Philippo filio Ris · Adam de Rupe · Willelmo de Fronces · Roberto filio Rolin et multis aliis.

LXXVI.

De triginta novem acris apud Donabrok.

SCiant presentes et futuri quod ego Walterus de Ridelesford de assensu et consensu Amicie uxoris mee et heredum meorum dedi concessi et hac presenti carta mea confirmavi Priori domus Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · triginta novem acras terre mee in Donenahcbroch que incipiunt ab aqua de Dodyr versus Dublin juxta regiam stratam citra ampnem versus Dublin · habendas et tenendas de me et heredibus meis sibi et successoribus suis libere quiete pacifice ab omni seculari exactione et demanda. Reddendo pro dicta terra annuatim mihi et heredibus meis unam libram piperis ad potagium pro omni servicio et exactione seculari.

Et si ibidem triginta novem acre non fuerint de proxima adjacenti terra teneor adimplere ego et heredes mei dictis canonicis et Priori dicte domus suum plenum. Et ego et heredes mei dictam terram contra omnes homines et feminas warentizabimus predictis Priori et canonicis. Et ut hec mea donacio et concessio rata et firma perpetuis temporibus permaneat presens scriptum sigilli mei munimine dignum duxi roborandum. Hiis testibus · domino Eustacio de Rupe · Haket de Ridelesford archidiacono Dublin · Johanne Dormod · Willelmo Albo · Hugone de Estam · Hosberto Cor et multis aliis.

LXXVII.

De eadem terra.

UNiversis hoc presens scriptum visuris vel audituris Robertus Bagod filius et heres domini Roberti Bagod salutem in Domino. Cum frater Nigillus nuper Prior domus Omnium Sanctorum juxta Dublin et ejusdem loci conventus dimiserint concesserint et per scriptum sigillo suo communi signatum tradiderint predicto Roberto patri meo septem acras terre cum pertinenciis apud Kylmakergan et quadraginta acras terre cum omnibus pertinenciis suis in tenemento de Donenalbroc · a festo Sancti Michaelis anno Domini millesimo cc octogesimo octavo usque ad terminum quinquaginta annorum proximo sequencium pro quadraginta

quadraginta solidis argenti et una libra piperis predictis Priori et conventui quolibet anno solvendis · ac de dimissione firme predicte sunt a festo Sancti Michaelis anno Domini millesimo cc nonagesimo octavo quadraginta anni futuri.

Noveritis me predictum Robertum Bagod filium et heredem predicti Roberti pro me et heredibus meis pro quadam pecunie summa quam Henricus de Waleton clericus die confectionis scripti presentis mihi dedit et solvit pre manibus tradidisse et concessisse eidem Henrico et heredibus suis predictas quadraginta acras terre cum omnibus pertinenciis suis in tenemento de Donenalbroc · tenendas et habendas predicto Henrico et heredibus suis de predictis Priore et conventu Omnium Sanctorum et successoribus suis ad totum terminum quadraginta annorum predictorum sicut predictum est futurorum libere quiete integre plenarie et in pace.

Reddendo inde annuatim predictis Priori et conventui et successoribus suis predictos quadraginta solidos et predictam libram piperis · videlicet viginti solidos ad pasca et viginti solidos ad festum Sancti Michaelis et predictam libram piperis ad Pasca pro omnibus serviciis secularibus sectis curiarum consuetudinibus exactionibus et demandis secularibus · prout melius et liberius continetur in litera predictorum Prioris et conventus de communi sigillo suo predicto patri meo de termino predicto facta quam predicto Henrico deliberavi. In cujus rei testimonium huic scripto sigillum meum apposui. Datum Dublin sexto die Februarii anno Domini millesimo cc nonagesimo octavo.

LXXVIII.

De aqua de Dodyr ducenda, &c.

ANno regni regis Edwardi tricesimo quinto in vigilia Sancti Georgii martiris ita convenit inter Priorem et conventum domus Omnium Sanctorum juxta Dublin ex una parte et dominum Robertum Bagot ex altera · videlicet quod predictus Robertus pro se et heredibus suis concessit eisdem Priori et conventui et eorum successoribus liberam viam et licenciam trahendi et conducendi aquam de Dodyr per mediam terram suam et tenementum suum de Rath · ubicumque et per quemcumque locum iidem Prior et conventus eligere voluerint · et ad commodum suum expedicius et utilius expedire viderint · usque ad molendinum

dinum suum extra portam dicti prioratus situm sine aliqua calumpnia impedimento vel contradictione dicti Roberti heredum vel assignatorum suorum.

Et cum dicta aqua de Dodyr plenarie et sufficienter ad predictum molendinum ducta fuerit dicti Prior et conventus concesserunt eidem Roberto et heredibus suis pro licencia conducendi et trahendi dictam aquam ut predictum est · molituram unius cranoci frumenti et unius cranoci brasei in dicto molendino qualibet septimana sine aliquo tolneto inde exigendo vel recipiendo pro omni alio servicio exactione et demanda.

Et dictus vero Robertus heredes sui et assignati dictam viam ad conducendam cursum aque predicte per quemcumque locum dicti tenementi sui de Rath quem iidem Prior et conventus duxerint eligendum eis et suis successoribus contra omnes homines et feminas warantizabunt acquietabunt et defendent in perpetuum. Et dicti Prior et conventus et eorum successores dictam molituram unius cranoci frumenti et unius brasei per quamlibet septimanam ut predictum est dicto Roberto heredibus suis vel assignatis in perpetuum invenient et warantizabunt. In cujus rei testimonium presenti scripto bipartito sigilla parcium alternatim sunt apposita. Datum Dublin die et anno ut supra.

LXXIX.

De terra in Balyofryn juxta Kylgoban.

SCiant presentes et futuri quod ego Claricia filia Gilberti filii Griffini dedi et concessi et hac presenti carta mea confirmavi Deo et domui Omnium Sanctorum Dublin et canonicis ibidem Deo servientibus · pro salute anime mee antecessorum et successorum meorum in liberam elemosinam dimidiam carrucatam terre mee cum suis pertinenciis de terra arabili in Balyofryn · videlicet illam terram que jacet in latitudine propinquius terre domini Johannis Harold de Kylgabanyn ex una parte et terre James filii Henrici de Gernet ex altera parte · in longitudine vero a pede montane propinquioris terre dicti domini Johannis usque ad cursum aque currentis inter terram ejusdem domini Johannis Harold et eamdem terram canonicorum cum tota communi pastura montanearum pertinencium ad Balyofryn ad omnia genera animalium quotquot ponere voluerint.

Tenendam

Tenendam et habendam dictam dimidiam carrucatam terre cum omnibus suis pertinenciis dictis canonicis et suis successoribus de me et heredibus meis cum omnimoda communi pastura dictarum montanearum libere quiete plenarie et integre bene et in pace · in pratis et pascuis pasturis in moris et mariscis in turbariis genestis et brueriis in aquis et stagnis et molendinis et in omnibus libertatibus et liberis consuetudinibus ad liberam terram pertinentibus. Ita quod liceat eisdem canonicis et suis hominibus pascere fodere secare et omnia alia asiamenta inde habere sicut ego umquam habui vel aliqui in nomine meo aut antecessores mei vel aliqui nomine eorum inde melius plenius aut liberius habuerunt vel aliquo tempore tenuerunt.

Reddendo inde annuatim mihi et heredibus meis ipsi et successores sui unam libram cimini in festo apostolorum Philippi et Jacobi pro omni servicio seculari secta curie exactione et demanda ad me vel heredes meos pertinenti. Ego vero et heredes mei dictam dimidiam carucatam terre cum suis pertinenciis et cum omnimoda pastura prenominata predictis canonicis et successoribus suis contra omnes homines et feminas plenarie warentizabimus in perpetuum.

Et ut hec mea donacio concessio et confirmacio perpetue firmitatis robur obtineat presentem cartam sigilli mei impressione roboravi. Hiis testibus · dominis Ricardo Anglico · Gilberto de bello Fago · Willelmo Anglico · Waltero Lacheles · Willelmo de Fonte · Ricardo Lacheles · Ada de Karr · Johanne Sutton · Willelmo Lyssebone · Petro de Coulock · Johanne de Renina · Nicholao de Exonia clerico et multis aliis.

LXXX.

De quinquaginta acris apud Creuaghe.

SCiant presentes et futuri quod ego Waleranus de Welleslegh dedi concessi et hac presenti carta mea confirmavi Priori et canonicis Omnium Sanctorum juxta Dublin quinquaginta acras terre cum pertinenciis in tenemento de Crewath et dominium et servicium decem acrarum quas Johannes Wodeloc tenet · videlicet de terra que fuit quondam Cormok Oculan in parte occidentali terre ad ecclesiam de Crewath [pertinentis] cum communia tocius montane tam pasture quam bosci et turbarii geneste et bruere que pertinent ad idem tenementum de Crewath · ad utendum et capiendum inde quod eisdem canonicis et suis successoribus

cessoribus

cessoribus et eorum hominibus visum fuerit prout carta quam de David de Sancto Michaele inde habeo melius et plenius testatur.

Tenendas et habendas eisdem canonicis et suis successoribus de me et heredibus meis libere et quiete plenarie et integre cum omnibus libertatibus et liberis consuetudinibus que ad dictas acras et communiam pertinent vel pertinere poterunt in perpetuum. Reddendo inde annuatim ipsi et successores sui mihi et heredibus meis quadraginta solidos argenti ad duos terminos anni · videlicet viginti solidos ad festum apostolorum Philippi et Jacobi et viginti solidos ad festum Omnium Sanctorum pro omni servicio. Salvo homagio Johannis Wodeloc et heredum suorum mihi et heredibus meis.

Et ego Waleranus de Welleslegh et heredes mei dictis canonicis et eorum successoribus predictas acras cum pertinenciis contra omnes homines et feminas in perpetuum warentizabimus. Et ut hec mea donacio concessio et confirmacio perpetue firmitatis robur obtineat presentem cartam sigilli mei impressione roboravi. Hiis testibus · domino Waltero de Bret · domino Haketo filio Roelini · Ada Forestario · Milone Lichewere · Willelmo Libas et multis aliis.

LXXXI.

De Wykyngelo.

HEC est convencio facta inter Priorem et conventum domus Omnium Sanctorum extra Dublin ex una parte et Adam Longum de Wykyngelo ex altera. Ita videlicet quod si heredes dicti Ade Longi et uxoris sue Edithe sine heredibus de proprio sinu egressis casu contingente obierint · dictus Adam Longus dedit et concessit Deo et beate Marie et dicte domui Omnium Sanctorum illam placeam edificatam quam dictus A. emit de Galfrido le Archere cum pertinenciis. Et domum et placeam quam dictus A. emit de heredibus Ade Scadan. Et redditum novem solidorum quem idem A. emit de Roberto Lageles et de heredibus suis. Et domum cum furno quam dictus A. tenet de heredibus Godefredi Mayd. Et gardinum quod dictus A. emit de heredibus Willelmi Everard et terram illam quam dictus A. tenet de Ricardo de Herteland sicuti carta dicti Ade Longi melius et plenius testatur. Hec convencio facta fuit in domo Ade Longi die Sancti Germani episcopi anno regni regis Henrici quinto decimo coram

coram magistro Michaele de Londoun parsona de Wygyngelo · domino Roberto capellano castri de Wykyngelo · Waltero filio Georgii · Mauricio filio Georgii · Roberto le Smale · Johanne Hakefote · David le Hals · Sampsone filio Alexandri · Waltero le Curteis · Ricardo Albo · Ricardo de Hartelande · Ricardo Palmifero · Ricardo de Kylmantan et aliis. Et coram predictis uterque videlicet dictus Ada Longus et Editha ejus sponsa affidaverunt istam convencionem absque ulla cavillacione et fraude firmiter tenendam.

LXXXII.

De una acra in tenemento de Wykynglo.

SCiant presentes et futuri quod ego Willelmus Kel et Juliana de Weyseford uxor mea dedimus et concessimus et hac presenti carta nostra confirmavimus Priori et conventui Omnium Sanctorum juxta Dublin unam acram terre in tenemento de Wykinlo juxta vicum de Punsalin in parte occidentali · scilicet illam que jacet inter terram que fuit Elye Cornubiensis in parte australi et terram que fuit Johannis de Karmerdyn in parte boriali · habendam et tenendam de nobis et heredibus nostris in puram et perpetuam elemosinam pro animabus nostris et antecessorum nostrorum libere et quiete plenarie et integre bene et in pace. Reddendo inde annuatim nobis et heredibus nostris unum denarium ad Pasca pro omni servicio exactione et demanda nobis et heredibus pertinentibus.

Nos vero predicti Willelmus Kel et Juliana de Weyseford et heredes nostri predictis Priori et conventui ejusdem loci predictam acram pro predicto redditu contra omnes homines et feminas in perpetuum warentizabimus. Ut autem hec nostra donacio concessio et confirmacio robur perpetuitatis optineant presentem cartam sigillorum nostrorum impressione firmiter corroboravimus. Hiis testibus · Ricardo Albo · Elya Cornubiensi · Johanne de Kermerdin · Thoma Pinel · Ada Hals · Andrea tinctore preposito tunc · Roberto clerico et aliis.

LXXXIII.

De xl. solidatis annui redditus in Arclo.

OMnibus ad quos presens carta pervenerit Galfridus de Appilby salutem in Domino. Noverit universitas vestra me concessisse dedisse et hac presenti carta mea confirmasse Deo et beate Marie et canonicis Omnium Sanctorum Dublin ibidem Deo servientibus · pro salute anime mee et antecessorum meorum quadraginta solidatos annui redditus percipiendos in Manhthonin in tenemento de Arclo · videlicet medietatem ad Pasca et aliam medietatem ad festum Sancti Michaelis · habendos et tenendos sibi et successoribus suis de me et heredibus meis in puram et perpetuam elemosinam.

Ita tamen quod si dicti canonici inveniant propinquius Dublin terram vel redditum vendendum ad valenciam xl. solidatorum · Ego Galfridus et heredes mei dictam terram vel redditum eis habere faciemus sicut predictum est ad predictam valenciam · Et cum fecerimus dicti xl. solidati annui redditus in Manhthonin ad nos revertentur.

Ego vero et heredes mei dictis canonicis et successoribus suis dictos solidatos annui redditus contra omnes homines et feminas in perpetuum warentizabimus. Et ut hec mea donacio et concessio rata et stabilis permaneat eam sigilli mei munimine roboravi. Hiis testibus · domino Willelmo Anglico · Gilberto Bellafago · Andrea de Arclo · Roberto Irek · Nicholao Hibernico · Roberto Langleye et aliis.

LXXXIV.

De redditu quatuor solidorum in Typyr iuxta le Naas.

SCiant presentes et futuri quod ego Johannes del Esse dedi concessi et hac presenti carta mea confirmavi per consilium et assensum Lucie de Normanvill uxoris mee pro salute anime mee et ejusdem Lucie et antecessorum et successorum meorum Deo et beate Marie et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · redditum quatuor solidorum annuatim recipiendorum de burgagio Guinilde vidue et heredum suorum quod tenent de me in villa de Typer in fine ejusdem ad oppositum domus Thome del Esse

Esse cum fundo dicte Guinilde et heredum suorum. Ita quod fundus ipsorum cum burgagio et terra in campo meo de Typer continet quatuor acras de quibus provenient jam dicti quatuor solidi percipiendi a predicta Guinilda et heredibus ad duos terminos anni · scilicet medietatem ad Pasca et medietatem ad festum Sancti Michaelis · Prefatum redditum quatuor solidorum eisdem canonicis in puram et perpetuam elemosinam assigno in perpetuum · habendum et tenendum adeo libere ut libera elemosina liberius et plenius viris catholice religionis dari possit. Et ego Johannes et heredes mei post me redditum prenominatum dicte domus canonicis contra omnes homines warentizabimus et in omnibus defendemus sicuti decet liberam elemosinam. Ut autem hec mea donacio concessio et confirmacio in presenciarum rata permaneant et in posterum inconcussa habeantur presenti scripto sigillum meum feci apponi. Hiis testibus · domino Johanne filio Ricardi · Willelmo parsona de Fornath · Henrico filio Helie · Henrico de Bacoun · Thoma de Kenefeg Cradoch · Roberto de Wardun et aliis.

LXXXV.

De redditu apud Balycros in Midia.

SCiant presentes et futuri quod ego Johannes le Petyt dedi concessi et hac presenti carta mea confirmavi Priori et conventui Omnium Sanctorum Dublin terram meam vocatam Balycros cum omnibus pertinenciis suis sicut eam melius et plenius umquam tenui · cum redditu et servicio wardis et eskeatis et cum omnibus aliis que de eadem terra accidere poterunt · habendam et tenendam de me et heredibus meis sibi vel assignatis suis in feodo et hereditate in perpetuum libere quiete bene et in pace plene integre et honorifice · In dominicis in pratis in pascuis et pasturis in moris et mariscis in aquis stagnis et molendinis in boscis et planis in omnibus aliis libertatibus et liberis consuetudinibus ad dictam terram pertinentibus.

Reddendo inde annuatim ipsi vel assignati sui mihi et heredibus meis sex marcas argenti ad duos anni terminos · scilicet medietatem ad festum Omnium Sanctorum et aliam medietatem ad festum apostolorum Philippi et Jacobi pro omni servicio exactione et demanda ad me vel heredes meos pertinente. Salvo servicio forinseco cum evenerit ad dictam terram spectante.

 Ego

Ego vero et heredes mei dictis Priori et conventui vel eorum assignatis dictam terram cum pertinenciis contra omnes gentes defendemus et warentizabimus in perpetuum per predictum servicium.

Et ut hec mea donacio concessio et carte confirmacio perpetue firmitatis robur optineant presentem cartam sigilli mei munimine roboravi. Hiis testibus · dominis Hugone Tyrell · Galfrido de Appelby · Ricardo de Wdetoun · Ada de Ledewich · Ricardo Tyrell · Herberto de la Marte · Petro de Culak · Ricardo de Luddelane clerico et aliis.

LXXXVI.

Acquietancia vi. marcatarum de carta precedenti.

OMnibus ad quos presens carta pervenerit Ada de Ledwyche salutem. Noverit universitas vestra me dedisse concessisse et quietum clamasse Deo et beate Marie Priori et conventui Omnium Sanctorum juxta Dublin totum jus et clamium quod habui vel habere potui in sex marcatis argenti annui redditus quas emi de Johanne le Petyt et Alina uxore sua de redditu de Balynegros in tenemento de Moytastha · quasquidem dictus Prior et conventus ejusdem loci solebant solvere dicto Johanni et Aline uxori sue de predicta terra de Balinegros. Volo eciam quod nec ego Adam nec aliquis heredum meorum in dictis sex marcatis de cetero ullum clamorem habere poterimus.

Pro hac autem mea donacione concessione et quieta clamacione predicti Prior et conventus ejusdem loci quinquaginta marcas mihi pre manibus dederunt. Et ad majorem hujus rei securitatem presentem cartam sigilli mei munimine corroboravi. Hiis testibus · Galfrido de Appelby · Magano Dullard · Petro de Sancto Leodegario · Ricardo de Ludelone · Johanne de Feypo · Petro de Kulog et aliis multis.

LXXXVII.

De redditu in villa de Mayn in Yryel.

NOtum sit presentibus et futuris quod ego Galfridus de Bois clericus civitatis Dublin dedi concessi et hac presenti carta mea confirmavi ecclesie Omnium Sanctorum juxta Dublin et ejusdem loci canonicis · pro salute anime mee et

et antecessorum meorum redditum quatuor solidorum annuorum proveniencium de terra quam Hugo Auceps tenet de me in villa de Main · habendum et optinendum sibi et successoribus eorum in puram et perpetuam elemosinam.

Et dictus Hugo et heredes ipsius post illum dictos quatuor solidos memorate domus canonicis solvent in perpetuum in duobus terminis anni · scilicet duos solidos in termino Pasce et duos solidos in termino Sancti Michaelis. Ut autem hec mea donacio concessio et confirmacio rata in posterum habeantur presens scriptum sigilli mei munimine roboravi. Hiis testibus · domino W. decano Sancti Patricii · magistro L. cancellario · domino G. de Turvill archidiacono · G. del Ynet · Iggelbrith · Thoma le Corner · Eadwardo Palmero · Waltero de Taillur et aliis.

LXXXVIII.

De eodem redditu.

OMnibus Christi fidelibus presens scriptum inspecturis vel audituris Ricardus Corner salutem in Domino. Noverit universitas vestra me concessisse et presenti carta mea confirmasse Deo et ecclesie Omnium Sanctorum juxta Dublin et canonicis ibidem Deo servientibus · pro salute anime mee et antecessorum et successorum meorum redditum quatuor solidorum annuorum proveniencium de terra quam Hugo Auceps tenet de me in villa de Main · et quam terram Galfridus del Bois clericus dictis domui et canonicis ante me dedit. Et dictus Hugo Auceps dictos quatuor solidos dictis domui et canonicis et heredes ipsius post ipsum in perpetuum persolvent ad duos terminos anni · scilicet duos solidos ad Pascha et duos solidos ad festum Sancti Michaelis.

Ut autem hec mea concessio et confirmacio inconcussa in posterum habeatur presens scriptum sigilli mei impressione munivi. Hiis testibus · domino W. decano Sancti Patricii · magistro L. cancellario · domino G. de Turvill archidiacono · domino W. de Londoun · domino W. capellano · domino Tarmesihin · domino Thoma le Corner fratre meo et aliis.

LXXXIX.

LXXXIX.

[De duabus marcis relaxatis.]

RIcardus permissione divina Dublinie archiepiscopus Hibernie primas dilectis nobis in Christo religiosis viris Priori et conventui Prioratus Omnium Sanctorum juxta Dublin ordinis Sancti Augustini salutem graciam et benedictionem.

Divinis cultibus desudantes favore prosequi convenit ampliori ac cura et solicitudine favorabiliter providere ne laborantes in agro Domini congrue sustentacionis presidio defraudentur · Sane vestra frequens et assidua nobis exhibita suggestio querula continebat quod licet ab antiquo Prioratus vester plus quam jam terris possessionibus porcionibus redditibus decimis pensionibus aliisque obvencionibus et facultatibus pro omnibus oneribus eidem Prioratui regulariter incumbentibus supportandis dotatus fuerit · archiepiscopis qui pro tempore fuerant · visitacionem ordinariam in dicto Prioratu et ecclesiis in diocesi Dublin constitutis dicto prioratui apropriatis personaliter excercentibus procuracio sex marcarum argenti tantum singulis annis quibus visitarent exhiberi solebat.

Verum quia dictus Prioratus propter ruinam edium vestrarum ac eciam injustas et hostiles occupaciones ac vastaciones terrarum possessionum pensionum reddituum aliarumque obvencionum predictarum ac propter nimiam annorum sterilitatem hominum et animalium mortalitatem hospitum confluenciam onerosam et aliorum oppressiones indictorum et superindictorum aliaque gravamina quibus resisti non potuit quasi infinita ad tante paupertatis miseriam jam evenit quod bona dicti Prioratus remanencia pro mediocri sustentacione Prioris et conventus vix sufficiant · per que dictus Prioratus adeo est depressus quod nisi eidem celerius succurratur tam cultus divinus et religionis observancia quam alia pietatis opera in ipso Prioratu de necessitate cessabunt · idemque Prioratus ad irrecuperabilis desolacionis opprobrium quod absit proximis futuris temporibus verisimiliter deducetur.

Quare nobis humiliter supplicastis quatinus vobis ac Prioratui vestro et successoribus vestris compacientes simus ac exilitatem reddituum et proventuum predictorum pie mentis oculos considerantes ne ultra quatuor marcas in procuracione ipsa sitis ulterius nobis aut successoribus nostris in archiepiscopatu Dublin aliqualiter obligati · set quatuor marcarum solucione simus pro tempore nostro

et

et singuli archiepiscopi Dublin futuri pro suis temporibus perpetuis sint contenti ex causis predictis et aliis legitimis concedere pronunciare declarare diffinire et ordinare dignaremur presertim cum ad id capitulorum ecclesiarum nostrarum sancte Trinitatis et Sancti Patricii Dublin ac omnium quorum interest liber consensus accedat.

Nos igitur contenta in supplicacione vestra prelibata omnia et singula solicite revolventes et non sine cordis amaritudine vestri Prioratus et vestre indigencie pio paternitatis compacientes affectu vestris supplicacionibus plurimum excitati · volentesque circa peticionem vestram predictam juris ordinem servare super causis concessionis pronunciacionis declaracionis diffinicionis ac ordinacionis ibidem faciendarum et eorum veritate · licet manifeste note et notorie extiterant · volentes tamen prout jura suadent in hac parte plenius informari super omnibus et singulis predictis aliisque causis legitimis et earum circumstanciis per viros fidedignos inquirendorum noticiam verisimiliter obtinentes in forma juris juratos singillatim et secreto examinatos concurrentibus eciam omnibus que in hiis et circa ea requirebantur de jure · inquisicionem fieri fecimus canonicam in hac parte de consensu dilectorum filiorum capitulorum ecclesiarum nostrarum supradictarum unanimi et expresso cum quibus super hiis communem tractatum habuimus et solempnem plena cognicione prehabita decreto insuper interposito et aliis solempniis subsequutis que in hoc casu juxta juris exigenciam et qualitatem negocii exiguntur jurisque ordine in omnibus servato.

Et quia tam per inquisicionem predictam quam per alia legitima documenta et evidenciam facti notorii comperimus luculenter suggestionem vestram predictam et singulas causas in peticione vestra predicta pretensas fuisse et esse veras et legitimas quodque evidens utilitas et urgens necessitas Prioratus vestri predicti id exposcunt · Vobis Priore predicto personaliter ac conventu vestro per procuratorem ad hoc specialiter et sufficienter constitutum coram nobis in domo capitulari ecclesie nostre cathedralis Sancte Trinitatis predicte comparentibus prehabita cum ipsis nostris capitulis predictis deliberacione et tractu diligenti secundum juris exigenciam in communi · pronunciamus auctoritate nostra ordinaria et pontificali in hiis scriptis et eciam declaramus omnes singulas causas predictas veras sufficientes racionabiles ac canonicas fuisse et esse ad concessionem pronunciacionem declaracionem diffinicionem et ordinacionem vobis et Prioratui vestro et successoribus vestris ut supra petitur faciendas · vestram igitur quam legitime novimus opinionem celebrem morum honestatem discipline regularis

laris observantiam inter alia ponderantes et presertim ut eo liberius divinis possitis obsequiis intendere quo vestre facultates jam exiles nimis ut premittitur et tenues licet non ut vellemus saltem aliquantulum ut appetimus vestris usibus reserventur.

Nos vestre paupertati hujusmodi pio compacientes affectu Patris et Filii et Spiritus Sancti nomine invocato prehabita super hiis omnibus et singulis et eorum circumstanciis cum nostris predictis capitulis in domo capitulari dicte ecclesie nostre cathedralis Sancte Trinitatis sufficienti deliberacione diligenti solempni et frequenti tractatu ut premittitur in communi prout exigunt canonice sanctiones juris insuper ordine et solempnitate debita in omnibus observatis concedimus pronunciamus declaramus diffinimus et ordinamus de predictorum capitulorum nostrorum consilio et assensu expresso in hiis auctoritate nostra ordinaria et pontificali ne ultra quatuor marcas argenti in procuracione predicta · vos aut Prioratus vester vel successores vestri nobis aut successoribus nostris sitis aliqualiter obligati set procuracione quatuor marcarum argenti simus pro tempore nostro et singuli successorum nostrorum pro suis temporibus perpetuo sint contenti.

In quorum omnium et singulorum perpetuam firmitatem et testimonium has literas nostras patentes sigilli nostri et sigillorum dictorum capitulorum nostrorum appensione fecimus communiri.

Et nos Prior et conventus ecclesie cathedralis Sancte Trinitatis ac nos decanus et capitulum ecclesie Sancti Patricii supradicte dictum tractatum sic fuisse et esse nobiscum habitum ac cetera premissa quatenus nos concernunt recognoscimus ac omnia et singula sic per dictum venerabilem patrem nostrum Dublin archiepiscopum suprascriptum concessa pronunciata declarata diffinita et ordinata facta gesta habita cetera quecumque prout superius recitantur per omnia ratificamus aprobamus ac eisdem sic concessis pronunciatis declaratis diffinitis ordinatis factis gestis et habitis et eorum cuilibet quatenus ad nos attinet nostrum unanimem prebemus consensum et assensum. In cujus rei testimonium sigilla communia capitulorum nostrorum una cum sigillo predicti venerabilis patris presentibus sunt appensa. Datum Dublin quarto die mensis Februarii anno Domini millesimo quadringentesimo vicesimo tericio.

~~Post cujusquidem carte sive instrumenti presentacionem et ex~~ [*sic*]

[De Vicario de Rathmakne.]

REverendo in Christo patri ac domino domino Johanni Dei et apostolice sedis gracia episcopo Fernensi vester humilis et devotus Laurencius ecclesie cathedrallis Fernensis archidiaconus reverenciam tanto patri debitam cum honore.

Reverendam paternitatem vestram tenore presencium certificari volumus nos literas vestras mandatum ad inquirendum super vacacione et presentacione vicarie ecclesie parochialis de Rathmakne et idonietati presentati et aliis articulis et circumstanciis hujusmodi vacacionem presentacionem et presentatum concernentibus continentes recepisse in hec verba. Johannes Dei et apostolice sedis gracia episcopus Fernensis dilecto nobis honesto discreto et conspicato viro Laurencio nostre ecclesie cathedralis Fernensis archidiacono &c. Cujus vero vigore mandati inquisicionem in pleno loci capitulo diligentem secundum formam constitucionis recepisse per subscriptos · videlicet Rectores et Vicarios.

Dominum Robertum Sottown rectorem de Fydart · dominum Ricardum Boysher rectorem de Culstuffe · dominum Johannem Beggan vicarium de Kylmor · dominum Thomam Brown vicarium de Malrankan · dominum Nicholaum Connycke rectorem de Kylmannan · dominum Daniellem Reyly vicarium de Kyllag · dominum Ricardum Kettyng vicarium de Kylkewan · dominum Willelmum Grawnt vicarium de Kylturcke · dominum Walterum Fowler vicarium de Clomen · dominum Ricardum Cloyn vicarium de Maglas · dominum Johannem Wylmott vicarium de Hocke · dominum Galfridum Brene curatum de Ballymor · Willelmum Boysher generosum · dominum Johannem Wytt curatum de Ballennan · dominum Tadeum archidiaconum curatum de Bunnoun · Stephanum Forlong generosum · dominum Galfridum Walsch curatum de Insula · Johannem Boysher prepositum de Clomen.

Qui in forma juris jurati super suum sacramentum dicunt quod dicta vicaria vacavit a vigilia Pasche ultimo preterito per mortem domini Johannis Ablyne ultimi vicarii ibidem · Item dicunt quod Prior et conventus Omnium Sanctorum juxta Dublin Dubliniensis dioceseos sunt veri patroni ejusdem vicarie et ultimo presentaverunt ad eandem · Item dicunt quod non est litigiosa nec pencionaria set est porcionaria · videlicet quod patroni habent primam porcionem omnium

fructuum proventuum garbarum decimarum oblacionum terrarum alteragiorum ceterarum contigencium et concernencium antedicte ecclesie Sancti Martini de Rathmakne Fernensis dioceseos · Item dicunt quod vicarius ibidem legitime examinatus et presentatus per eosdem patronos habet aliam dimidietatem omnium premissorum ut honeste poterit sustentare reparare supportare deservire ministrare jura honera ordinaria solvere hospitalitatem tenere · Item dicunt quod presentatus non est honeste condictionis vite aut conversacionis set irrititus diversis criminibus eloqueatus seu asspersus · Item dicunt quod presentatus quoque non est idoneus in sciencia aut moribus set remissus ad hujusmodi curam et beneficium gerendum · Item dicunt quod presentatus est perjurus quia juravit archidiacono loci qui habet jus examinandi ordinandos scolam exercere gramaticalem per triennium continue postquam ordinem sacerdotalem recepisset quod non implevit sic reatum perjurii incurrendo · Item dicunt quod sua culpa exigente fuit per ordinarium suum susspenssus in qua susspencionem miscuit se divinis unde incurrit notam irrigularitatis et sic efficitur irrigularis · Item dicunt eciam quod dicta vicaria racione presentacionis mīnus idonei per patronum clericum jure devolucionis ad collacionem ordinariam hac vice spectat vicaria et sic vestram prelibatam reverendo paternitatem per has literas nostras patentes sigillo nostro ad officium usitate plene certificamus. Datum in ecclesia Sancti Nicholai de Clomen secundo die Junii anno domini millessimo quadragintessimo sexagessimo · Hiis testibus · magistris Johanne Laff · Thoma Faroll · Johanne Deveros · Johanne Forlong · Thoma Young notariis Pubplicis et multis aliis.

[De Decimis in le Steyne.]

JOhannes Alleyn officialis principalis Curie metropolitice Dublin dilectis nobis in Christo decano Christianitatis civitatis Dublin capellanis parochiarum sanctorum Johannis Evangeliste Olavi Audoeni et Michee ceterisque curatis et non curatis per civitatem et diocesim Dublinensem ubilibet constitutis salutem. Quia nos dudum in quadam causa seu causis possessionis et juris percipiendi decimas pasture vocate le Steyn magna juxta Dublin ac spoliacionis ejusdem inter fratrem Willelmum Stewnot Priorem atque conventum domus ecclesieque parochialis

parochialis atque conventualis Omnium Sanctorum juxta Dublin nomine dicte ecclesie partem actricem ex una parte et Jacobum Power civem Dublin dudum occupatorem dicte pasture partem ream ex altera · coram nobis in curia metropolitica predicta mota adeo processimus quod vocatis vocandis et observatis in ea parte de jure observandis demum sententiam pro parte dictorum Prioris et conventus tulimus diffinitivam tenoris subsequentis videlicet · In Dei nomine Amen · Auditis visis et plenius intellectis meritis et circumstanciis cause seu causarum possessionis et juris percipiendi decimas pasture vocate le Steyn magna juxta Dublin ac spoliacionis ejusdem inter fratrem Willelmum Stewnot Priorem atque conventum domus ecclesieque parochialis et conventualis Omnium Sanctorum juxta Dublin nomine dicte ecclesie partem actricem ex una parte et Jacobum Power civem Dublin dudum occupatorem dicte pasture partem ream ex altera · coram nobis Johanne Alleyn officiali principali Curie metropolitice Dublin mote pendentis vel pendencium aliquandiu indecise aut indecisarum. Et quia invenimus per testes fidedignos quibus nichil canonicum erat objectum aliaque legitima documenta coram nobis judicialiter deducta animum nostrum juste movencia prefatos priorem et conventum intencionem suam fundasse et probasse · videlicet quod ipsi et predecessores sui a tempore et per tempora cujus contrarii memoria hominum non existit cum ex donacione Theobaldi filii Walterii pincerne Hibernie et confirmacione apostolica desuper habita longis et laudabili usu prescriptis et consue-

[Cetera desunt.]

APPENDIX.

I.

[De tenemento de Donenachbrok.]

SCiant presentes et futuri quod ego [*Johannes*] de Hoethe junior dedi concessi et hac presenti carta mea confirmavi Roberto Bagod unam libram piperis redd[*itus*] percipiendam singulis annis de quadraginta acris terre cum pertinenciis quas Prior Omnium Sanctorum juxta Dublin [*habet*] in te[*nement*]o de Donenachbrok · habendam et tenendam predictam libram piperis predicto domino Roberto et heredibus vel assignatis suis de me et heredibus meis vel assignatis · libere et quiete bene et in pace cum omnibus libertatibus et liberis consuetudinibus que ad predictam terr[*am vel*] pertinent vel pertinere poterunt jure hereditario in perpetuum. Reddendo inde per annum ipse dominus Robertus et heredes vel assignati sui heredibus vel assignatis meis unum granum piperis pro omni servicio seculari et exactione et [*dem*]anda. Et ego Johannes et heredes et assignati mei predictam libram piperis redditus predicto domino Roberto Bagod et heredibus suis vel suis assignatis co[*ntra*] omnes gentes warantizabimus acquietabimus et defendemus in perpetuum. Et ut mea donacio concessio et presentis carte mee confirmacio perp[*etue firmi*]tatis robur obtineat hanc presentem cartam sigilli mei impressione roboravi. Hiis testibus · magistro Thoma de [*Chadeswort*]h decano ecclesie Sancti Patricii Dublin · domino Johanne de Hontoun · domino Andrea Avenal · domino Gilberto de [ ]an · Willelmo de Bartoun · Nicholao de Berkeleye · Willelmo de Mortoun clerico et aliis.

II.

II.

[De terra Rogero Cornubiensi concessa per Priorem Omnium Sanctorum Dublin.]

UNiversis Christi fidelibus ad quos presens scriptum pervenerit. Frater Ricardus prior Omnium Sanctorum Dublinie et ejusdem loci conventus salutem in Domino. Vestra noverit universitas nos dedisse et concessisse et hac presenti carta nostra confirmasse Rogero Cornubiensi et heredibus suis quandam particulam terre nostre in suburbio Dublinie in parochia Sancte Marie de Hulle · videlicet terram illam que jacet inter terram Rogeri Cornubiensis ex una parte et terram que fuit Hamundi Ruffi ex altera · et continet in fronte triginta pedes versus australem partem et durat in longum versus aquilonem usque ad terram predicti Hamundi Ruffi. Tenendam et habendam de nobis et successoribus nostris sibi et heredibus suis · libere et quiete integre et plenarie et jure hereditario sicut terram liberi burgagii. Reddendo inde annuatim duos solidos sterlingorum ad duos terminos anni · videlicet xij. denarios ad Pascham et totidem ad festum Sancti Michaelis pro omni servitio exactione et demanda · et . . . . . atione heredum dimidiam libram cymini de recognitione. Si vero dictus R. vel heredes sui post ipsum dictam terram alienare voluerint · primo nobis offeratur pro eodem pretio quo alius eam habere poterit. Quod si eam ita retinere noluerimus · faciant dominus R. et heredes sui libitum suum de dicta terra salvo domui nostro redditu prenominato. Ut igitur hec nostra nostra donatio [et] concessio robur obtineat firmiter in perpetuum presenti scripto sigilli nostri impressionem aponi fecimus. Hiis testibus · Stephano de la More . Radulfo de Forda · Waltero Sesewode · Roberto textore · Henrico de Hulla · Johanne de Hulla · Simone clerico et aliis multis.

III.

[Visitatio Willelmi episcopi Fernensis.]

UNiversis sancte matris ecclesie filiis ad quorum noticiam presentes litere pervenerint. Willelmus dei gracia Fernensis episcopus salutem in domino sempiternam ·

sempiternam. Vestre universitati innotescimus per presentes quod nos nuper in visitacione nostra ordinaria in diocese nostra canonice procedentes · Priorem et conventum prioratus Omnium Sanctorum juxta Dublin · rectores rectorie ecclesie parochialis de Rathmacneth nostre dioceseos super exhibiscione et ostencione titulorum suorum assecucionis detencionis et apropriacionis dicte rectorie et qualiter eandem in propios usus se pretendunt possidere · coram nobis ad certos diem et locum in forma juris fecimus evocari · ipsisque dictis die et loco vocatis diucius expectatis nullo modo comparentibus set contumaciter absentantibus ex misericordia et benignitate nostra expectatis ad alium terminum per nos cum primo continuatum et prorogatum ad idem quod pridem eisdem pro officio nostro discretum virum magistrum Gilbertum de Sottoun cancellarium ecclesie nostre presentem [ad] tunc dedimus commissarium et auditorem ut dictam causam audiret et fine canonico eandem terminaret · posmod [postmodum ?] idem commissarius in dicta causa procedens contra eosdem Priorem et conventum coram ipso peremptorie ad idem quod prius citatos ad certos diem et locum in suo citatorio comprehensum non comparentes set contumaces pronunciatos sentenciam tulit definitivam et ipsos tanquam nullos titulos exhibentes seu habentes ab eadem rectoria amovendos fore decrevit eandemque fuisse et esse de jure et de facto vacantem pronunciavit · demum quidam Robertus Rowcestre laicus asserens se patronum ejusdem Andream Mauricii clericum nobis presentavit ad eandem · petens humiliter ut nos auctoritate nostra ordinaria eundem admitteremus ad rectoriam eandem et ipsum parsonam seu rectorem institueremus et induceremus in eandem. propter quod nos unicuique in sua justa peticione justiciam facere volentes premissa inquisicione super vacacione dicte rectorie per commissarium Archideaconi nostri ad cujus hoc spectat in diocese nostra officium capta de fidelibus clericis et laicis in forma juris debita et consueta prout ex certificatione dicti commissarii per literas suas patentes nobis constabat ad plenum · quod dicta rectoria vacavit per sentenciam dicti commissarii nostri a qua infra tempus juris minime audivimus appelatum · et quod per unum menscem a tempore dicte sentencie vacavit nec non et quod dicta rectoria ad dicti Roberti spectabat presentacionem de jure suo successorio predecessorum suorum · et quod dictus presentatus fuit et est clericus sufficientis literature et etatis legitime liber ac legitimus et habilis in moribus ad dictum beneficium optinendum · ad eandem rectoriam admisimus eundem et ipsum instituimus et induci fecimus in eandem · post hec comparente coram nobis procuratore legitimo d[*ictorum*] religiosorum virorum rectorum

ecclesie

ecclesie memorate de cujus mandato sufficienti literatorie facto nobis constabat ad plenum · in presencia nostra judicialiter exhibuit et ostendit instrumenta sufficiencia titulos acta et munumenta ex parte eorundem super canonica assecucione dicte rectorie et apropriacione ejusdem eis facta consolidacione et corroboracione ac confirmacione canonice factis · et qualiter eandem in propios usus per tempus et tempora de quibus non extat memoria obtinuerunt et obtinere noscuntur quibus perlectis ascultatis visis et ad plenum intellectis . peciit cum effectu idem procurator nomine eorundem Prioris et conventus rectorum ecclesie memorate ut prefertur · quod licet per lapsum dictorum terminorum peremptoriorum sentencias diffinitivas et decreta contra ipsos lata presentacionem patroni pretensi inquisionem admissionem nostram institucionem et inductionem memoratos lesi fuissent · quod non credebant de jure fieri posse cum nulla citacio ad ipsorum vel procuratoris sui noticiam pervenit · et quod ipsi notorie absentes exitterant in eadem provincia · ubi moneri potuerunt et debuerunt de jure ante quam talia in eorum prejudicium contra ipsos quoquomodo attemptari potuissent · predicta omnia et singula in eorum prejudicium attemptata revocaremus et ipsos tam in religionis quam ecclesie favorem restitueremus in integrum et dictas sentencias et decreta revocaremus irritaremus et anullaremus et ulterius faceremus cum misericordia quod justicia suaderet. Nos advertentes quod canonum et justicie observacionis sumus debitores nemini volentes in sua deficere justicia set poscius confovere rimato toto jure dictorum religiosorum virorum super assecucione dicte rectorie ipsos · si et quatenus lesi exitterant super premissis omnibus et singulis adversus hujusmodi lesiones si lesi fuerint · in integrum restituimus ad terminum seu terminos omissum et omissos et ipsos sufficientes titulos assecucionis et apropriacionis dicte rectorie exhibuisse et ostendisse et legitimis titulis munitos esse declaramus justosque et canonicos possessores dicte rectorie fuisse et esse et legitime eandem assecutos esse cum suis juribus et pertinenciis universis · dictasque sentencias et decreta et quicquid ex ipsis secutum exitterat cassas irritas vacuas inanes et nullas · dictumque institutum nullum jus seu titulum ex presentacione admiscione institucione habere vel habuisse · pronunciamus in hiis scriptis justicia mediante. In quorum omnium et singulorum testimonium presentes literas sigillo nostro signatas dictis Priori et conventui rectoribus ecclesie memorate ad perpetuam rei memoriam fieri fecimus patentes et in fidem premissorum. Data apud Maglas · xvi · die menscis Januarii anno domini · m° · ccc^{mo} · quinquagesimo septimo et pontificatus nostri octavo.

IV.

IV.

[De una carucata terre in Clynturk.]

THomas Clyfford miles escaetor domini Regis Hibernie. Omnibus ad quos presentes litere pervenerint salutem. Sciatis nos mandatum domini Regis recepisse in hec verba. Ricardus Dei gracia rex Anglie et Francie et dominus Hibernie escaetori suo Hibernie salutem · cum nos nuper cerciorari volentes super modo et causa capcionis unius carucate terre cum pertinenciis in Clynturk dilectorum nobis in Christo Prioris et conventus domus Omnium Sanctorum juxta Dublin per vos in manum nostram vobis mandaverimus quod nos in cancellaria nostra Hibernie super modo et causa predictis distincte et aperte sine dilacione redderetis cerciores. Ac vos pretextu dicti mandati nostri coram nobis in dictam cancellariam nostram retornaveritis causam predictam fore pro eo quod quidam frater Johannes Symcok quondam Prior domus predicte dictam carucatam terre cum pertinenciis alienavit Johanni Hunt et Johanne uxori ejus · habendam eisdem Johanni et Johanne heredibus et assignatis ipsius Johannis imperpetuum · licencia nostra super hoc non optenta · quequidam carucata terre cum pertinenciis data fuit et concessa Priori et conventui domus predicte et eorum successoribus per Dermot Mac Murgh ante conquestum terre nostre Hibernie in puram et perpetuam elemosinam imperpetuum · et ex causa predicta dicta carucata terre cum pertinenciis in manu nostra capta extitit et seisita · super quo Frater Willelmus nunc Prior domus predicte in eadem cancellaria nostra apud Dublin personaliter comparens placitando allegavit quod predictus Johannes Symcok quondam Prior domus predicte dictam carucatam terre cum pertinenciis dictis Johanni Hunt et Johanne ad terminum decem et octo annorum dimisit · absque hoc quod prefatus Johannes Symcok eandem carucatam terre cum pertinenciis prefatis Johanni Hunt et Johanne prout per officium predictum supponitur alienavit · offerendo hoc verificare prout curia nostra consuevit · ad quod Johannes Bermynghame serviens noster pro nobis placitando dixit quod predictus Johannes quondam Prior dictam carucatam terre cum pertinenciis prefatis Johanni Hunt et Johanne uxori ejus habendam sibi et heredibus ipsius Johannis Hunt imperpetuum alienavit prout per officium predictum supponitur · offerendo hoc pro nobis scilicet verificare · prout in recordo et processu inde in dicta cancellaria nostra habitis et coram justiciario nostro

Hibernie in capitali placea nostra Hibernie ad juratam super premissis capiendam sub pede sigilli nostri missis plane liquet · subsequenterque per juratam inde inter nos et prefatum nunc Priorem coram dilecto et fideli nostro Thoma Swetman capitali justiciario nostro ad placita dominum justiciarium nostrum Hibernie sequentia tenenda assignato apud Dublin pretextu cujusdam brevis nostri de nisi prius debito mediacione processu captam est compertum quod predictus Johannes quondam Prior dictam carucatam terre cum pertinenciis dictis Johanni Hunt et Johanne uxori ejus ad terminum decem et octo annorum dimisit · prout ipse nunc Prior superius placitando allegavit absque hoc quod predictus Johannes quondam Prior eandem carucatam terre prefatis Johanni Hunt et Johanne habendam sibi et heredibus et assignatis ipsius Johannis Hunt imperpetuum alienavit prout per causam predictam supponitur · Per quod manum nostram a dicta carucata terre cum pertinenciis si occasione predicta et non alia in manu nostra existit amovere et illam una cum exitibus inde a tempore capcionis ejusdem in manum nostram eidem Willelmo nunc Priori per consilium curie nostre restitui et liberari adjudicavimus jure nostro regio in omnibus semper salvo. Et ideo vobis mandamus quod manum nostram a dicta carucata terre cum pertinenciis si occasione predicta et non alia in manu nostra existit amovere et illam una cum exitibus inde a tempore capcionis ejusdem in manum nostram eidem Willelmo nunc Priori sine dilacione restitui et liberari faciatis juxta formam consuetam curie nostre predicte. Teste · Johanne de Stanley justiciario nostro Hibernie apud Trym xii. die Marcii anno regni nostri quartodecimo · pretextu cujus brevis nos prefatus escaetor predictam carucatam terre cum pertinenciis prefato Priori et conventui una cum exitibus liberavimus habendam eidem Priori juxta tenorem dicti brevis domini Regis · In cujus rei testimonium sigillum officii nostri predicti presentibus est appensum · Datum die et anno supradictis.

V.

[Relaxatio de terris in Dublin, &c.]

HEnricus Dei gracia Rex Anglie et Francie et Dominus Hibernie omnibus ad quos presentes litere pervenerint salutem. Sciatis quod de gracia nostra speciali de assensu venerabilis in Christo patris Thome archiepiscopi

Dublin

Dublin deputati dilecti et fidelis nostri Johannis Talbot de Halomshire chivaler locum nostrum tenentis terre nostre Hibernie et consilii nostri in eadem terra nostra · pardonavimus et relaxavimus dilectis nobis in Christo Priori et conventui domus Omnium Sanctorum juxta Dublin omnimoda abatamenta ingressus indebitas liberaciones erroneas et indebitas mesprisiones ac alios contemptus et offensas quascumque in et de omnibus mesuagiis terris tenementis redditibus serviciis curiis custumis et tolnetis cum pertinenciis in Dublin · Donaghbroke · Baldoyll · Donaghkerny · Ballycollane et Kenturke · ac omnibus aliis possessionibus suis infra terram nostram Hibernie per ipsos aut eorum aliquem seu quemcumque predecessorum suorum · vel terre tenentem ocupatorem sive possessorem dictorum mesuagiorum terrarum tenementorum reddituum serviciorum curiarum custumarum et tolnetorum cum pertinenciis aut alicujus parcelle eorundem cum pertinenciis · tam tempore nostro quam tempore aliquorum progenitorum vel predecessorum nostrorum quondam regum Anglie facta seu prosecuta · Pardonavimus eciam et relaxavimus eisdem Priori et conventui ac eorum cuilibet omnimoda redditus exitus proficua et commoditates quecumque de predictis mesuagiis terris tenementis redditibus serviciis curiis custumis et tolnetis cum pertinenciis aut de aliqua parcella inde cum pertinenciis provenientia · et nobis ex causis predictis aut earum aliqua seu alia causa quacumque debita pertinencia vel spectancia · Et ulterius de uberiori gracia nostra statum titulum et possessionem quos iidem Prior et conventus habent in eisdem mesuagiis terris tenementis redditibus serviciis curiis custumis et tolnetis cum pertinenciis acceptamus approbamus ratificamus et confirmamus · aliquo titulo nobis inde pertinente seu spectante non obstante · In cujus rei testimonium has literas nostras fieri fecimus patentes. Teste prefato deputato apud Dublin vicesimo tercio die Aprilis anno regni nostri quarto.

Per peticionem per ipsum deputatum et consilium indorsum et sigillo privato consignatum et pro duabus marcis solutis in hanaperio.

VI.

[Indenture between the Prior of All Saints and William Valy.]

THys Indenture made the ffyrste day off marche the eghte and twynty yere off the Reng off Kyng Henry the VIII betwyx Water Hankoke Pryor of

 the

the hous of All Saynttys besydes Dublyng and the conuent of the same of the one parte and William Baly husbandman and Isabell hys Wyff of the othyr parte Wyttynysythe that the forsayd pryor and conuent by ther one assent and consent haue graunt dymysyt set and let to ferme vnto the sayd William and Isabell one messuage or a ferme in Ballycollane in the Wyche John Chednor late duelyt with all the landes meduys and pastures therto belongyng and ther apporttenans to haue and to hold the sayd messuage or ferme with all the landes meduys and pastures therto belongyng and ther apportenans vnto the sayd William and Isabell and to the heyrys lefuly begottyng betuyx them two from the feste of Estyr nexte insuying the dat herof vnto the end of the terme of one and thyrty yerys ten next insuyng payng or yeldyng therout yerly the sayd William and Isabell and the heyrys lefully begottyng betuyx them them two vnto the forsayd pryor and conuent and to the successorys four markys of good and lefull mony of Irland at two festes of the yere that ys to say at the feste of Saynt Myghell and Ester by equell porcions and a wache hen and a goose at euery feste of the Natwyte of our lorde *all herthyeles* and acustum day to draw twrwys to the Abbay and to clene and to frythe the dychys of hys porcyon of the twne and yf hyt soo fortune the sayd rent to be behynd onpayt in parte or in hold by two monthys aftyr any feste of the festes forsayd that then hyt [be] lefull vnto the forsayd Pryor and conuent and to ther successorys in the sayd messuage or ferme with all the landes meduys and pastur therto belongyng to entyr and to dystreyn and the dystressys soo takyng with them to lede and them to hold tyll that they of the sayd rent and of the areragiis of the same be fully payt and satisfyyt and yf hyt soo fortune that noo lefull dystres in the sayd messuage or ferme with all the landes meduys and pastur therto belongyng and the apportenans may not be found that then hyt be lefull vnto the forsayd pryor and conuent and to ther successorys into the sayd messuage or ferme with all the landes meduys and pastur therto belongyng and ther apportenans to entyr and them to haw agayn the les forsayd not withstandyng And the sayd William and Isabell and the heyrys lefully begottyng betuyx them two the sayd messuage with the apportenans schall kepe vp styff and staunche duryng the terme forsayd and soo in the end of the sayd terme schall lew them on ther owyn propyr costes and expens and yf hyt soo fortune the sayd messuage to be rwynys or in decay for defaut of reparacyon and the forsayd pryor and conuent or ther successorys doo mones the sayd William and Isabell and the heyrys lefully begottyn betuyx them two

to

to amend the defauttes and yf the defauuttes be not not conuenyently amendyt within a twolmonthe and a day aftyr the monycyon soo gywyn by the forsayd pryor and conuent vnto the said William and Isabell and to the heyrys lephully begottyn betuyx them two that then hyt be lefull vnto the forsayd pryor and conuent and to ther successorys in the sayd messuage or ferme with all the landes meduys and pastur therto belongyng and ther apportenans to entyr and them to haue agayn the les forsayd notwithstandyng and yf hyt soo fortune that god forbede the sayd William and Isabell to dey without any heyr lefully gottyn betuyx them two duryng the terme forsayd that then hyt be lefull vnto the forsayd pryor and conuent, and to ther successorys in the sayd messuage or ferme with all the landes meduys and pastur thereto belongyng and ther apportenans to entyr and them to haue agayn the les forsayd notwithstandyng and, yf hyt soo fortune the sayd William and Isabell or any of the herys lefully begottyng betuyx them two to alyen or to syll the sayd messuage or ferme or any parcell of the premysys or the terme therof duryng the sayd terme without consent of the forsayd pryor and conuent or ther successorys or ther lycens that then hyt be lefull vnto the forsayd pryor and conuent and to ther successorys in the sayd messuage or ferme with all the premyssys to entyr and them to haw agayn the les forsayd notwithstandyng and yf hyt soo fortune the said William and Isabell or the heyrys lephully begottyn betuyx them two to haue any corne growyng vpon or in the growne of the sayd ferme at the end of the sayd terme then the forsayd pryor and conuent wyll and by thes presenttes gywythe and grauntyth for them and ther successorys fre lycens vnto the said William and Isabell and to the heyrys lefully begottyn betuyx them two the sayd corne to ryp when hyt rype and hyt to bynd and hyt to cary away wher they wyll without any contradycyon rent and reparacyon only except and the forsayd Pryor and conuent and ther successorys the sayd messuage or ferme with all the landes meduys and pasture therto belongyng and ther apportenans vnto the sayd William and Isabell and to the heyrys lefully begottyn betuyx them two duryng the terme forsayd agayns all men schall warant aquyt and defend by thes presenttes In wittynes whereof to thys parte of thys indenture remanyng in the custody of the sayd William and Isabell the forsayd pryor and conuent haw put to ther comon sele Dated the day and yere abow wrytten in our chaptell hous.

VII.

VII.

[Endorsed. The ground of the Colledge given by this Citty, 34. Eliz.]

SCiant presentes et futuri quod nos Thomas Smythe major civitatis Dublin Georgius Kenedy et Johannes Milles vicecomites ejusdem civitatis comunitas et cives dicte civitatis · dedimus concessimus et hac presenti carta nostra indentata confirmavimus Adamo Loftus sacre Theologie doctori Archiepiscopo Dublin et hujus regni Hibernie cancellario preposito collegii sancte et individue Trinitatis juxta Dublin a serenissima domina Regina Elizabeth fundati sociis et scolaribus ejusdem collegii totam domum fundum scitum ambitum et precinctum nuper prioratus sive domus religiose Omnium Sanctorum juxta civitatem predictam in comitatu dicte civitatis et infra franchesias ejusdem civitatis ac etiam totam ecclesiam et semitorium ejusdem. Necnon omnia gardina hortos pomeria prata pasturas tenementa et hereditamenta nostra eidem domui siue prioratui contigua et adjacentia nuper parcellas possessionum predicti nuper prioratus ac redditus et reverciones eorundem sicut se extendunt in longitudine a campo vocato anglice Hoggen Grene ex parte occidentali usque ad terram nuper monasterii beate Marie virginis juxta Dublin nunc in tenura Johannis Dougan generosi ex parte orientali et sicut jacent in latitudine a vanella que ducit ad fontem Sancti Patricii ex parte australi usque ad terram predictam nuper monasterii beate Marie virginis et flumen de Anliffie ex boriali parte. Saluis et semper nobis prefatis majori et vicecomitibus comunitati et civibus et successoribus nostris imperpetuum exceptis et reservatis omnibus et singulis imunitatibus regalibus regalitatibus libertatibus privilegiis jurisdictionibus curiis vicefranciplegiis. franchesiis custumis usubus prescripcionibus et juribus quibuscumque nos predicti major vicecomites comunitas et cives aut predecessores nostri aut separales corporaciones infra dictam ciuitatem habemus sive habent vel ante hec habuimus vel habuerunt seu de jure habere debuimus vel debuerunt quibuscumque viis donacionibus concessionibus aut modis quibuscumque et qualitercumque infra domum fundum scitum ambitum precinctum gardina terras tenementa et hereditamenta superius specificata aut per nos concessa absque ulla molestacione contradictione aut impedimento predicti prepositi sociorum et scolarium et eorum successorum. Habenda et tenenda predictam domum fundum scitum ambitum et precinctum ac cetera premisa (exceptis preexceptis) prefato

prefato preposito sociis et scolaribus et successoribus suis ad proprium opus et usum prefati prepositi sociorum et scolarium et eorum successorum imperpetuum. Tenenda de capitalibus dominis per servicium inde debitum et de jure consuetum. Et insuper nos prefati major vicecomites comunitas et cives dicte civitatis pro nobis et successoribus nostris damus et concedimus prefato preposito sociis et scolaribus et eorum successoribus quod ipsi prepositus socii et scolares et successores sui ac omnes in eodem collegio studentes operam litteris dantes solummodo sint de tempore in tempus totis futuris temporibus ab omne onere taxis tallagiis cessis subsidiis exactionibus composicionibus et imposicionibus quibuscumque dicte civitatis liberi et exonerari. Proviso semper quod hec nostra concessio non se extendat aliqualiter ad exonerandam aut acquietandam aliquam personam sive personas super aliquo premissorum comorantem sive commorantes de predictis oneribus taxis tallagiis cessis subsidiis exactionibus aut demaundis quibuscumque preter prepositum socios scolares et studentes operam litteris dantes et eorum successores imperpetuum. Et nos vero predicti major vicecomites comunitas et cives et successores sui omnia et singula premissa superius per nos concessa prefato preposito et sociis et scolaribus et successoribus suis contra nos et successores nostros warrantizabimus et imperpetuum per presentes defendemus. Et ulterius sciatis nos prefatum majorem vicecomites comunitatem et cives dicte civitatis Dublin fecisse ordinasse et loco nostro posuisse dilectum nobis in Christo Georgium Taylor recordatorem ejusdem civitatis nostrum verum et legitimum attornatum ad intrandum pro nobis vice et nominibus nostris et possessionem et seisinam capiendam de et in predicta domo fundo scito ambitu et precincto ac ceteris premissis superius concessis. Et post huiusmodi posessionem et seisinam sic inde captam et habitam pro nobis et successoribus nostris plenam et pacificam possessionem et seisinam dicte domus fundi sciti ambitus et precincti ac omnium et singulorum premissorum superius concessorum prefato preposito sociis et scolaribus et eorum in hac parte attornato vel attornatis deliberandum secundum vim formam et effectum dicti feoffamenti eis inde confecti ratum et gratum habentes et habituri totum et quicquid dictus attornatus noster fecerit in premissis. In cujus rei testimonium nos prefati prepositus socii et scolares huic parte hujus charte indentate penes predictum majorem vicecomites comunitatem et cives remanenti sigillum nostrum commune apposuimus alteri vero parte ejusdem charte indentate penes nos prefatum prepositum socios et scolares remanenti predictus major vicomites comunitas et

cives

cives sigillum suum commune apposuerunt. Datum apud Dublin vicesimo primo die Julii anno regni Regine nostre Elizabeth tricesimo quarto annoque domini millesimo quingentesimo nonagesimo secundo.

VIII.

[Ex Rot: Pl: 2. Edw. II. Memb: 42.]

JOhannes de Hothom et Robertus de Astetoun qui tulerunt tria brevia de plegiariis averie versus Priorem Omnium Sanctorum juxta Dublin et predictus Prior similiter venit et petit licenciam concordandi et hunc ad instanciam predicti Johannis de Hothom et cetera. Et est concordia talis quod predictus Prior cognovit se recepisse de predictis Johanne et Roberto totum redditum in quo sibi et domui sue usque ad festum Pasche proximo futurum tenebantur. Et predicti Johannes et Robertus cognoverunt se reddere per annum ad duos terminos anni octo libras et octo solidos predicto Priori et successoribus suis domus sue predicte pro tenementis que iidem Johannes et Robertus tenuerunt de predicto prioratu in Kyltork et Belese [Co: Dublin] durante termino ipsorum Johannis et Roberti contento in quodam scripto inter predictum Priorem et conventum suum et Johannem le Mareschal de predictis tenementis confecto. Et pro hac recognitione predictus Prior concessit pro se et successoribus suis quod durante termino predictorum Johannis et Roberti de tenementis predictis non exiget majorem redditum de predictis tenementis nisi tantum predictas octo libras et octo solidos et cetera.

IX.

[Ex Rot: Pl: 11. Edw. II. Memb: 79.]

PRior ecclesie Omnium Sanctorum juxta Dublin petit versus Thomam de Cromhale et Aliciam uxorem ejus unum mesuagium et tres carucatas terre cum pertinenciis in Kildronan [Co: Kyldar:] que clamat esse jus ecclesie sue predicte et in que iidem Thomas et Alicia non habent ingressum nisi post disseisinam quam Mauricius filius Geraldi inde injuste et sine judicio fecit fratri David

David quondam Priori predicte ecclesie predecessori predicti Prioris post et cetera ut dicit et cetera. Et predicti Thomas et Alicia modo veniunt et petunt inde visum habeant et cetera. Dies datus est eis hic in octabis Sancti Hillarii. Et interim et cetera. Ad quem diem scilicet in octabis Sancti Hillarii partes predicte venerunt hic et vicecomes non retornavit breve de judicio. Ideo preceptum est vicecomiti sicut prius quod habere faciat predicto Thome visum et cetera. Dies datus est hic in octabis Sancte Trinitatis et interim et cetera.

X.

[Ex Rot: Pl: 11. Edw. II. Memb: 90.]

PRior domus Omnium Sanctorum juxta Dublin queritur de Henrico de Anet de eo quod die Lune in crastino Sancti Johannis Baptiste anno regis nunc sexto apud Dublin convenitur inter predictos Priorem et Henricum videlicet · quod predictus Prior concessit et tradidit predicto Henrico grangiam suam de Balydowill [Co: Dublin] ad totam vitam ipsius Henrici tenendam cum omnibus terris et tenementis et vesturis bladi et prati et toto instauro in predicta grangia invento. Reddendo inde per annum predicto Priori triginta crannocos frumenti et triginta crannocos avene ad domum Omnium Sanctorum predictam · medietatem ad festum Sancti Michaelis et aliam medietatem ad Pascham · de qua quidem grangia predictus Henricus per predictam tradicionem fuit pacifice seisitus. Unde eidem Priori de termino Sancti Michaelis anno regis nunc nono de redditu predicto a retro sunt tresdecim crannoci frumenti et octo crannoci avene precium cujuslibet crannoci sexdecim solidi quodquidam bladum predictus Henricus predicto Priori hucusque reddere contradixit ad dampnum ipsius Prioris viginti librarum et inde petit remedium.

Et predictus Henricus venit et dicit quod accionem inde versus eum habere non potest quia dicit quod die Martis proximo post festum Sancti Dionisii martiris anno regis nunc decimo apud Dublin ita convenitur inter Priorem et conventum domus predicte et predictum Henricum videlicet · quod predictus Henricus relaxavit et quiete clamavit dictis Priori et conventui omne jus et clamium quod habuit vel habere potuit in grangia predicta ex concessione et dimissione predictorum Prioris et conventus ad terminum vite ipsius Henrici. Ita ut contenciones querele et omnes acciones seu demande inter eosdem actenus mote seu

seu occasione dimissionis dicte grangie movende infuturum hinc inde dimittantur · salvis sibi accionibus suis ex contractu mutui acomodati et depositi contra singulares personas domus predicte · et profert quasdam literas patentes indentatas inter predictos Priorem et Henricum que inde confecte hoc testantur · et petit judicium si accionem et cetera.

Et predictus Prior bene cognovit predictas literas esse factum suum set dicit quod litere predicte ei nocere non debent nec per eas ab accione sua excludi · quia dicit quod predictus Henricus in vigilia nativitatis sancti Johannis Baptiste anno regis nunc undecimo relaxavit et imperpetuum quiete clamavit Priori et conventui ecclesie Omnium Sanctorum juxta Dublin omne jus et clamium · quod habuit vel de cetero habere poterit in grangia predictorum Prioris et conventus de Balydowill cum omnibus libertatibus individenda · et inde profert quasdam literas patentes sub nomine predicti Henrici que hoc testantur et petit judicium et cetera · et predictus Henricus non dedicit predictas literas esse factum suum set dicit quod per predictas literas quas protulit hic in curia et quas predictus Prior cognovit esse factum suum · accio predicti Prioris de dicto blado ab eodem petendo est totaliter extincta et petit judicium si per predictas literas in posterum [ ] petit · et predictus Prior dicit quod ex quo predictus Henricus re-[ ] predictarum literarum per literas suas quas in curia hic et cetera non dedixit [ ] petit judicium si per easdem ab accione sua debet excludi [ ] suo inde audiendo coram et cetera a die Sancti Michaelis in xv. dies [ ] quod predictus Prior posuit loco suo Willelmum Lamdegom et Robertum Passilew.

XI.

[Ex Rot: Pl: 19. Edw. II. Memb: 16.]

Assisa venit recognicionis si Mauricius Howel · Howelus Geraud · Johannes filius Howeli Geraurd · Hugo filius Howeli Geraud et Henricus Geraud injuste et sine judicio disseisiverunt Priorem domus Omnium Sanctorum juxta Dublin de libero tenemento suo in Balyo .... [Co: Dublin] post p .... et cetera. Et unde queritur quod disseisiverunt eum de sex mesuagiis et medietate unius carucate terre cum pertinenciis in eadem villa et cetera. Et predicti Howelus Johannes Hugo et Henricus modo veniunt et dicunt quod ipsi nichil habent nec

nec ad presens clamium habere in predicto tenemento nec aliquam injuriam ante disseisinam ibi fecerunt · et hoc petunt quod inquiratur per assisam et cetera. Et predictus Mauricius venit et dicit quod ipse tenet tenementa predicta de predicto Priore ad voluntatem ipsius Prioris de anno in annum · et quod ipse nichil aliud clamium [*in*] predictis tenementis · et quod nullam injuriam aut disseisinam ibi fecit · petit quod inquiratur per assisam. Et predictus Prior dicit quod ipse pacifice [*seisitus*] fuit predictis tenementis cum pertinenciis quousque disseisitus fuit per predictos Mauricium Howelum Johannem Hugonem et Henricum et petit similiter quod [*inqui*] ratur per assisam. Ideo capta assisa que remanet capienda usque a die Sancti Michaelis in xv. dies pro defectu recognicionis. Et [*preceptum est*] vicecomiti quod habeat tot et tales et cetera. Idem dies est partibus et cetera.

XII.

[Ex Rot: Pl: 20. Hen. VI. Memb: 10.]

EDmundus Bryans de Dublin posuit loco suo Thomam Archibold versus Thomam Priorem Omnium Sanctorum juxta Dublin in placito debiti.

XIII.

[Visitacio domus Omnium Sanctorum.] Ex Reg. Tregury, fol. 58.

VIsitacio prioratus sive domus Omnium Sanctorum juxta Dublin. habita et facta per magistrum R. Warenn officialem &c. xxvii. die Aprilis anno domini m° cccc lxviij°. et comparentibus in domo capitulari predicti monasterii fratribus Willelmo Stewnot priore · Richardo Cristor subpriore · Waltero Fowke · Patricio Wyott · Roberto Blake · et Ricardo Harrold canonicis dicte ecclesie. Unde expositis eis articulis visitationis Prior dicit quod omnes canonici sunt bene obedientes et satis.

XIV.

[De lite super ecclesia Omnium Sanctorum inter Episc. Lug. et Archiep.] Alani Regist. fol. 118. d.

E. Dei gratia Lug. Ecclesie Episcopus Universis sancte matris Ecclesie filiis ad quos presens carta pervenerit eternam in Domino salutem. Noverit universitas vestra Nos renunciasse liti et controversie que vertebatur inter nos et J. Duvel. Archiepiscopum super Ecclesia Omnium Sanctorum extra Duv. et omnem calumpniam quam habuimus adversus eum super eadem ecclesia imperpetuum quietam clamasse. Ita tamen quod Nos integre et quiete et libere tota vita nostra possideamus et teneamus de prelibato J. Duvel. Archiepiscopo et de ecclesia Sancte Trinitatis predictam ecclesiam Omnium Sanctorum cum omnibus pertinenciis suis · et ut hec convencio firma sit et valitura imposterum Nos eam presentis carte testimonio et sigilli nostri auctoritate confirmamus. Hiis Testibus etc.

XV.

[De Insula S^ti^. Salvatoris.] Al. Reg. fol. 159. d.

UNiversis sancte matris Ecclesie filiis ad quos presens scriptum pervenerit H. Dei gratia Dublin Archiepiscopus Eternam in Domino salutem. Pastoralis officii esse dinoscitur errantes in viam salutis reducere et in via Dei scincere incedentes spiritualibus monitis et temporalibus auxiliis · ut se ad anteriora facilius extendant · attentius confovere · Ea de re cognoscentes quosdam de Religione in nostra Diocesi non satis integre suam complere professionem sedis apostolice super hac re preceptum recepimus ut videlicet canonicos minus ordinatos et dispersos ad unius domi et prelati regularem reduceremus districtionem · confirmantes ecclesie Omnium Sanctorum juxta Dublin et Prioribus imperpetuum in eadem ecclesia successuris Insulam Sancti Salvatoris de Glindelaghe cum omnibus possessionibus et pertinenciis ad dictam Insulam pertinentibus et ea dicte ecclesie Omnium Sanctorum Priorum regulari deputamus subjecioni. Ita ut Prior et conventus dicte Insule monitis salubribus Priorum sepedicte ecclesie Omnium Sanctorum diligenter respondeant et obe-

diant

diant in omni regulari ordinis institucione et diciplina · Ut autem hec regularis nostra institucio stabilis et inconvulsa permaneat presentem paginam sigilli nostri munimine corroboravimus. Hiis Testibus etc.

XVI.

Ex antiquissimo Curie Dublin Registro Scripto. [De Ecclesia de Tathtow.] Al. Reg. fol. 143.

SUper ecclesia parochiali de Tathtow in decanatu de Saltu Salmonum (olim juris patronatus laici infra script.) Lucas miseracione divina Dublin Archiepiscopus divine pietatis intuitu et sacre religionis obtentu de consensu capitulorum nostrorum Sancte Trinitatis et Sancti Patricii Dublin ad presentacionem nobilis viri domini Mauritii Filii Geroldi in puram et perpetuam elimosinam · statum ipsius alterando · autentico scripto Ecclesie Conventuali sui patronatus Omnium Sanctorum juxta Dublin. et canonicis ibidem Deo servientibus eorumque successoribus Ecclesiam prefatam in proprios usus in perpetuum contulit. Salvo nobis et successoribus nostris *et cetera*. Unde mandatum est Archidiacono Glindacensi · Magistro Willelmo Culum · quatenus dictos Priorem et canonicos in corporalem possessionem ipsius ecclesie inducat *et cetera*.

XVII.

Citacio super appellacione in causa tuicionis ejusdem ecclesie. Al. Reg. fol. 143.

OFficialis Dublin. Johanni de Ardscoll presbitero salutem. Cum Prior et conventus Omnium Sanctorum juxta Dublin · ob certa gravamina ab archidiacono Glindilacensi vestri occasione ad Romanam Curiam directe appellasset et ad officialem curie Principalis Dublin. similiter tuitorie *et cetera*. Compareatis in crastino apostolorum Simonis et Jude *et cetera*. Acta sunt in ecclesia Sancti Patricii Dublin. in crastino Sancti Nicholai anno Domini millesimo cclxxvij^mo^. coram officiale Dublin. (sede vacante) in tuicionis negotio · quod inter Priorem et conventum Omnium Sanctorum Dublin. ex parte una · et Johannem de Ardescoll presbiterum super vicaria ecclesie de Tathtoo vertitur ex parte altera · partibus in

in judicio personaliter comparentibus, viz. lecta suggestione in dicto tuicionis negotio facta · cum propositum fuisset eosdem Priorem et conventum ex causis in eadem suggestione contentis ad sedem apostolicam et ad tuicionem sue appellacionis sedem Dublin memoratus Johannes eosdem Priorem et conventum ex causis premissis ut premissum est appellasse confessus fuit coram eodem officiali in jure nichil proponens quare ipsos Priorem et conventum tueri minime deberet. Ideo vero officialis · de virorum prudentium et juris peritorum sibi assidentium consilio · sepedictos Priorem et conventum pronunciavit fore tuendos in sua appellacione quousque super ea lapso anno · nullo impedimento legitimo contingente · a die tuicionis concesse · auctoritate dicte Curie efficaciter execute · pars appellata a prefata curia dimittatur. Quamobrem precipiendo destricte mandamus quatenus · pendente hujusmodi appellacione · quominus liberam habeat hujusmodi appellacionis prosequendi facultatem nichil super vicaria predicta · etiam sub pena excommunicationis · attentare presumetis quousque rescriptum super appellacione priori infra primum fatale cessante prorogacionis impedimento duxerit impetrandum *et cetera*.

XVIII.

[De concessione terrarum a priore et conventu Domus Omnium Sanctorum juxta Dublin.] Ex Rot: Pl: 33. Edw. I. Memb. 10.

OMnibus Christi fidelibus presens scriptum visuris vel audituris Thomas [ ] cum Prior et conventus domus Omnium Sanctorum juxta Dublin pro se et successoribus [ ] concesserint et ad firmam tradiderint Johanni filio Thome le Mareschal clerico omnes terr[ ] Kynturk et Belese cum suis pertinenciis tenenda ad terminum annorum prout in quod [ ] inter predictos Priorem et conventum et predictum Johannem inde confecto plenius [ ] Johannes eadem terras et tenementa cum suis pertinenciis michi concessit dimisit et tradidit [ ] et jure suo quod habuit in firma predicta prout per scriptum quod mihi inde fecit [ ] Noveritis sue dimisisse concessisse et tradidisse Nicholao de Balescote Gros [ ] heredibus et assignatis suis omnes terras et tenementa predicta cum edificiis

dominiis

dominiis dominicis [ ] plenius contentis in predicto scripto inter prefatos Priorem et conventum et d[ ] ad terminum contentum in eodem. Quod quidem scriptum simul [cum scriptis] et totum jus meum quod habui in firma predicta eidem dedi et [concessi] scripto sigillum meum apposui. Datum Dublin xv die Februarii an [ ].

NOTES.

Title.

ECCLESIE.—This foundation is occasionally called, in the preceding documents, Domus, Conventus and Prioratus; but its more common title is Ecclesia.

Page 1, *line* 1.

Gregorius.—Gregory the Ninth, Pope from March 1227 to August 1241. The terms of this Bull are the same as those used by this Pope in a Bull of the year 1234, to the abbey of Dumfermline. See *Registrum de Dumfermlyn*, p. 175.

Page 2, *line* 6.

Sancti Georgii.—As neither the church of St. George, the messuage near the church of St. Stephen, the Insula Sancti Salvatoris de Glindelacha, nor the forty acres "in territorio de Donenachbroc," are mentioned in Urban's Bull (p. 4), it is probable that they were granted between the year 1186, the date of that Bull and 1234, when they were confirmed by Gregory the Ninth. The parish churches of St. Paul and St. George were united to the priory of this house.—*Alan's Registry*, p. 350, Trinity College copy.

Page 2, *line* 8.

De Balidogaill, now Baldoyle, County of Dublin.

Page 2, *line* 9.

De Balicongelan, now Ballyconnell, County of Dublin.

Page 2, *line* 9.

De Keldronan, perhaps Drynanstown in the County of Kildare, or Kiladreenan in the County of Wicklow. In 1318, Gilbert, Prior of All Hallows, sued Thomas de Cromhale and Alicia his wife, for a messuage and three carucates of land in Kildronan,

in the County of Kildare, of which Maurice Fitz Gerald had unjustly disseised David late prior; the prior did not succeed in his suit, but was "in misericordia pro falso clamore;" his fine, however, was excused *quia pauper*. R. Pl. B. T. No. 88. Ed. II. (n. 97). Although in 1318 the present County of Wicklow formed part of the County of Dublin; the bounds of counties were not then so well defined as to make it impossible that Kiladreenan should have been counted in Kildare.

Page 2, line 9.

De Cnoclislenn.—Lissan hill ? near Dublin.

Page 2, line 10.

De Canturg, now Clonturk, near Dublin.

Page 2, line 10.

De Duncernac, now Donnycarney, near Dublin. Here was one of the churches founded by St. Patrick in Campo Breg. Tirechan, quoted in Petrie's Round Towers, p. 141.

Page 2, line 10.

De Riboannan.—The present name of this place has not been ascertained. At the time the Registry was written there must have been some established mode of writing the names of the great holdings of the priory; and we can only account for the great diversity of form under which they appear in it, by ascribing it to the accuracy of the transcriber, and his unwillingness to alter the erroneous or obsolete spelling of the original documents.

Page 2, line 11.

Insulam Sancti Salvatoris de Glindelacha.—Alan's Registry, as quoted in King's Collectanea de Rebus Hibernicis, p. 285, says: "H. Archiepiscopus Dublin confirmavit ecclesie Omnium Sanctorum Dublin ecclesiam Sancti Salvatoris de Glendelach, alii volunt (quod) per Fulconem de Sandford concessa erat." As it is not mentioned in Urban's Bull, it must have been granted between 1186 and 1234; and was probably granted by Henry de Loundres, Archbishop from 1213 to 1228, in whose episcopate the see of Glendalach was united with that of Dublin. By an inquisition at Newcastle, 30th August, 1604, it was found that the monastery or priory of All Saints, near Dublin, was seised, *inter alia*, of diverse messuages, with 1000 acres of arable lands, 700 acres pasture, 100 acres wood, and 200 acres moor, with their purtenances, "in cella Silve Salvatoris et Glanlorkan in Glandalaghe," and in the towns of Ballyardgowle, Ballyliske, and Ballinluge.—*Inq. Dublin*, Jac. I. 5.

Page

Page 2, line 12.

Donenachbroc, correctly Dovenachbroc, now Donnybrook.—See p. 67.

Page 2, line 13.

Vineis.—In the corresponding Bull for Dumfermline vineæ are not mentioned.

Page 2, line 19.

Liberos et absolutos.—The distinction between the freeman and the villein was maintained by the Church; and none but freeborn or enfranchised men were admissible into religious foundations. It would seem, however, that a more benignant and liberal practice made its way, and that the nobles, who thereby lost the services of their villeins, were induced to enact laws against the admission of serfs or natives into holy orders. The 16th Article of the Constitutions of Clarendon (1164), asserts that, "Filii rusticorum non debent ordinari absque assensu domini de cujus terra nati esse dinoscuntur." And in the 14th clause of the Statute of Kilkenny, for the publication of which the antiquary and the historian are deeply indebted to Mr. Hardiman, it is enacted: "Que nul prelatz de St. Esglise recoievent nulle neoyff (i. e. native or villain, see Blackstone, book ii. c. 6) as ascuns orders sanz assent et tesmoinnage de son seignior faiet a luy sur son seale." In the life of Robert Betun, Bishop of Hereford, from 1131 to 1148 it is said: "Ordinationes clericorum exquisitissime faciebat .... Gyravagos, acephalos, notabiles, alienos, *servos* penitus refutabat. Clericulos nisi provectiores et *libertatis testimonium* habentes, quibusque in ecclesia locus et victus provisus fuisset, coronare devitabat."—*Anglia Sacra,* vol. ii. p. 310.

Page 2, line 22.

Arcioris religionis obtentu.—A dispute between the Dominicans and the Franciscans, as to which was *ordo arctior et superior,* to which members of the other might transmigrate, is recorded by Matt. Paris, no friend to either order, at the year 1243. Watt's Ed. p. 540.

Page 2, line 25.

Interdictum.—The following record, taken from Alan's Reg. p. 410, Trinity College copy, refers to an Interdict laid on the City of Dublin by Archbishop Fulk de Saunford, in the year 1267:

"Octobonus miseracione divina Sancti Adriani Cardinalis Apostolice sedis Legatus venerabilibus in Christo patribus Lismorensi et Waterfordensi episcopis salutem in salutis auctore. Horrendam nimis piis sensibus auribusque nostris valde molestam venerabilis in Christo pater Dublin Archiepiscopus exhibuit questionem quod licet proventus ecclesiarum civitatis Dublin in oblacionibus fidelium pro majori parte consistant

sistant quas ejusdem loci homines utriusque sexus diebus dominicis et festivis decimarum nomine et alias benedicionibus nubentium et puerperarum purificacionibus cum decenti et numerosa comitiva juxta singulorum beneplacitum in ecclesiis offerre consueverant de antiqua et approbata et hactenus pacifice observata consuetudine pia devocione fidelium introducta, Major tamen et cives Dublin sue salutis immemores non sine fermento heretice pravitatis sub certa pena statuere presumpserunt ut nullus civis nisi quater in anno presumat offerre nubentium et puerperarum predictarum comitive numerum usque ad binarium restringentes cereos etiam et candelas quos hii qui cum funeribus decedentium sepelliendis ad ecclesias deferre quosque in exequiis et anniversariis eorundem ab amicis pro salute animarum decedentium offerre consueverant reportandos fore ad eorum hospitia decreverunt duobus duntaxat cereis ecclesie in cujus cimiterio decedentis funus tumulatur relictis. Publicas insuper penitentias non judicio ecclesie sed arbitrio eorum artandas vel mitigandas esse dicentes presumpcione dampnabili statuerunt quod nullus prelatus vel judex ecclesiasticus de ussuraria pravitate vel alio quovis crimine vel alia causa quacunque cognoscere valeat causis matrimonialibus et testamentariis tamen exceptis quodque de bonis eorum qui intestati decedunt ne aliquantinus intromittat sed fisco bona hujusmodi applicantur nullus etiam civis super aliquam accionem (spectantem ad forum ecclesiasticum) extra civitatem ipsam ad judicium trahi possit. Multa quidem et alia enormia statuta hujusmodi adjecerunt in animarum suarum periculum multorum scandalum et in subvercionem ecclesiastice libertatis propter quod dictus archiepiscopus in dictum Majorem et quosdam cives alios nominatim quia diligenter ab eo moniti a presumpcione hujusmodi desistere non curaverunt excommunicationis et in civitatem ipsam *interdicti* sententias exigente justitia auctoritate ordinaria promulgavit quas idem archiepiscopus nostro petiit munimine roborari. Nos igitur perversorum refragari conatibus quo possumus remedio cupientes ac statuta hujusmodi utpote contra libertatem ecclesiasticam edita irritantes omnino seu cassa et irrita nunciantes Paternitati vestre qua fungimur auctoritate mandamus quatenus Majorem et cives in locis publicis civitatis et provincie Dublin ac in aliis in quibus expedire videatis singulis diebus dominicis et festivis pulsatis campanis accensis candelis solempniter excommunicatos denuncietis usque ad satisfacionem condignam et faciatis ab omnibus . . . . . . evitari. Quod si non ambo hiis exequendis potueritis interesse alter vestrum ea nihilhominus exequatur. Datum London. ii. Kalendas Martii. Pontificatus Domini Clementis Pape iiii. Anno iii."

Page 2, line 32.

Fines parochie vestre.—In John Alleyn's decree, this house is styled "conventum domus ecclesieque parochialis atque conventualis Omnium Sanctorum."—p. 82.

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Page 3, *line* 30.

Anno millesimo ccxxiiij.—As Gregory the Ninth sat from 1227 to 1241, it is plain that the transcriber must have omitted an x; the Indiction and the year of his reign are correct, and, with other circumstances, prove that this Bull must be assigned to him.

Page 4, *line* 3.

Urbanus.—Urban the Third, Pope from November 1185 to October 1187. This is the earliest of the Bulls granted to our priory; but in printing it has been thought right to observe the order of the Registry, in which the Bull of Gregory the Ninth is placed first.

Page 4, *line* 12.

Arrocensium.—"Sunt alii regulares canonici qui de Arroasia nuncupantur eo quod prima hujus institutionis abbatia quæ caput est omnium aliorum sic vocatur, in diocesi Atrebatensi sita. Hi siquidem fundamentum regulæ beati Augustini retinentes, ut carnem suam cum vitiis et concupiscentiis arctius crucifigerent, carnes a refectorio suo subtraxerunt. Camisiis insuper non utuntur, sed cum tunicis laneis nocte in dormitorio suo quiescunt. Quasdam etiam alias institutiones necessarias et honestas supra prædictum fundamentum prudentes ædificantes, contra imminentia pericula sibi præcaventes, addiderunt. Et quoniam nihil magis virtutem religionis conservat, ubi plures sunt congregationes et conventus, quam respectus ad unum superiorem, qui diversa sub se membra regit et continet, quasi summum et supremum caput, semel in anno sub primo et principali abbate generale concilium celebraturi conveniunt."—*Jacob. a. Vitriaco Historia Occidentalis.* Duaci, 1597, p. 325.

Aroensium is printed "Froensium" in Pope Celestine's Bull to the nunnery of Clonard, given in Dugdale's Monast. ii. p. 1043.

Page 4, *line* 20.

Canturg.—From the Confirmation of Henry II. (p. 20) it appears that the lands here mentioned, although not included by name in Dermot M'Morogh's foundation charter, were granted previous to the coming of King Henry, and that the English had made no additional grants to this house previous to the date of this Bull, in 1186.

Page 4, *line* 22.

Decimis.—From the earliest times the Irish Church laid claim to tithes. In the canons of a very ancient Irish Synod, published by Martene, in the fourth volume of his Thesaurus Anecdotorum, col. ii, which he ascribes to the times of St. Patrick, but in which reference is made to the authority of Colummanus Doctor [Columbanus?], it

it is enjoined, "ut omni anno decimas de vitalibus et mortalibus Deo demus, cum omni anno ipsius munera habeamus;" but that of the fruits of the earth, the tithe is to be given only in that year in which they grow; when a person had less than ten of any article, there seemed, in the time of this Synod, to have been some doubt as to the proper mode of tithing; some asserting that in such case no tithes need be paid; others enjoining, that if a man had only one cow, he should divide the price into ten parts, and give the tenth to God. In the treatise De Statu Ecclesiæ, written by Gilbert, Bishop of Limerick and Legate, about the year 1100, are these words, shewing the payment of tithes, and the persons to whom they were paid in Ireland at that time: "Octo sunt ergo quibus sustentatur sacerdos, parochia, mansus, atrium, cœmiterium, templum, altare, calix cum patena, corpus cum sanguine, ... Parochiam appello populum primitias oblationes et *decimas* persolventem, Mansum dico terram aratri quam ad minus debet habere sacerdos; Atrium, cum domibus suis clausuram."—*Usserii Vet. Epp. Hib. Sylloge*, p. 85. It is probable, however, from the frequent repetition of orders for their payment by Cardinal Paparo in 1157 (see the Annals of Cluain Aidnach, in Keating, vol. ii. p. 276), at the Council of Cashel in 1172, in which, however, the canon applies not to the payment of tithes, but to their appropriation to the parish church (see Hibernia Expug. lib. i. c. 30), and by Archbishop Comyn in 1186 (see Harris's Ware's Bishops, p. 317), as well as from the assertion of Giraldus Cambrensis—who, however, mixes this charge with others which, as Irishmen, we should not willingly allow (Top. Hib. Distinc. iii. c. 19)—that there was some difficulty in enforcing these canons of the Church, and in establishing this custom. In the fifteenth century it was a usual practice for dying men in their last wills to leave a sum of money to the parson of the parish, *pro decimis oblitis;* of this several instances are to be found in Archbishop Tregury's Registry of Wills, which is preserved in the Library of Trinity Coll. Dub.; and in the same volume are given several sentences of excommunication pronounced against contumacious withholders of tithe in the diocese of Dublin; and if contumacious for forty days, the excommunicated person was committed to prison. Except in the payment of the quarter episcopals to the bishops in Connaught (see Harris's Ware's Bishops, p. 619), I have not found the slightest mention of any threefold or fourfold apportionment of the tithes in Ireland, either by law or custom. The term of forty days previous to the arrest of the excommunicated person (Rot. Cl. ii. H. 3, in Turr. Lond., and Proceedings against Alice Kyteler, p. 20) was reduced to a month by the first chapter of the Statute of Kilkenny.

The following Bull relative to tithes has not been printed. It was addressed by Innocent the Third, in 1214, to Archbishop Henry de Loundres:

"Innocentius Episcopus servus servorum Dei venerabili fratri Archiepiscopo Dublin salutem et Apostolicam benedicionem. Significasti nobis quod plerique per Hiberniam

Hiberniam constituti fulti potentia laicali, de frugibus, nutrimentis animalium, molendinis, et laboribus suis, decimas solvere aspernantur, et alii non matricibus ecclesiis sed illis quibus volunt, et quantum volunt, solvunt nomine decimarum, unde nobis humiliter supplicasti ut eos ad solvendas decimas integre de premissis et ecclesiis quibus debent tibi dignamur indulgentiam concedere compellendi. Tuis itaque precibus inclinati (postulata) per tuam metropolim auctoritate tibi presentiarum indulgemus. Nulli (ergo) omnino hominum liceat hanc paginam nostre concessionis infringere vel ei ausu temerario contraire si quis autem hoc attemptare presumserit indignacionem omnipotentis Dei et Beatorum Petri et Pauli Apostolorum ejus se noverit incursurum. Datum Viterbii iii Kalendas Augusti Pontificatus nostri anno septimo decimo."—*Alan's Reg.* p. 77, Trinity College copy.

Page 5, *line* 18.

Sepulturam.—The eleventh canon of Archbishop Comyn's Synod, prohibits, under the pain of an anathema, any person to bury in a churchyard, unless he can shew by an authentic writing, or by undeniable evidence, that it was consecrated by a bishop, not only as a sanctuary and place of refuge, but also for a place of sepulture; and that no laymen shall presume to bury their dead in such consecrated place without the presence of a priest.—*Harris's Ware's Bishops*, p. 316.

In 1427, John, the sixth Earl of Kildare, was buried in this monastery; and in 1478, his son and successor Thomas, the seventh Earl, was buried with him (Archdall's Lodge, vol. i. p. 82). It is possible that the Fitz-Gerald monument, now in the outside wall of St. *Werburge's* church, Dublin, may have been the monument of one of these earls; and that at the desecration of the priory chapel, it may have been removed to that church, by the piety of his representatives.

The following decree regarding the burials in the chapel of Palmerstown, which were claimed by the prior and canons of Lanthony Prima, as belonging to the church of Garristown, and by the canons of St. Patrick, as belonging to the Prebend of Clonmethan, is taken from Alan's Reg., p. 621, Trinity College copy:

"Universis Christi Fidelibus ad quos presens scriptum pervenerit H. Dei Gratia Dublin Archiepiscopus eternam in Domino salutem: ad universitatis vestre notitiam volumus pervenire quod cum controversia mota esset coram nobis super sepultura parochianorum capelle de Villa Palmeri inter Priorem et Canonicos Lanthonie prime ex una parte contendentes ipsam sepulturam ad ecclesiam suam de Villa Oggariibluet spectare: et Canonicos Sancti Patricii Dublin ex altera parte contendentes ipsam sepulturam spectare ad prebendam de Glinmethan tandem pro bono pacis perpetue de consensu capitulorum nostrorum Sancte Trinitatis et Sancti Patricii Dublin dictam sepulturam cum capella de Villa Palmeri concessimus dicte ecclesie de Villa Oggarii

Oggarii et assignavimus ad eandem ecclesiam perpetuo spectandam cum totali jure parochiali. Salvo nobis et successoribus nostris jure parochiali et pontificali salva etiam vicaria quatuor marcarum vicario in predicta capella de Villa Palmeri a predicto Priore et Canonicis Lanthonie prime nobis et successoribus nostris presentando et per nos et successores nostros in eadem capella canonice instituendo perpetuo assignanda. Qui quidem vicarius et successores sui de quinque solidis annuis ad festum Sancti Michaelis solvendis prefate Prebende de Glinmethone pro bono pacis supra memorata sepultura perpetuo satisficiet et onera episcopalia ad dictam capellam spectantia sustinebit. Ut hec nostra concessio futuris temporibus robur optineat indissolubile presenti scripto in modum cirographi confecto sigillum nostrum una cum sigillis capitulorum nostrorum Sancte Trinitatis et Sancti Patricii Dublin apponi fecimus appositum est sigillum domini Roberti Sub-Prioris tunc temporis procuratoris generalis in Hibernia Canonicorum de Lanthonia Prima."

In the Synod of Cashel it was ordained that the dead man should have the third of his moveables; and this rule was observed in the time of Archbishop Tregury. The following extract from Laing's Chronicle of the Kings of Norway, shews the antiquity of this custom, and the mode in which this part was disposed of amongst some of the northern pagans: "Thorer explained, that it was so established in this land (near the mouth of the Dwina river), that when a rich man died, all his moveable goods were divided between the dead man and his heirs. He got the half part, or the third part, or sometimes less, and that part was carried out into the forest and buried—sometimes under a mound, sometimes in the earth, and sometimes even a house was built over it."—Vol. ii. p. 200.

Page 6, line 15.

Abbatem proprium non habentem.—Abbeys governed by priors were at this time of rare occurrence. There seem to be some faint indications that priories of a foundation anterior to the middle of the thirteenth century, were originally immediately under resident episcopal authority. Malachy, Bishop of Down from 1176 to 1201, granted the church of St. Patrick of Down in these words: "Sciant futuri tanquam presentes quod ego Malachias Dunensis Episcopus concessi ad honorem Dei et sancte religionis ecclesiam S. Patricii de Dune cum omnibus pertinentiis suis ad opus prioris et nigrorum monachorum, quorum ipse episcopus ero custos et abbas, sicut fit in ecclesia Wyntoniensi vel Conventrensi."—*Mon. Angl.* vol. ii. p. 1020. For the abbatial authority of the Bishop of Winchester over the monks of St. Swithun Wynton, see Girald. Camb. De Rebus a se gestis, printed in Anglia Sacra, vol. ii. p. 480. The Archbishop of Dublin, amongst his other titles, styled himself "Ecclesiarum cathedralium

Sanctissime

Sanctissime Trinitatis regularis Abbas et Sancti Patricii Episcopus."—*Lib. Niger, quoted in D'Alton's Archbishops of Dublin*, p. 84.

Page 6, *line* 28.

Medietate decime (decimarum?) molendini.—The tithes of the mill were the tithes of the profits of the mill, consisting of a fixed proportion of the corn ground in it.

Page 6, *line* 31.

Stahto, now Taghadoe, or Taptoo, in the barony of North Salt, County of Kildare.

Page 7, *line* 1.

Rahtmaneht, now Rathmacknee, in the barony of Forth, county of Wexford.

Page 7, *line* 2.

Rath,—Perhaps Rathbarry, in the diocese of Ross?

Page 7, *line* 2.

Arnegeth.—Perhaps Grangegeeth, in the diocese of Meath. Mindensi, by a not uncommon mistake, is written for Midensi. These parishes of Rath and Arnegeth were not in the possession of the priory at the time of the Dissolution.

Page 7, *line* 8.

Balihoneron.—Perhaps Ballyornan, in the parish of Powerscourt, County of Wicklow. Vil' de Ballynornan, in Glancapp, is mentioned amongst the lands held by the O'Tooles and others from Sir R. Wingfield, as of his manor of Powerscourt, in an Inquis. Wicklow, 8 Jac. I.

Page 7, *line* 8.

Insulam Sancti Salvatoris.—Probably now called the Priory of St. Saviour. See Mon. Hib. p. 775, and Ledwich Antiq. p. 176.

Page 7, *line* 31.

Capellam seu oratorium.—The twelfth canon of Archbishop Comyn's Synod, held about 1186, prohibits the celebration of divine service in chapels built by laymen to the detriment of the mother churches.—*Harr. Ware's Bishops*, p. 317.

Page 7, *line* 32.

Indebitas exactiones.—For some of these undue exactions of Bishops and ecclesiastical officers, their "extorsiones, tallagia, auxilia, et hospitiorum visitationes," see De Statu Menevensis Ecclesiæ in Ang. Sac. ii. pp. 532, 533.

Page 7, *line* 34.

Sepulturam.—See Archbishop Comyn's Canons, No. 11. Harr. Ware's Bps. p. 316.

Page 8, *line* 15.

Hominem temere capere.—Did these words confer immunity from legal arrest within the bounds of their places and granges—locorum seu grangiarum? It is said to have been one of the oldest laws of the British Church, "ut civitates et templa Deorum, viæ ad illa ducentes, ac aratra colonorum immunitate confugii congauderent, ut quicunque fugitivus sive reus ad ea confugeret cum venia coram inimico suo abiret."—*Hist. Mag. Winton. in Anglia Sacra*, vol. i. p. 182.

Page 9, *line* 1.

Datum Latranen.—Taking the year 1276, and the Indiction, which tally, the fourteenth kalend of June was the first and not the third year of Innocent the Fifth.

Page 9, *line* 7.

Innocencius.—Probably Innocent the Third, Pope from 1198 to 1216. The list of possessions here confirmed is very short, and the Island of St. Saviour's, which is mentioned in Pope Gregory's Bull of 1234, is not included amongst them.

Page 9, *line* 22.

Innocencius.—Probably Innocent the Fourth, who resided frequently at Lyons. He was Pope from 1243 to 1254.

Page 10, *line* 12.

Martinus.—Martin the Fourth, Pope from 1281 to 1285.

Page 12, *line* 7.

VIII.—This confirmation is in the Charter Rolls in the Tower of London, 22 Ed. III. n. 2. It is there said to have been by writ under the privy seal, and for a fine of 20*s.* paid into the Hanaper.

Page 13, *line* 21.

Dele [et T. de].

Page 15, *line* 3.

Willelmi Marescalli.—This charter must have been granted before 1276, in which year the church of Rathmacknee was confirmed to this Priory by Innocent the Fifth. See p. 7.

Page 15, *line* 7.

Willelmi Siwird.—Perhaps intended for Willelmi *Senioris;* William the Elder, Earl of Pembroke.

Page

Page 15, *line* 16.

Ade episcopi Fernensis.—Adam de Northampton, Bishop from 1312 to 1346.

Page 15, *line* 23.

Hugonis episcopi.—Hugh de Lamport, Bishop of Ferns from 1258 to 1282.

Page 16, *line* 15.

J. Fernensis (*lege* Fernensi) *episcopo.*—John St. John, Bishop of Ferns from 1223 to 1243.

Page 16, *line* 27.

Laderachbrim.—By the following decree, Archbishop Luke erected the church of Laraghbrien (Maynooth) into a prebend of the Cathedral of St. Patrick. The patronage of this prebend is still possessed by the Duke of Leinster, the representative of Maurice Fitz-Gerald:

"Omnibus Christi Fidelibus ad quos presens scriptum pervenerit Lucas Dei Gratia Dublin Archiepiscopus salutem eternam in Domino. Noveritis nos de communi consensu et assensu . . . . decani et capituli nostri Sancti Patricii Dublin et de voluntate et assensu nobilis viri Domini Mauricii Fitz-Geraldi ecclesie de Lathedbrune veri patroni pro se et heredibus suis sic statuisse et ordinasse quod dicta ecclesia de Lathedbrune cum ejus pertinentiis de cetero sit prebenda ecclesie nostre Sancti Patricii Dublin et quod Magister Richardus de Corren dicte ecclesie de Lathedbrune Rector tempore confeccionis presentium et sui in eadem ecclesia successores ejusdem ecclesie Sancti Patricii sint canonici stallum in choro locum in capitulo et omnia juri et libertates et emolumenta sicut et alii canonici in eadem ecclesia Sancti Patricii perpetuo recepturi et habituri qui etiam onera ejusdem ecclesie sicut et ceteri canonici sustinebunt. Dicti vero canonici per dictum Mauricium et ejus heredes presentandi vicarium in ordine diaconatus in dicta ecclesia Sancti Patricii invenient serviturum cum aliis dicte ecclesie vicariis similem in omnibus emolumentorum sumpturum porcionem. Statuimus insuper et ordinavimus quod quotiescunque dictam ecclesiam de Lathedbrune per nos factam Prebendariam ut supradictum est vacare contigerit dictus . . . . nostris . . . . ad dictam ecclesiam de Lathedbrune nomine Prebende iidoneum presentabunt. Ad hec sciant universi quod predicto nobili viro Mauricio vel ejus heredibus per ea que supra scripta sunt quantum ad jus patronatus attinet in nullo prejudicium generabitur quin libere possint et debeant ad dictam ecclesiam de Lathedbrune cum ipsam vacare contigerit ut superius continetur absque contradiccione aliqua presentare. Et ut supradicta ordinacio nostra et statutum perpetue firmitatis robur optineat huic scripto in modum cirographi confecto sigillum

nostrum et sigillum dicti capituli nostri una cum sigillo dicti nobilis viri Mauricii filii Geraldi pro se et heredibus suis hinc inde sunt appensa penes alterutram partem parte altera presentis cirographi remante sigillo alterius partis consignata. Acta anno Domini 1248. Quarto idus Octobris apud Clondolkan."—*Alan's Reg.*

Page 16, *line* 32.

Philippo de Intebergia.—See Rot. Can. Litt. Antiquiss. 41, 42.

Page 17, *line* 1.

Lucas.—Luke, Archbishop from 1228 to 1255. This confirmation must have been granted before 1251, in which year Hugh, Archdeacon of Dublin, was consecrated Bishop of Ossory.

Page 17, *line* 18.

Johannis episcopi.—John de Cumba, Bishop of Cloyne from 1335.

Page 17, *line* 24.

Omachilly.—Imokilly, a barony in the County of Cork.

Page 17, *line* 27.

Nicholai Clonensis.—Nicholas de Effingham, Bishop of Cloyne from 1284 to 1320.—*Harr. Ware's Bishops*, p. 576.

Page 17, *line* 34.

Salva nobis.—Various means were adopted to secure the regular performance of divine service in the parishes appropriated to religious houses. Thus in Maurice Fitz-Gerald's grant of the parish of Taghadoe, p. 16, the tithes, lands, and obventions, and other things belonging to them, are carefully reserved to the church of Laderachbrim (Laraghbrien), and to the chapel of Maynooth; and in this instance of the parish of Rath, by reserving to himself the collation of the vicarage, the bishop not only secured the appointment of a resident priest, but also prevented the collusive arrangement which too often was made by religious houses with vicars of their own nomination.

Page 19, *line* 17.

Et eciam.—By this general clause of confirmation of all lost and destroyed charters, the Priory was secured in all the possessions it then held, acquired at whatever time, or by whatever means. It would have given greater value to this charter in modern eyes, if all these possessions and their reputed donors had been named.

Page 20, *line* 3.

Statuto de terris.—For the Statutes of Mortmain, see Blackstone's Commentaries, book ii. chap. 18.

Page

Page 21, line 4.

Robertus dictus de Decer.—William de Brystole, who witnesses this charter as mayor, held that office in the sixteenth of Ed. I. 1288. See No. lxiii. p. 60. John le Decer was mayor in 1308 (and again in 1321, MSS. St. John's parish, Dublin), and died in 1332. Mon. Hib. 162, 211. In 1288, Archbishop John de Samforde, with the assent of the chapters of Trinity and of St. Patrick's, demised to David Callan, citizen of Dublin, half a carucate of land and five acres of pasture, in his tenement of Colloyn, for the term of twenty-four years, at the rent of 17*d.* an acre, with liberty to erect a pigeon-house.—*Alan's Reg.* Coll. copy, p. 498.

Page 22, line 12.

David de Kallan tunc majore.—David de Callan was more than once mayor; at the time of this grant Robert Talbot and Hugh le Serjant were provosts, and David de Callan witnessed No. 40, Litt. Antiq. Rot. Can. as mayor, with Hugh de Keresey and Rob. le Decer, bailiffs.

Page 22, line 27.

Roberto de Lynet.—The right form of this name, which was of great distinction for at least two generations, is now uncertain. In Mon. Hib. p. 156, in two paragraphs in immediate succession, we have Gilbert de Yvet and Gilbert de Livet. In this Registry it appears as De Lynet and Del Ynet. In the commencement of the reign of Edward II. the De Lynets were a powerful family in the south of Ireland. Rot. Can. Pat. 3 and 4 Edward II. 59, 72. Gilbert del Ynet is said, in Mon. Hib. p. 188, to have been mayor of Dublin about the year 1212.

Page 23, line 3.

Theobaldus Walteri.—As this grant is witnessed by J., Bishop of Ferns from 1223 to 1243, it must be assigned, as is done by Archdall, Peerage, vol. iv. p. 5, to the second Theobald Walter. Is it not from the circumstance, that the first Theobald was brother to Hubert Walter, Archbishop of Canterbury, that the tradition originated of the connexion between the family of Ormonde and Archbishop Thomas à Becket? Archdall, vol. iv. p. 3. This grant is recited and confirmed in No. ix.

Page 23, line 8.

De Steinn.—In 1403, Robert Lughteburgh held a certain pasture called Le Steyne, near Dublin, from James Earl of Ormonde. Rot. Pat. 4, H. 4, 95. In 1633, Theodore Docowra, Baron of Cullmore, was seised of the land called the Staine, containing forty acres, and near Le Hoggen Greene of one messuage, three acres of pasture and four of meadow, parcel of the possessions of the late monastery of St. Augustine. Inquis. 20 Car. I. Com. Civit. Dublin. During the attack of the Irish and of "Johan

le

le Devé" on Dublin, Gilmeholmoc drew up his forces ready to help whichever of the parties should prove victorious:

> "Desur le Hogges de sustein,
> Dehors la cité, en un plein."
>
> *Conq. of Ireland*, 2321.

Page 24, line 6.

Mauricio Mach Muruch.—This charter exhibits a mixture, unhappily too rare, of Irish and English names. The Fitz-Williams and the De Beaufos are seldom found with the Mac Dermots, Mac Moroughs, and Mac Donoghs.

Page 24, line 29.

Thoma de Wyncestr.—In a Pipe Roll, 44, 5 Hen. III., engraved in Record Report i. Pl. ii. p. 56, several of the names attached to this and the following grants, appear as witnesses: Walter Unred, Symon Unred, Reymond Pictavens, Thom. de Wynton (Winchester), Elyas Burel, and Rich. Olof. In this year, 1259–60 (and also in 1267, Chain Book), Vincent Taverner was mayor, and Walter Unred and Hugh Cissor (Tailor) were provosts.

Page 25, line 21.

Ricardo Olof.—According to No. xxxiv. p. 37, Richard Olof was mayor, and Thomas de Wynchester and Roger Asseborne were provosts, in 1317, the tenth of Edward II.; but as Roger Ashbourne was mayor, and Peter Abraam provost, in 1260–1 (Corpor. Charter Book), we shall, if we assign it to this date, 1317, have amongst the nine witnesses to this charter, four persons connected with the corporation for fifty-seven years, which seems beyond likelihood. By considering the words "filii Regis Edwardi" in No. xxxiv. as an error of the transcriber for the words "filii Regis Henrici," and thus making Olof's mayoralty in the year 1282, we shall avoid this difficulty, and save the credit of Robert Ware's list of mayors, in which Robert de Nottingham rightly appears as mayor in that famous year, in which he defended Dublin from the Scots. Geram also, the grantor, witnesses No. xxiii., which was probably granted about the year 1230.

Page 26, line 3.

In Thengmothe.—This word seems to mean the Thingmote, or place of legal assembly in the Danish times of Dublin. See Gloss. Du Cange *in voce* Thingare. St. Andrew's church and churchyard were the site of the present Castle Market, and so late as the year 1758, some memory of its original dignity was preserved, in its being

being the place of the mimic glories of the Mayor of Bull Ring.—*Harr. Dub.* pp. 60, 319.

Page 26, line 15.

Petro Abraam.—Peter Abraham was mayor, and Simon Unred and Thomas Wrench (probably Wyenche, for Wynchester) were bailiffs, in the year 1258.—*Mon. Hib.* p. 161. A year which would agree with the observations made on page 25—*Ricardo Olof.*

Page 26, line 20.

Baldewynus Gerran.—Was evidently the same person as Baldewynus Geram in No. xviii., which was probably executed at the same time with this charter, as the witnesses to both are the same.

Page 27, line 22.

Hugone archidiacono Glyndalacensi.—Hugh de Mapilton, Bishop of Ossory, 1251–6. Luke was archbishop at the date of this charter, 1243. Hugh de Chaddestone was archdeacon of Glendaloch in 1267.—*Mason's St. Patrick's*, p. 47.

Page 28, line 7.

Flynttyscroft.—Flynncroftz, a messuage in St. Werburgh's parish.—*Marginal note to Registry*, fol. 33. *d.* In 1763, Sir William Davis paid the Corporation £2 a year for Flint's Croft.—*Rental of Dublin Corporation, in Harris's Dublin.*

Page 28, line 25.

Wydone Cornub.—The following charter of this Guido Cornubiensis, or Guy Cornwall, provost in 1230, is taken from Alan's Registry, p. 640, Trinity College copy:

"Sciant presentes et futuri quod ego Wido Cornubiensis dedi concessi et hac presenti carta mea confirmavi Deo et ecclesie Sancti Patricii Dublin unam aream terre que jacet in longitudine ab area que fuit quondam Warini de London, usque ad aream domini . . . . . Canonici et in latitudine ab area Radulphi le Porter usque ad aream edificiorum canonicorum Sancti Patricii cum omnibus pertinentiis suis. Tenendam et habendam de me et heredibus meis libere et quiete solute et integre. Reddendo inde annuatim mihi et heredibus meis sex denarios scilicet ad festum Sancti Michaelis pro omni servicio et demanda. Hanc autem donacionem et concessionem ego Wido et heredes mei dicte ecclesie Sancti Patricii Dublin contra omnes homines in perpetuum Warrantizabimus, &c."

The following charter of Radulph de Mora, also another of the witnesses to this grant to All Hallows, is also taken from Alan's Registry (p. 10, Trinity College copy), and

and is worthy of notice, from the mention of Beltonia, clearly the Baaltinne, as the term of payment, corresponding to Martinmas:

"Universis Christi fidelibus ad quos presens scriptum pervenerit Radulphus de Mora civis Dublin salutem. Noverit universitas vestra me divine pietatis intuitu pro salute anime mee et uxorum mearum antecessorum et successorum meorum dedisse concessisse et hac presenti charta confirmasse in puram et perpetuam elemosynam Deo et Domui Sancte Marie de Gratia Dei unam marcam redditus de terra quam teneo de Richardo Trussell que quondam fuit Obti Trussell solvendam medietatem ad Belloniam (Beltoniam?) et aliam medietatem ad festum Sancti Martini de me et heredibus meis in perpetuum percipiendam. Ut autem hæc mea donatio concessio et confirmatio imposterum perseverent presentem chartam sigilli mei impressione roboravi. His testibus Galfrido de Marisco. Nicholao Parvo. Hervisio de Dunhevet. Michaele de Angulo. Gilberto de Lynet. Ingelbric. Ada vicario de Balmadon."

Page 28, *line* 23.

R. Priore de Sancta Trinitate.—At the beginning of the thirteenth century there were two or three priors of the Holy Trinity whose names began with the letter R. (See Mon. Hib.) Magister Thomas was probably Thomas de Craville, Chancellor of St. Patrick's in 1231, and W. Archdeacon, was William de Northfield, Archdeacon of Dublin in the time of Archbishop Luke, 1228 to 1256. In Mon. Hib., p. 157, Ralph de la More is said to have been dead in 1238; and the Charter Book of the Corporation says, that Guido Cornubiensis was Provost in 1229–30, so that we may fairly assign this charter to some time about 1230.

Page 29, *line* 5.

Johannes Hareng.—Seems to have been the tenant or assignee of Philip de Wygornia mentioned in xxii. This lease cannot have been much later than the grant in the previous number, as three of the witnesses are the same in both.

Page 30, *line* 24.

Thoma de Wynton.—This grant is of the same date as No. xvii. the mayor and provosts being the same. Roger the clerk wrote de Winton and Scissore for the names which Nicholas of Leominster(?), the writer of xvii., was content to represent under their vernacular forms of Wyncester and Taillur.

Page 31, *line* 3.

Audoenus Brun.—It is difficult, from its internal evidence, to ascertain the date of this document, but as it must have been prior to xxvii., which refers to it, and which

was

was made before the year 1240, it must be one of the earliest in the Registry. For various grants made by Archbishop Comyn to Audoen his clerk, son of William Brune, see Alan's Registry, College copy, p. 628.

Page 31, *line* 25.

Rogero Priore.—Roger was prior of the Holy Trinity in 1212 and 1230; in 1238 Philip was prior.—Mon. Hib. 154. Thomas was chancellor of St. Patrick's in 1231, and William Fitz-Guy was dean from 1219 to 1240. So that this grant must have been made between 1219 and 1238. In Mon. Hib., p. 206, William de Flamstede is said to have been mayor sometime before 1308. John le Decer was mayor in 1308, but if a William Flamstede was mayor about that time, he may have been the son of this witness.

Page 32, *line* 8.

Sancti Petri de la Hulle.—Stanyhurst says that the church of St. Peter de Monte, or upon the Hill, was appendant to St. Patrick's church.—Description of Ireland in Holinshed, p. 25. The vicarage of St. Peter's was formed in 1680, by an act of Council, which united into one the parishes of St. Kevin, St. Peter de Monte, and a portion of St. Stephen's.—Mason, St. Patrick's, p. 45.

Page 32, *line* 29.

Willelmo Bocdif.—It is to be feared that in the names of the mayors and provosts, witnesses to this lease, we have an instance of the carelessness of the writer of the Registry. In Ware's list, which was taken from the list in the Tholsel, the mayor and bailiffs for this year, 1334, are William Gaydon, William de Winerton, and Roger Grancourt; while for the same year the Charter Book of the Corporation, fol. 64, gives the names Beydyn, Winertown, and Grauncourt. It is easy to reconcile the Charter Book with Ware. Nor is it, perhaps, impossible to reconcile all these seemingly incongruous names, Gaydon, Bocdif, and Beydyn, by supposing that the real name was Becdif, which being written Begdyv, was copied by the scribe in the Charter Book Beydyn, and by the still more careless framer of Ware's list was changed into Gaydon. According to this conjecture the real name is more nearly preserved in our Registry than in any other record. John Crokes, John Callan, and Giles Waldeswel (correctly Baldeswell) frequently appear in Ware's list about this time.

Page 33, *line* 2.

Ricardi Chamberleyn.—Richard Chamberlan was bailiff in 1374, and again in 1375, and is occasionally mentioned as a citizen of Dublin in the Chancery Rolls, from 49 Ed. III. to 7 Hen. IV. He probably held this land from the city, and for greater

 security

security causedthis relaxation to be entered in the Charter Book, where it is to be found at folio 58.

Page 33, *line* 22.

Michaelis de la Pol.—Stanyhurst, *ubi supra*, calls this church St. Michael's of Poules, *alias* Paules. From the two following leases it would appear that this parish was situated near St. Patrick's cathedral. In 1682 the parishes of St. Bride and St. Michael of Pole, and a part of St. Stephen's, were united by act of Council, and this church was used as the diocesan school-house. In 1706 the Chapter issued an order to Dr. John Jones that he should not pull down the monument or tower of St. Michael of Paul's, near his school-house in Sheepe-street.—Mason, 72. Archdall, Mon. Hib. p. 150, says that Le Pulle-street, in the parish of St. Brigid, is now called Ship-street; but this is inconsistent with the earlier authority of Stanyhurst, who, p. 26, in his enumeration of the streets of Dublin, mentions both the Poule, or Paulmil-street, and the Sheepe-street, *alias* Ship-street; he also states that the Poule gate bridge was repaired by Nicholas Stanyhurst about the year one thousand five hundred fourty and four. During the assault of the Norwegians on the English occupiers of Dublin, Harris, in his History of Dublin, p. 224, says, Richard de Cogan, by direction of his brother, sallied out of the south gate (then called Pole gate, at the end of St. Werburgh-street) with a body of 300 horse, and attacked the enemy in flank. In the original the gate from which this victorious attack was made is called the west gate, and the 300 horse are reduced to 30.—Conquest of Ireland, 2341. In Hib. Expug. Dist. I. c. xxi., Giraldus says that Richard Cogan sallied out *per porticum australem.* Curious etymologies are suggested by the name of the Norwegian leader: Regan calls him Johan le Devé, and Giraldus styles him Johannes Thewoode, *quod latine sonat insanus vel vehemens.* Have we here the origin of the Scottish word *Deave*, and the old English *Wood?*

Page 34, *line* 10.

Priore.—Rogero ?—*Vide* No. xxvii.

Page 34, *line* 15.

Carmelit[*an*]*is.*—The Carmelites, or White Friars, in White Friar street. This house was founded about the year 1278.—Mon. Hib. 213.

Page 37, *line* 17.

Ricardo Olof majore.—As the names of R. Olof, Thomas Wynchester, and Roger Ashbourne, frequently occur as witnesses to many undated grants, it is of some importance to ascertain the year in which Olof was mayor, and Wynchester and Ashbourne provosts.

provosts. In this No. the year of their magistracy is said to have been the tenth of Edward, son of Edward, or Edward II., that is, the year 1316; and that this was the true date of Olof's mayoralty, would seem, in some degree, to be rendered probable by the circumstance that Richard de Sancto Olavo is said in Ware's list to have been bailiff in 1308, 10, and 12; and in our No. xxxiii., which is dated in 1347, the shop now recovered being styled the shop recovered from Richard Ponteys, would seem to bring the transaction of the present No. within the preceding fifty years. But there are great difficulties in the way of fixing the mayoralty of Olof and the provostship of Wynchester and Ashbourne so late as 1317.

From No. lxxvii., p. 68, it appears that Prior Nigellus was alive in 1288, and that he was dead in 1298; he could not therefore have been plaintiff before Richard Olof in 1317. Nor is this the only difficulty in the way of this late date of the present No. In a Pipe Roll of 44–5 Hen. III., preserved in Birmingham Tower, and of which a facsimile is given in Record Report I., p. 56, amongst the witnesses are Walter Unred, Elyas Burel, Ric. Olof, Thom. de Wynton, Reymund Pictavens, and Simon Unred; but in Nos. xviii. xx. xxv. we have these six persons surviving to Olof's mayoralty, or to that of Wynton, which, as he was Olof's provost, was probably subsequent to Olof's. As the 45th of Hen. III. was from Oct. 1260 to Oct. 1261, if Olof's mayoralty was in 1317, we shall have six persons witnessing deeds at the interval of fifty-seven years. In Mon. Hib., p. 206, Thomas de Winchester is said to have been mayor of Dublin when Richard St. Martin was dean of St. Patrick's, which limits the time from about 1250 to about 1269. Perhaps it may be conjectured that the real date of Olof's mayoralty was 1282, the tenth of Edward I., and that the words *filii Edwardi* were a mistake of the scribe of the Registry for *filii Henrici*. When more documents of this period have been printed, these uncertain dates will probably be fixed; at present we can only deal with them in conjectures.—See note to p. 25, l. 21.

Page 38, *line* 17.

In vico pelliparii.—"Skinner's-row, reaching from the pillorie to the tolehall, or to the high crosse."—Stanyhurst, *ubi supra.* Harris says that it is mentioned, with an *alias* Boath-street, in a record of the 20 Hen. VI.—Dublin, p. 88. In the Rentals of the estate of the city of Dublin, as it was in the year 1763, published in Harris's Dublin, p. 483, Sir W. Dixon is charged £1 for a house in Skinner-row amongst the All-Hallows' rents.

Page 38, *line* 18.

Thome Fakom.—In 1236 Walter Fitz Ivon granted to the prior and convent of the Holy Trinity a certain lot of ground in the parish of St. Nicholas. It is endorsed on

the original deed that in the year 1335, Thomas Faukoun, currier, held in his possession the said ground then built upon.—Mon. Hib. p. 157.

Page 39, *line* 10.

Longabulum.—This was the landgable, or land rent within the walls, reserved in John's charter of Dublin.

Page 39, *line* 17.

Le Rochelstrete.—Harris says that Rochel-lane was called in the ancient records of Ch. Ch. *Vicus Rupellæ* and *Vicus de la Rochel*, and that it had its name from the Rochelle merchants inhabiting there. As it is so called in this grant, which can scarcely be of a date later than 1230, its name cannot be derived from Richard de Rupella, Lord Justice in 1261. In the times of Stanyhurst and of Harris it was called Back-lane.—Stanyhurst's Descript. of Ireland, p. 26. Harris's Dublin, p. 90. The trade with Rochelle probably consisted in the exchange of Irish peltry for the wines of Poictiers (Top. Hib. Dist. I. c. v.) and perhaps for salt, which was sometimes enormously dear.—Clyn's Annals, p. 12.

Page 40, *line* 2.

Willelmo decano.—Of the witnesses to this grant William Fitz Guy and T. de Castello occur as dean and chancellor in 1219. Roger was prior of Holy Trinity in 1212, (Mon. Hib. p. 154) Radulph de Mora was dead in 1238 (Mon. Hib. p. 157) and Wydo Cornubiensis was provost in 1229.—Charter Book, fol. 41.

Page 44, *line* 19.

Willelmo Douce majore.—In the Proceedings against Dame Alice Kyteler, printed for the Camden Society, at p. 16, *for* Willelmo Doucemanne, civitatis Dubliniæ, *read* W. Douce, majore Civitatis Dubliniæ. This, and some of the other pleas in this Registry were intended to evade the Statute of Mortmain.

Page 45, *line* 14.

Invico Berterani.—Bertrami ?—Bertram's-street, or Bertram's-court, not mentioned either by Stanyhurst or Harris, is said by Lynch (Feudal Dignities, p. 68) to have derived its name from the residence of Bertram de Verdon, Seneschal of Ireland, in the time of Henry II.

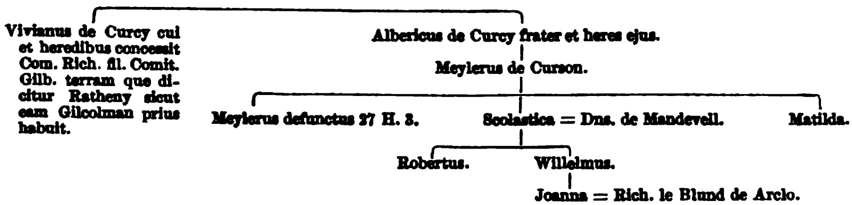
Page 47, *line* 3.

Petro Habraham.—The year of Peter Abraam's mayoralty has not been ascertained; as Vincencius Tabernarius, who was then provost, was mayor in 1267, it probably

bably was shortly before that year. The occurrence of R. Olof's name in this connexion harmonizes with our conjecture of the date of his mayoralty in the note to No. xxxiv.

Page 47, line 9.

Meylerus de Cursun.—The following descent of the family of De Cursun, corruptly called De Courcy, is taken from the Clarendon MSS., vol. xxxvi., fol. 107, British Museum:



Strongbow's grantee, Vivianus, is called De Cursun in Harris's Ware, p. 190. If the death of the second Meyler is rightly placed in the 27 Hen. III., this grant must have been made before 1244, which would agree with the date, 1238, given in Mon. Hib., p. 157, as the year of Pollard's mayoralty. It is to be observed that the mayor witnesses before the dean of St. Patrick's.

Page 50, line 14.

Carta Dermicii.—The authority of Dermod M'Morough, king of Leinster, within the city of Dublin, seems to have been uncertain and fluctuating. In this charter he distinguishes the men of Dublin—a body of commercial foreigners, struggling for independence—from the men of Leinster, his native and hereditary subjects.

Page 50, line 17.

Edano.—Lugwdensi, or Lugudensi, as printed by Dugdale, Mon. Anglic., from Sir J. Ware's transcript, has been always taken to mean Bishop of Louth or Clogher, a see at this time filled by Edan O'Kelley, who had been appointed to it in the room of Christian, Malachy's brother, by Malachy himself, because he saw in a vision the episcopal gold ring upon Edan's finger. (Cambrensis Eversus, p. 168.) It is not plain, however, that Dermod, king of Leinster, had any connexion with Louth, and it is also difficult to assign a reason for his placing the Bishop of Clogher in Dublin. It would be easy to read Lug., the contraction for this bishop's title, in Alan's Registry —See Appendix, No. xiv.—for *Lag.*, the contraction for *Laginiensium Episcopus*, a title

title perhaps not known to the Dublin ecclesiastics of the fifteenth century, and which they certainly would be unwilling to recognize out of the line of the Dublin prelacy, but which was borne by Ferdomnach, Bishop of Kildare, about the year 1096 (Usserii Sylloge, p. 93), and by other bishops of that see, and which, during the supremacy of Dermod, may possibly have been assumed by his Bishop of Ferns. The Bishop of Ferns at this time was Joseph O'Hethe, or O'Ædha.—Ware's Bishops. If his Christian name had been Aed, there would be no difficulty in assigning to him the honour of this foundation. We must observe that Lug., or Lugwdensis Episcopus, was not the uniform style of Edan O'Kelley, Bishop of Clogher, since his name is given as a witness to the charter of the monastery of Newry, as Bishop of Ergalia, or Uriel.—Ware's Bishops. For Edenigmo, in the list of witnesses, read Coemgino.

Page 50, *line* 18.

Ecclesie filie Zole.—Dunsoghly, in the County of Dublin, has been suggested.

Page 50, *line* 20.

Liberos et absolutos, read *liberam et absolutam.*

Page 50, *line* 20.

A procuracione et expedicione mea.—*Procuracio* may be considered as the Latin for *coshering*, the exaction of lodging and provision for himself and his retinue, laid by the chief lord on his tenants and others under his protection. *Expedicio* probably comprehended not only the obligation of military service, but the *bonaght*, or exactions, imposed for the maintenance of the chieftain's horsemen or kearns.—Adelung's Du Cange *in vocibus*, and Harris's Ware, chap. xii.

Page 50, *line* 26.

Decimarum exactione.—Civil tithes.

Page 50, *line* 27.

Canonicorum vel monachorum.—The old foundations in Ireland were exclusively for canons, and until the foundation of Mellifont by Malachy in 1142, Ireland was, in the words of St. Bernard, "terra jam insueta immo et inexperta *monastice* religionis."—*Usserii Sylloge*, p. 105. These canons were Cœnobites, bound by some of the various rules mentioned in Irish Ecclesiastical History, and were merged by Innocent II., 1139, in the Canons Regular of St. Augustine. For the strong resemblance of the Canons of St. Augustine with the Culdees, see Liber Cartarum Prioratus Sancti Andreæ, Preface, xv., 370, 374; one of the many volumes of authentic documents by which

which the Bannatyne Club has cleared up disputed points in history, and substituted knowledge for question and conjecture.

Page 51, line 7.

Almauricus de Hofda.—Almaric, third Baron of Howth, which lordship was confirmed to him by John Earl of Moreton. The lands of Baldoyle and Ballycollan were probably dependant on the lordship of Howth. This charter was granted in the time of Prior Richard, who witnessed a grant of Archbishop Henry to the Vicars of St. Patrick between 1223 and 1228. Hugo de Esthamur, one of the witnesses to this charter, appears to be the Hugo de Estham of pp. 38–9, 62–8. For the benefits conferred by the grant of Fraternity here conditioned for, see Preface to Christ Church Obits, p. xxvii.

A Copy of the Letters granted to Robert Arbuthnot and Marion Scrimgor, his wyffe (on) ther recepcion in the Fraternitie of the Ordour of Observantia in 1487, has been printed in the Miscellany of the Spalding Club, vol. ii. p. 103.

A very curious grant from this Almaric de Hofda, in which he swears, under the penalty of 40*s*., that he will not lay violent hands, except in self-defence, upon any of his prelates, is here subjoined, it is taken from Alan's Registry, College copy, p. 634.

"Universis Christi Fidelibus ad quos presens Scriptum pervenerit Almoritius de Howth Salutem in Domino. Noverit universitas vestra me dedisse concessisse et hac presenti carta confirmasse pro anima mea et aminabus antecessorum nostrorum Vicario Ecclesie de Howth viginti quinque acras terre de Dominico meo. Tenendas et habendas in puram et perpetuam elemosynam viz.: illas que jacent propinquiores Rivulo defluenti in mare inter Ecclesiam et vetus Castellum versus orientem et extendunt se a filo aque in longitudine usque ad divisas factas inter terram illam et terram meam versus occidentem. Et a vico veniente de Manaloge usque ad predictum Rivulum atque versus australem partem usque in mare in latitudine cum omnibus suis pertinentiis tempore quo Walterus de Snell fuit Vicarius de Howth et in recompensacione hujus terre assignavit dictus W. de Snell mihi quindecim acras terre propinquiores porte mee versus Villam Come Walleys. Hec autem mutacio terre facta fuit de consensu et voluntate Reverendi Patris nostri Domini Luce Dublin Archiepiscopi et magistri Gentili Persone de Howth tunc temporis itaque W. de Snell Vicarii pro bono Ecclesie et a Domino Dublin confirmata. Ego autem et heredes mei dictas viginti quinque acras terre dicto W. de Snell et successoribus suis contra omnes homines warrantizabimus. Concessi etiam quod omnes homines sui et tenentes quieti sint et liberi ob omni servitute, exaccione et demanda ad me et heredes meos pertinente. Et quod habeant per terram meam et mare liberum ingressum et excessum

sum et quod habeant turbas ad ignem et pasturam ad animalia sua et alia necessaria . . . . sic ut alii homines de patria habent. Et quod emant et vendant et merchandizias suas faciant per totam terram meam quiete et pacifice et sine omni impedimento. Ad hec volo quod homines de terra mea operarii conductitii sint in Servicio . . . . cum indiguerit quando in servitio proprio non fuerint retenti. Preterea concessi dicto Willielmo de Snell in augmentum dicte Vicarie sue intuitu pietatis unam batellam piscatricem liberam et quietam in perpetuum ab omni consuetudine, exaccione et demanda ad me et heredes meos spectantibus ubicunque applicuerit in terra mea et omnes piscatores de terra mea qui eandem battellam ad piscandum intraverint in mare sive fuerint obligati sive non dum steterint in servicio suo cum ad terram redierint immunes sint ab omni exaccione et demanda ad me et heredes meos pertinente nec ab eisdem per extorcionem injuste aliquid exigam vel aliqui meorum nomine meo. Sed si aliquam emptacionem piscium ab eisdem habere voluero de eorum spontanea voluntate et pro pretio quo alius emptacionem habere poterit illam recipiam et sine omni condicione et dilacione in Porta de valore satisfaciam. Ceterum obligavi me tam in recepcione sacramenti quam presenti scripto et sub pena xl. solidorum tactis Sacrosanctis pro me et pro meis quod nunquam in vita mea in Prelatos meos insurgam contra justiciam nec manus violentas in ipsos vel aliquem de suis vel in aliquem Clericum nisi me defendendo de cetero . . . . . . nec ipsos vel homines suos injuste vexabo vel male tractabo et si quid me invito vel ignorante per aliquem de meis ipsi vel alicui de suis fuerit foris factum statim secundum formam Ecclesiasticam faciam illud emendari. Et si contingat me processu temporis in aliquo contra presens scriptum devenire vel de Jure Ecclesiastico aliquo modo derogare infra duos menses postquam hoc fuerit probatum pena xl. solidorum mihi comissa per manus Prelati mei sine contradiccione in usus cedet Infirmorum Sancti Johannis extra Novam Portam Dublin nec solucio pene ulteriorem capiet dilacionem. Et in hujus rei testimonium presens scriptum sigilli mei munimine roboravi. Hiis Testibus: Domino L. Archiepiscopo Dublin. Domino G. de Turvile, Archidiacono Dublin. Magistro W. de Turvile tunc Officiali Domini Archidiaconi Dublin. Domino Alano tunc Decano de Swordes. Et multis aliis."

Page 52, line 4.

Nicholaus de Houete.—Nicholas, said to have been the sixth Lord of Howth. He seems to have possessed the want of respect for the clergy which was manifested by the third lord, and to have oppressed them, not by force, like his ancestor, but by law. If the former charters were valid—and there does not appear any reason for questioning them—these forty marks were clearly extorted from the prior and convent,

vent, anxious to keep the peace with their powerful and litigious neighbour. It may be observed that Balydowel is here said to be a Manerium.

Page 52, line 22.

Lucam le Waleys.—For a notice of this family, and their connexion with this neighbourhood, see D'Alton's Dublin, p. 265.

Page 53, line 3.

Ricardus de Pheypo.—Adam de Feipo was one of Hugh de Lacy's barons, and had a grant of Scrine, Clontorht (Clontarf), and Santreft, which brought him into contact with the grants to All-Hallows. In 1332 Simon de Feypo was seised of the manors of Skryne in Meath, of Santry in Dublin, and of Rathcoul and Moyeshell in the Liberty of Trim.—Pipe Roll. Of the introduction of the name of Simon into this family the following account is given in the Miracula Simonis de Montfort, printed by the Camden Society: "Ricardus Seypo (Feypo) miles Hiberniæ, habuit mulierem pregnantem et febricitantem et propter mæsticiam et dolorem perdidit loquelam. Physici desperaverunt et dixerunt, 'Aut peribit puer aut mater.' Post paululum versa est ad vomitum, et peperit masculum elegantem sed abortivum. Dictus Ricardus plicuit denarium ad martirem nostrum, super matrem et puerum, et revixit puer, et sanata est mater, et dederant nomen Simon de Montfort..... Testes hujus rei dictus Ricardus cum tota familia sua."—p. 73. How Feypo, lord of Santry, had acquired authority over these men of Baldoyle, does not appear. It would be hasty to conclude, from this charter, that it was possible in Ireland, as we know that it was in Scotland, for a person to be tenant to one party and *native* to another, a complicated relationship, which must have been full of difficulties.—Reg. St. Andree, p. 278.

The following documents from Alan's Registry contain, with other valuable matter, important notices of the state of betaghs and *natives* in Ireland, at different periods:

"BULLA URBANI IV.

"Urbanus Episcopus servus servorum Dei Venerabili Fratri Episcopo Drumorenci et dilecto filio Priori fratrum predicatorum de Ponte Armachan. Diocesis Salutem et Apostolicam Benedicionem. Ad audientiam Apostolatus nostri pervenit quod [in] civitate Diocesi et Provincia Dubliniensi de antiqua et aprobata et hactenus pacifice observata consuetudine est obtentum ut venerabiles Fratres nostri Dubliniensis Archiepiscopus ejusque suffraganei et officiales ipsorum ac alii Judices Ecclesiastici earundem civitatis et Diocesis et Provincie ad quos de hujusmodi consuetudine causarum

cognitio pertinet de causis quas super pecuniarum summis seu possessionibus inter Laicos sibi subditos verti contigerit possint cognoscere dummodo pactum firmatum fide vel juramento intervenerit inter partes, et si aliquis Laicus conqueritur coram illis quod quisquam Laicus eorum subditus ipsum super aliquo crimine diffamaverit iidem super hoc de hujusmodi consuetudine judicant et cognoscunt, Clerici quoque injuratores suos Laicos consueverint a tempore cujus memoria non existit coram Ecclesiasticis Judicibus convenire, sed Justiciarii carissimi in Christo filii nostri illustris Regis Anglie ac dilecti filii nobilis viri E. primogeniti ejus Domini Hibernie quominus Archiepiscopus suffraganei officiales et Judices predicti de hujusmodi causis cognoscant et judicent contra justitiam impedere presumant prohibentes (quod ne quid est) ne Clerici Clericos in causis pecuniariis aut Ecclesiarum Rectores super aliquibus Capellis ad Ecclesias ipsis spectantibus aut super decimis aliarum Ecclesiarum Rectores coram Judice Ecclesiastico convenire presumant, iidem etiam Justiciarii et Ballivi non permittunt quod contemnati legitime per Archiepiscopum suffraganeos et alios judices (etiam a sede Apostolica delegatos) propter contumatiam vel offensam ad aliquam pecunie quantitatem ad solvendam [per] condemnacionem hujusmodi compellantur sive quod Archiepiscopus suffraganei vel alii predicti cognoscant de causis usurariis vel puniant usurarios secundum Canonica Instituta seu quod de usuriis adulteriis aut aliis criminibus inquirant prout ad eorum officium noscitur pertinere de jure ac consuetudine supradicta. Porro si inter virum et uxorem per Ecclesiasticum Judicem celebrato divorcio coram eo super dote restituenda questionem oriri contingat predicti Justiciarii et Ballivi ne dictus Judex virum ad restituendam dotem mulieri compellat prohibent per sue libitum voluntatis quanquam causarum cognitio hujusmodi ad Ecclesiasticum Judicem pertinere noscatur tam de hujusmodi consuetudine quam de jure. Preterea si aliqui cives vel burgenses in aliqua Civitate vel Burgo aliquam domum vel fundum aut predium urbanum ad eos pertinentia que Burgagia vulgariter appellantur alicui Ecclesie sive Religioso Loco in ultima voluntate legant pietatis obtentu prefati Justiciarii ac Ballivi ne judex Ecclesiasticus executores testamentorum Civium et Burgensium eorundem ad exequendam in hac parte voluntatem extremam testatorum ipsorum compellat (prout de prefata consuetudine est obtentum) impediunt minus juste. Ceterum si aliqui *Laici adscripti Glebe* (*qui Betagii vulgariter appellantur*) aliqua de bonis suis Ecclesiis vel Religiosis aut piis locis legant pietatis intuitu in ultima voluntate sepedicti Justiciarii et Ballivi impediunt ne per ipsos Archiepiscopum suffraganeos et judices sicut de prefata consuetudine obtentum est in hec voluntas testatoris execucioni mandetur, ad hec si prefatus Rex et Nobilis dictis Archiepiscopo suffraganeis et judicibus inhibeant ne ulterius procedant in aliqua causa quam cognoscere inceperint iidem Justiciarii et Ballivi ipsos pro eo quod de causa ipsa inceperunt cognoscere etiam si hujusmodi inhibicioni

paruerint

paruerint punire presumant pœna pecuniaria et interdum carceri mancipare. Insuper prelibati Justiciarii et Ballivi Archiepiscopum suffraganeos et officiales predictos si per inquisitionem factam super hoc contra eos constiterit quod ipsi cognoverint de aliquibus causis que non fuerint matrimoniales vel testamentarie pecuniaria pœna mulctare et interdum eosdem incarcerare presumant. Quodque si aliquem Judicem Ecclesiasticum occasione alicujus questionis que vertitur coram eo contingat in aliquem Laicum exigente justicia excomunicacionis sententiam promulgere Laicus ipse eidem judici perdictos Justiciarios et Ballivos inhibere procurat ne in hujusmodi causa procedat post inhibitionem autem hujusmodi dictus Laicus non vitatur tanquam excomunicatus prohibentibus id predictis Justiciariis et Ballivis. Quoniam igitur nostrum interest super hiis Apostolica providentia remedium adhibere ne si illa dissimulaverimus incorrecta judiciis severitatis Divine incidamus, discretioni vestre per Apostolica scripta mandamus quatenus si est ita Justiciarios et Ballivos predictos quod prefatum Archiepiscopum suffraganeos et judices de prefatis causis libere cognoscere ac eas exequi prout ad eos de predicta consuetudine pertinet et de jure libere paciantur et [a] qualibet super permissis eorum indebita molestatione desistant, monicione premissa per censuram Ecclesiasticam appellacione remota (ratione premissorum) compellatis, non obstante si eis a Sede Apostolica sit indultum quod excomunicari vel eorum terra interdicto supponi aut extra vel ultra certum locum aut judicium evocari non possint per litteras Apostolicas non facientes plenam [et] expressam de indulto hujusmodi mencionem aut indulgentia Sedis ejusdem que fratribus tui ordinis fili Prior dicitur esse comissa ne de causis que per ipsius Sedis litteras comittuntur eisdem cognoscere teneantur nisi in eis de indulgentia hujusmodi expressa mencio habeatur. Proviso ne in predictos vel alicujus alterius dicte Provincie Civitatis vel loci universitatem excommunicacionis vel interdicti sentenciam proferatis nisi a nobis super hoc mandatum recepistis speciale, quod si non ambo his exequendis potueritis interesse alter vestrum ea nihilominus exequatur. Datum Viterbii ii. Idus Novembris Pontificatus nostri Anno Primo."—*Al. Reg.*, p. 97.

From an Inquisition given in Alan's Registry (Trinity College copy, p. 243) it appears that a certain Simon Neyl, or Oneyll, who is styled Citizen of Dublin, had acquired two carucates of land in the manor of Lispobell, and that in the 30th of Edw. III., 1356, Archbishop Mynot claimed the said Symon, who was an Irishman, as his Native, and thereupon entered into possession of the said lands.

"SEQUUNTUR NATIVI DOMINI ARCHIEPISCOPI DUBLIN TEMPORE JOHANNIS VII.

"Imprimis John Neile now of Swordes, 1531, & Catherine his wife, Walter, Edmond and Robert his sonnes also Joanne his young daughter Item now at Finglas Thomas Carlle and Isabelle his wife with his two brethren, William & John and two sisters

Christian and Alson. Item Willielmus Nolane de Tauelacht, anno Regni Regis H: octavi xx° in Curia Domini plene fatebatur se villanum cum sua posteritate ab illo tempore."—*Al. Reg.*, Trinity College copy, p. 549.

Page 53, *line* 17.

Domino Stephano tunc abbate.—Stephen was Abbot of St. Mary's from 1236 to 1240. Mon. Hib. 137; and Philip was Prior of H. Trinity in 1238. Ibid. 157.

Page 53, *line* 29.

Aquam que vocatur Schikeloth.—Not known.

Page 53, *line* 30.

Cum corpore meo—The Papal Bulls, as we have seen, gave the Priory the right of sepulture.

Page 55, *line* 3.

Petrus Dei gracia Ossoriensis.—Peter Mannesin, or Malveisin, canon of Ossory, confirmed Bishop of Ossory 8 December, 1218, died in 1229.—*Harris' Ware's Bishops.*

Page 55, *line* 18.

Remundus Lamboc.—In 1247, Raymond Labanks granted to the Priory of the Holy Trinity the tithes of his lands in Fingal, called Clonn Seniguanacht. Mon. Hib. 158. The obit of Mabilia de Banke was observed in the Priory of the Holy Trinity on the 13 Kal. of April. Johanna, the grantor of No. LIX., and co-heiress with Mabilia, married Geoffry Tryvers. Alan's Reg. p. 159, Trinity College copy. As he confirms Mabilia's grant in LX., it appears that Tryvers was eventually the successor of Raymond. Ward, in the barony of Castleknock, was formerly called the Town of Reimond le Bank.—D'Alton's Dublin, p. 584. For a grant to Nicholas Labench, see Rot. Canc. Litt. Antiquissime, 5.

Page 57, *line* 2.

Hanethanrey.—In the following charter of Geoffry de Tryvers, this place is called Aglythonreye, in the tenement of Castleknock: perhaps it was some land on the water of *Abhainn Righ*, or the King's River, now the Rye Water, near Lucan.

Page 58, *line* 18.

Rogero de Mesintoun—This charter was granted before 1285, as Roger de Mesinton was dead in that year.—*See* No. LVIII.

Page 63, *line* 15.

Cloyran.—Cloghran, near Hiddert, County Dublin.

Page

Page 64, line 23.

Corduf.—Curduff, in Castleknock, near Dublin.

Page 65, line 11.

Johannis Wodelok.—John Wodlock was sheriff of the County Dublin in 1302. D'Alton's Dublin, p. 609. This charter must have been granted before 1298, in which year Prior Nigel was dead.—*See* No. LXXVII.

Page 65, line 16.

Maritagium.—This right of giving permission to marry was sometimes sold, as appears from the following bond, taken from Alan's Registry, p. 404, Trinity College copy :

"Universis presentes Litteras visuris vel audituris Adam de Wudford Salutem in Domino. Noveritis me teneri Venerabili Patri Domino meo Domino Fulconi, Dei Gratia Dublin Archiepiscopo in viginti libras argenti sibi annuatim solvendas usque ad legitimam etatem Agathe filie et heredis Meyler O'Thochil, duobus anni terminis, viz.: decem libras in Pascha, et decem libras in Festo Sancti Michaelis, pro Warda Terra et Maritagio dicte Agathe sicut Carta dicti Domini mei super hoc confecta Testatur quamquidam pecuniam eidem Domino fideliter et integre me terminis statutis promitto soliturum subiciendo me cohercioni ejusdem Domini quod me ad dictam solucionem faciendam per omnia bona mea in dicto tenemento inventa possit distringere. In cujus rei Testimonium etc. Datum apud Solone. Die Sancti Valentini Ponificatus dicti Domini F. Anno viii. Hiis Testibus, &c."

Page 66, line 3.

Willelmus Bussard—The obit of Alicia Bossard was celebrated on 9 Kal. Aug., in the Priory of the Holy Trinity.—*Book of Obits*, p. 33.

Page 66, line 20.

Consensu proborum.—This grant was probably made prior to the year 1247, in which, by a Royal Charter, the men of Drogheda, on the Meath side of the Boyne, obtained the privilege of electing annually their Seneschal and Provosts. (D'Alton's Drogheda, vol. i. p. 151). At this time the Probi of this grant were probably analogous to the Commons, and the Discreti viri to the Aldermen, of other corporations. It would seem, also, that there was no seal belonging to the body. Henry Macgormon may have been the possessor of Gormanstown, which the Prestons afterwards acquired from Sir Almaric de St. Amand. It is evident, from this charter, that the jurisdiction of the Probi of Drogheda extended into the adjacent district. The part

part of Drogheda, on the North side of the Boyne, was called De Ponte ex parte Uriel, or, De Ponte Ferrardi, from its situation in the territory of Ferrard. In this North part of Drogheda was situated the Franciscan Friary of Drogheda, where were compiled the Annals de Ponte Ferrardi, called hitherto Annales de Monte Fernandi, or the Annals of Multifernam.—See note following.

Page 66, *line* 20.

De Ponte.—It would now be difficult to discover the reasons why the Annals inscribed " Annales de Monte Fernandi," were called the Annals of Multifernam.

There is no reason for believing that the Franciscan Friary of Multifernam was ever called de Monte Fernandi, a name, which its situation in a low valley would render singularly inapplicable. Multifernam was founded by the Delamars, a name which does not occur in the Annals de Monte Fernandi; and these Annals make frequent mention of families whom we cannot trace in the neighbourhood of Multifernam. These obvious objections to the common title, and the frequent mention of the family of Dexter, induced Ware, and Usher, and Molyneux, to suspect that these Annals were compiled in the Dominican Friary of Strade, in Mayo. This supposition would do away altogether with the common title, and is inconsistent with the evidence contained in the Annals that they were the work of a Franciscan. By the change of only two letters in the title all difficulties may be overcome. That part of Drogheda which lies on the north side of the Boyne, in the Barony of Ferrard, was called De Ponte Ferrardi, to distinguish it from the villa De Ponte on the south side of the river.—D'Alton, vol. i. p. 146. On this, the north side of the Boyne, was situated the Franciscan Friary of Drogheda, and it may be assumed that this friary was called de Ponte Ferrardi, as long as the distinction between the two sides of the river was continued; and that this name became obsolete when both boroughs were consolidated. If these Annals were compiled in Drogheda, the frequent and familiar mention of the Dexters, the Lords of Stackallan (D'Alton, vol. i. p. 90), and the builders of Castle Dexter, and the namers of Carrig Dexter, is easily accounted for; and as the Dexters of Meath were most probably connected with the Dexters or the Jordans of Connaught, the notices of Connaught affairs may be traced to the same origin. Although, for convenient reference, these Annals may still be quoted as the Annals of Multifernan, by which name they have been called by Ussher, Ware, Nicolson, and Smith, we think that their proper title is " Annales de Ponte Ferrardi," and that the Franciscan Friary of Drogheda is entitled to the honour of their compilation.

Page 67, *line* 8.

Walterus de Redelesford.—This Walter de Ridlesford, called, in the conquest of Ireland, p. 86, " Barun noble guerrer," had the following grant from Strongbow:—

" Comes

"Comes Ricardus, vices Regis Anglie in Hibernia agens, dedit ex parte Regis Waltero de Ridelesford Brien (Brieu, Bray; Lynch, Feudal Dignities, p. 147) et terram filiorum Odurchil (O'Tuethil, Lynch; O'Torquil?) cum totis pertinentiis, ita quod infra pertinentia istarum terrarum feodum 5 militum habebit si ibi affuerit, et quod ibi defuerit in propinquiori ex una parte et alia aque de Brien dictus comes ei perficiat, et Duvenalbroc et Ballymagrane cum pertinentiis, que sunt 6 carucate terre et Tachcomtdera et Chilmethelda cum pertinentiis, que sunt 2 carucate, et Balimelise que est una carucata, et Clohbin que est una carucata. Istas 10 carucatas terre habebit pro feodo unius militis sibi et heredibus de Rege Anglie et heredibus tenendas in feodo et hereditate per liberum servicium 3 militum Dublinie faciendum, viz., pro feodo 5 militum de Brien longinquiori Dublin servicium 2 militum et pro 10 carucatis propinquioribus Dublin servicium 1 militis, et cum hoc dictus comes dedit ei ex parte Regis domum et messuagium Cristini Ostmannici extra portam et murum Dublin per concessionem Cristini predicti, hospitis sui. Testibus Ranulpho constabulario et aliis. Gilbertus scripsit."—*Rot. Pat. Litt. Antiq.* 52.

As this grant is mentioned in Pope Gregory's bull, it must have been made before 1234.

Page 67, *line* 16.

Aquagium.—In the Charter Book of the Corporation of Dublin are many very early and very curious entries respecting the city waterpipe. Thomas Fitzgerald endeavoured to cut the pipes of the conduits, whereby the citizens of Dublin should be destitute of fresh water.—Stanyhurst, p. 296, in Holinshed.

Page 68, *line* 23.

Heres domini Roberti Bagod.—This assignment must have been made shortly after the death of the elder Sir Robert Bagod, Chief Justice of the King's Bench, which is placed by Pembridge, in his Annals, in this year, 1298.

Page 69, *line* 29.

Tenementum suum de Rath.—Nicholas de Hynteberg sold to Sir Robert Bagod the manor de le Rath, "quod est extra Dublin prope ecclesiam Omnium Sanctorum cum aqueductu de le Doder."—*Litt. Antiq.* 41.

Page 71, *line* 19.

Ricardo Anglico.—Amongst the names of the Jurors on an Inquisition taken at Castlekevin, in the time of Lord Edward (1270), are the following: "Thomas, Prior Sancti Salvatoris Glendelache, A? Prior magne ecclesie de Glendelache, Donolm Prior de

de Rupe juxta Glendelache, Dominus *Willielmus Anglicus*, *Gilbertus de Beaufo*, *Ricardus Lailes*, and others."—*Alan's Reg.*, College Copy, 364.

Page 72, *line* 11.

*Waleranus de Wellesleg**h*.—In Lynch's Feudal Dignities, p. 69, reference is made to this charter, as existing in the office of the Town Clerk, where it is not now to be found. Crevaghe, or Crewath, is now Cruagh. In the charter of Hen. III., deafforesting the lands of the Archbishop, Crevache is called the land of Richard de Sancto Michaele, from whose family Wellesley had acquired it.

It may, perhaps, be thought allowable in the Editor to insert here an agreement made before Waleran de Wellesley and other itinerant Justices, relative to the parish of Trim. It is taken from Alan's Registry, College copy, p. 18.

" CONCORDIA INTER GALFRIDUM GENVYLL ET HUGONEM EP. MIDENS. SUPER ADVOCACIONE ECCLES. DE TRIM.

" Hec est finalis concordia facta in curia Domini Edwardi illustris Regis Anglie primogeniti apud Dublin in crastino clause Pasche Anno Henrici filii Regis Johannis (xlij.) Coram Walerano de Wellesley, Alexandro de Nottingham, Magistro Willielmo de Wakepure et Richardo Exon. Justiciariis itinerantibus et aliis ipsius Domini Regis fidelibus ibidem tunc presentibus inter Galfridum de Genvyll et Matildam uxorem ejus impedientes et Hugonem Midensem Episcopum deforciantem de advocatione Ecclesie de Trym unde assissa ultime presentationis sumpta fuit inter eos in eadem Curia scilicet quod predicti Galfridus et Matilda remiserunt et quietum clamaverunt pro se et heredibus ipsius Matilde predicto Episcopo et successoribus suis et Ecclesie sue Midensi totum jus et clamium quod habuerunt vel habere potuerunt in predicta advocatione in perpetuum et pro hac remissione quieta clamacione fine et concordia predictus Episcopus concessit pro se et successoribus suis et Ecclesia sua predicta quod predictus Galfridus et Matilda et heredes ipsius Matilde quieti sint de centum solidis redditus de decem libris quas eidem Episcopo ecclesie jure Midensis reddere consueverunt annuatim de villa de Trym [et] de ponte quousque idem Episcopus vel successores sui eisdem Galfrido et Matilde vel heredibus ipsius Matilde de centum solidis terræ vel redditus in Midia satisfecerint quam eidem Episcopo vel successoribus suis libere et sine contradictione ipsius Galfridi et Matilde et heredum ipsius Matilde in tenemento suo vel alibi in Midia habere licebit habendam et tenendam eisdem Galfrido et Matilde et heredibus ipsius Matilde de predicto Episcopo et suis successoribus et Ecclesia sua predicta libere et quiete ab omni servitio et predictus Episcopus et successores sui warantizabunt predictos centum solidos terre vel redditus ut predictum est predictis Galfrido et Matilde et heredibus ipsius Matilde contra omnes homines imperpetuum,

imperpetuum, et quod cito de dictis centum solidis terre vel redditus plenarie fuerit satisfactum ut predictum est predictis Galfrido et Matilde et heredibus ipsius Matilde, predictus Galfridus et Matilda et heredes ipsius Matilde ex tunc predictas decem libras integras predicto Episcopo et successoribus suis et Ecclesie sue predicte persolvent sicut melius et plenius alio tempore solvere consueverunt. Et preterea predictus Galfridus et Matilda remiserunt et quietum clamaverunt de se et heredibus ipsius Matilde predicto Episcopo et successoribus suis et Ecclesie sue predicte totum jus et clamium quod habuerunt vel habere potuerunt in advocatione Ecclesie de Ardmulchane Lasy in perpetuum.

Page 72, *line* 18.

De Wykynglo.—These two Wicklow Charters are interesting, as they shew the state of that town in the middle of the 13th century, and preserve the names of a parson of the parish, of a chaplain to the castle, and of a provost of the town.

Page 74, *line* 3.

Galfridus de Appilby.—Agatha, widow of Geoffry de Appulbi, was alive on the Sunday before All Saints, in the 11th of Ed. II.—Rot. Pat. 11 Ed. II. 38. Two of the witnesses to this charter also witnessed No. lxxix., which was confirmed in the Papal Bull of 1276.

Page 75, *line* 14.

Thoma de Kenefeg.—Rot. Pat. 11 Ed. II. 112, and elsewhere; the initial of Cradoch's Christian name is omitted in MS.

Page 75, *line* 16.

Apud Balycros.—From the following charter it appears that this Balycros or Balynegros was in Moytastha, the barony of Moyashel and Magheradernon in Westmeath, where the Petyts had large possessions from the grant of Hugh de Lacy,

"E Chastel Breo, solum l'escrit,
A barun Willame de Petit,
Marcherueran altresi
E la terre de Rathkenni."—*Conq. of Ireland*, p. 149.

Magheradernon is strangely disguised in Marcherueran. Herberto de la Marte is an error of the writer of the MS. for H. de la Marre.

Page 76, *line* 11.

Ada de Ledwyche.—In the reign of Ed. I. Adam de Ledewich granted the church of Lekkyn to the priory of Tristernagh.—*Mon. Hib.* p. 729.

Page 77, *line* 2.

In villa de Main.—"Robert Gernon of Mayn, in Louth, one of the English Marchers, was bound in his recognizance in the sum of £40, not to take coyn or livery, in the 16th of Hen. VIII., 1524."—*State Papers*, vol. ii. p. 109, part iii.

Page 77, *line* 10.

Iggelbrith.—Ingelbric appears as the name of a witness to a charter witnessed also by Gilbert de Lynet and printed *ante*, p. 120, from Alan's Registry, College copy, p. 10.

Page 77, *line* 14.

Ricardus Corner.—Richard de la Corner was Bishop of Meath from 1230 to 1250.

Page 78.

LXXXIX.—This relaxation by Archbishop Talbot was written on the first blank leaf of the Registry.

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